

**2015 NEW HAMPSHIRE STATEMENT OF FINANCIAL INTERESTS - RSA 15-A**

Type or Print Clearly

Full Name | Dean J. Christon | Work Address | 32 Constitution Drive, Bedford, NH 03110

Primary Occupation | Executive Director, NHHFA | e-mail\*optional | dchriston@nhhfa.org | Work Phone | 603-472-8623

The office, position, appointment, or employment with state government held by you. NO ACRONYMS

Executive Director, NH Housing Finance Authority; Member, energy Efficiency & Sustainable Energy Fund; Member, Council on Resources & Development; Member, Economic Dev Advisory Council, Member, CDBG Advisory Council

A. List below the name, address, and type of any profession, business, or other organization in which you or a family member was an officer, director, associate, partner, proprietor, or employee, or served in any other professional or advisory capacity, and from which any income in excess of \$10,000 was derived during the preceding calendar year. Sources of retirement benefits other than federal retirement and/or disability benefits shall be included. (Use additional sheets as necessary.)

1. | New Hampshire Housing Finance Authority, 32 Constitution Drive, Bedford, NH 03110
2. |

If you have no qualifying income indicate by writing your initials next to the following statement. My income does not qualify |

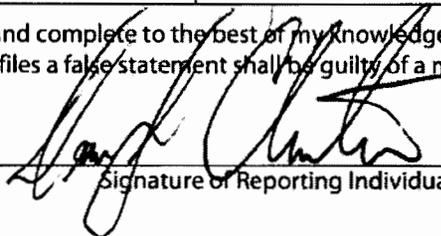
B. Indicate below whether you or a family member has a special interest in any of the following businesses, professions, occupations, groups, or matters. A person has a reportable special interest in an item on this list if a change in law, a change in administrative rule, a decision whether or not to award a contract, grant a license or permit, discipline a licensee or permittee, or other decision by government affecting the listed business, profession, occupation, group, or matter would potentially have a greater financial effect on you or a family member than it would on the general public:

1. Any profession, occupation, or business licensed or certified by the State of New Hampshire. List each such profession, occupation, or category of business: \_\_\_\_\_

<input type="checkbox"/> 2. Health Care	<input type="checkbox"/> 3. Insurance	<input type="checkbox"/> 4. Real Estate, including brokers, agent, developers, and landlords	<input checked="" type="checkbox"/> 5. Banking or financial services	<input checked="" type="checkbox"/> 6. State of New Hampshire, county, or municipal employment
<input checked="" type="checkbox"/> 7. N.H. Retirement System	<input type="checkbox"/> 8. Current use land assessment program	<input type="checkbox"/> 9. Restaurants/ lodging	<input type="checkbox"/> 10. Sale and distribution of alcoholic beverages	<input checked="" type="checkbox"/> 11. Practice of law
<input type="checkbox"/> 12. Any business regulated by the Public Utilities Commission	<input type="checkbox"/> 13. Horse or dog racing, or other legal forms of gambling		<input type="checkbox"/> 14. Education	<input type="checkbox"/> 15. Water Resources
<input type="checkbox"/> 16. Agriculture	17. N.H. taxes: <input type="checkbox"/> Business Profits Tax <input type="checkbox"/> Business Enterprise Tax <input type="checkbox"/> Interest and Dividends Tax	<input type="checkbox"/> 18. Optional: Specify any other area in which you have a special interest —		

I have read RSA 15-A and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief. **RSA 15-A:9 Penalty.** Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false statement shall be guilty of a misdemeanor.

Date | January 5, 2015

  
Signature of Reporting Individual

RECEIVED

FEB 02 2015 

Return to: Office of Secretary of State, 107 North Main Street, State House Room 204, Concord, NH 03301

NEW HAMPSHIRE DEPARTMENT OF STATE



# New Hampshire Housing

Bringing You Home

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January 20, 2015

Taylor Caswell, Executive Director  
Community Development Finance Authority  
14 Dixon Ave Suite 102  
Concord, NH 03301

Dear Taylor:

As we discussed, effective February 1, 2015, Bill Ray, our Managing Director for Policy, Planning and Communications, will be my designee to the New Hampshire Community Development Advisory Committee.

Please let me know if you have any questions or concerns.

Sincerely,



Dean J. Christon  
Executive Director

Cc: Bill Ray  
Jim Menihane

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NEW HAMPSHIRE  
DEPARTMENT OF STATE