

STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 15-B)



Type or Print all Information Clearly:

Name: Art Ellison Work Phone No. 603-271-6698
First Middle Last

Work Address: 21 South Fruit Street, Suite #20, Concord, NH 03301

Office/Appointment/Employment held: Administrator/Bureau of Adult Education

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium or expense reimbursement. When the source is a corporation or other entity, the name and work address of the person representing the corporation or entity in making the honorarium or expense reimbursement must be provided in addition to the name of the corporation or entity.

Source of Honorarium or Expense Reimbursement:

Name of source: _____
First Middle Last

Post Office Address: _____

Occupation: _____

Principal Place of Business: _____

RECEIVED
NOV 02 2011
NEW HAMPSHIRE
SECRETARY OF STATE

If source is a Corporation or other Entity:

Name of Corporation or Entity: National Adult Education Professional Development Consortium

Name of Corporate/Entity Representative: _____

Work Address of Representative: 444 No. Capitol Street, NW, Suite 422, Washington, DC 20001

Food and/or beverages consumed pursuant to RSA 15-B:6, II with value over \$25.00

Value of Honorarium: _____ Date Received: _____ *If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.* Exact Estimate

Value of Expense Reimbursement: \$653.00 Date Received: 10/31/11 *A copy of the agenda or an equivalent document must be attached to this filing.* Exact Estimate

Briefly describe the service or event this Honorarium or Expense Reimbursement relates to: To attend Executive Committee retreat for National Council of State Directors of Adult Education. This meeting will set the legislative workplan for the next two years.

"I have read RSA 15-B and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

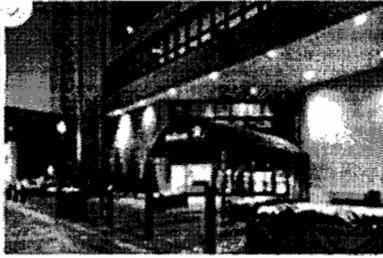
Art Ellison
Signature of Filer

11/01/11
Date Filed

9/07

RSA 15-B:9 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301



NAEPDC/NCSDAE EXECUTIVE COMMITTEE

TWO YEAR PLAN OF WORK SESSION

OCTOBER 16-18, 2011

LEXINGTON, KY

Agenda

Sunday: October 18

7:00 Dinner in the hotel

Monday: October 19

7:30 to 8:30 Breakfast in the **Kincaid Private Dining Room** of the **Triangle Grille Restaurant**

8:15-8:30 Coffee and Settling in

8:30 Welcome: Reecie Stagnolia, chair

8:45 **WHAT TO DO: IDENTIFYING PRIORITIES FOR THE 2011-2013 PLAN OF WORK**

- Your Personal Top Five Priorities for 2011-2013
- The 2011 Members' Survey
 - Issues you identified
- The 2008-2010 Plan of Work: Initiatives and Strategies to Keep
 - Your High Priority initiatives and strategies
 - Your Secondary Priority initiatives and strategies
- Policy and Legislation
 - Education/Communication
 - Advocacy
- Initiatives outside the current plan of work
 - Partnerships
 - CoABE/McGraw teacher certification
 - Leadership excellence academy
 - Fee for service
- Additional services or functions
 - Data workgroup (Dean Smith)(see attached)

10:00 Break

10:15 **TWO YEAR GOAL FOR EACH (START WITH THE END IN MIND)**

- Describe where each initiative will be in two years

10:45 **HOW TO DO IT: FLESHING OUT STRATEGIES FOR THE 2011-2013 PLAN OF WORK**

10:45 **Partnership development**

- National level status report
- Present top priorities
 - Common Ground set for policy
 - Workforce boards (NAWB)
 - Rehab services (C-SAVR)
 - AFL-CIO
 - Chamber (Institute for Competitive Workforce)
 - Colleague set for initiatives
 - CoABE
 - CAAL
 - AAACE (commission of professors)
- Which should be next five
- Timetable
- Transposing to the state level
 - Discussion: We are developing partnerships with a number of national organizations with the goal of garnering support for our work and our policy issues.
 - What are the top three non-governmental organizations with which you have built partnership
 - Should we encourage and enable state directors to create similar partnerships at the state level and if so, how do we do that?

11:20 **NCSDAE**

- Issues we are following
 - Immigration, Appropriations, ESEA, WIA, AJA
- The Orlando Initiative: supporting state level advocacy, grant funded,
- Health of the advocacy systems in the states?
 - Gretchen—Internship

12:00 – 1:30 Lunch in the Kincaid Private Dining Room of the Triangle Grille Restaurant

1:30 **White Papers**

- Discussion: Our first white paper on ROI was well received.
- What should our distribution list look like
- The next topics
 - Teacher certification
 - Adult students' success in college
- Outline those topics
- The next topics.....

2:15 Fee for Service

- **Training and Technical Assistance**
 - Sample List (see attached—to be developed)
 - Discussion
 - Strategies for Promoting Fee for Service
 - Strategies for Evaluating Fee for Service
- **Coaching Consultants**--retired state directors: Mary Ann Jackson (WI), Israel Mendoza (WA), Tom Orsini (NY), Linda Warner (IN), Mary Katherine Moen (NV), Joe Mucalusa (AL), Phil White (TN),
 - Technical Assistance with State Plan Development
 - Resources to be updated: NTI state planning materials

2:45 National Programs

- Leadership Excellence Academy—local program manager certification
- National Teacher Certification
- Partners with CoABE and McGraw on Teacher Certification

3:00 Break

3:15 International

- Exchange programs with England???

3:30 Webpage

- Revisions under way
- Members only??

4:00 WHO DOES IT:

- Workgroups, committees, staff, consultants, interns
- NAEPDC responsibilities
- NCSDAE responsibilities

5:30 Adjoin

Dinner in the city

Tuesday, October 20

Breakfast 7:30 – 8:30 in the Private Dining Room of the Triangle Grille Restaurant

8:00 **WHEN: TWO YEAR PLAN**

- Outcomes with six month benchmarks

10:00 Break

10:15 **FISCAL ISSUES:**

- 2011-2012 Budget
- Adjustments based on previous discussions
 - 2012-2013 Budget recommendations
- 2012-2013 Dues recommendations
- Sponsorships

Noon--Adjourn