

2012 NEW HAMPSHIRE STATEMENT OF FINANCIAL INTERESTS - RSA 15-A

Type or Print Clearly

Full Name Work Address
 Primary Occupation e-mail*optional Work Phone

The office, position, appointment, or employment with state government held by you. NO ACRONYMS

(Please see attached cover letter for the list of four committee assignments and their legal citations.)

A. List below the name, address, and type of any profession, business, or other organization in which you or a family member was an officer, director, associate, partner, proprietor, or employee, or served in any other professional or advisory capacity, and from which any income in excess of \$10,000 was derived during the preceding calendar year. Sources of retirement benefits other than federal retirement and/or disability benefits shall be included. (Use additional sheets as necessary.)

1.
2.

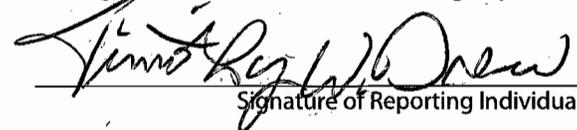
If you have no qualifying income indicate by writing your initials next to the following statement. My income does not qualify

B. Indicate below whether you or a family member has a special interest in any of the following businesses, professions, occupations, groups, or matters. A person has a reportable special interest in an item on this list if a change in law, a change in administrative rule, a decision whether or not to award a contract, grant a license or permit, discipline a licensee or permittee, or other decision by government affecting the listed business, profession, occupation, group, or matter would potentially have a greater financial effect on you or a family member than it would on the general public:

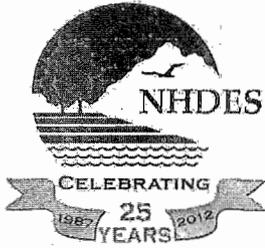
| | | | | | |
|---|--|--|---|---|--|
| <input type="checkbox"/> 1. Any profession, occupation, or business licensed or certified by the State of New Hampshire. List each such profession, occupation, or category of business: <input type="text"/> | | | | | |
| <input type="checkbox"/> 2. Health Care | <input type="checkbox"/> 3. Insurance | <input type="checkbox"/> 4. Real Estate, including brokers, agent, developers, and landlords | <input type="checkbox"/> 5. Banking or financial services | <input type="checkbox"/> 6. State of New Hampshire, county, or municipal employment | |
| <input type="checkbox"/> 7. N.H. Retirement System | <input type="checkbox"/> 8. Current use land assessment program | <input type="checkbox"/> 9. Restaurants/ lodging | <input type="checkbox"/> 10. Sale and distribution of alcoholic beverages | <input type="checkbox"/> 11. Practice of law | |
| <input type="checkbox"/> 12. Any business regulated by the Public Utilities Commission | | <input type="checkbox"/> 13. Horse or dog racing, or other legal forms of gambling | <input type="checkbox"/> 14. Education | <input type="checkbox"/> 15. Water Resources | |
| <input type="checkbox"/> 16. Agriculture | 17. N.H. taxes: <input type="checkbox"/> Business Profits Tax <input type="checkbox"/> Business Enterprise Tax <input type="checkbox"/> Interest and Dividends Tax | <input type="checkbox"/> 18. Optional: Specify any other area in which you have a special interest --- | | | |

I have read RSA 15-A and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief. **RSA 15-A:9 Penalty.** Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false statement shall be guilty of a misdemeanor.

Date


Signature of Reporting Individual

RECEIVED
JAN 18 2013



The State of New Hampshire
Department of Environmental Services

Thomas S. Burack, Commissioner

*Celebrating 25 Years of Protecting
New Hampshire's Environment*



January 11, 2013

Office of Secretary of State
107 North Main Street
Room 204
State House
Concord, NH 03301

RE: 2013 NEW HAMPSHIRE STATEMENT OF FINANCIAL INTERESTS – RSA 15-A

Dear Colleague:

As required by law, I represent the Commissioner of the New Hampshire Department of Environmental Services on the following groups:

- Council on Resources and Development
 - Legal Citation: RSA 162-C
- Mount Sunapee Advisory Committee
 - Legal Citation: RSA 21-G:11
- Advisory Council for Emergency Preparedness and Security
 - Legal Citation: RSA 21-P:48
- State Committee on Mosquito Control - Arboviral Illness Task Force
 - Legal Citation: RSA 430:10

If more information is required, please contact me as needed.

Sincerely,

Timothy W. Drew
Administrator
Public Information & Permitting
Office of the Commissioner

cc: Thomas S. Burack, Commissioner, DES

www.des.nh.gov

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