2011 NEW HAMPSHIRE STATEMENT OF FINANCIAL INTERESTS - RSA 15-A

Type or Print Clearly

Full Name: Timothy Walter Drew

Work Address: NH DES, P.O. Box 95, 29 Hazen Drive, Concord, NH 03302-0095

Primary Occupation: Environmental Administrator

e-mail*optional: Timothy.Drew@des.nh.gov

Work Phone: 603-271-3306

The office, position, appointment, or employment with state government held by you. NO ACRONYMS

(Please see the attached cover letter for the list of five committee assignments)

A. List below the name, address, and type of any profession, business, or other organization in which you or a family member was an officer, director, associate, partner, proprietor, or employee, or served in any other professional or advisory capacity, and from which any income in excess of $10,000 was derived during the preceding calendar year. *Sources of retirement benefits other than federal retirement and/or disability benefits shall be included.* (Use additional sheets as necessary.)

1. N.H. Department of Environmental Services, 29 Hazen Drive, Concord, NH 03302-0095; Administrator, environmental and public health protection

2.

If you have no qualifying income indicate by writing your initials next to the following statement. My income does not qualify

B. Indicate below whether you or a family member has a special interest in any of the following businesses, professions, occupations, groups, or matters. A person has a reportable special interest in an item on this list if a change in law, a change in administrative rule, a decision whether or not to award a contract, grant a license or permit, discipline a licensee or permittee, or other decision by government affecting the listed business, profession, occupation, group, or matter would potentially have a greater financial effect on you or a family member than it would on the general public:

☐ 1. Any profession, occupation, or business licensed or certified by the State of New Hampshire. List each such profession, occupation, or category of business:

☐ 2. Health Care	☐ 3. Insurance	☐ 4. Real Estate, including brokers, agent, developers, and landlords	☐ 5. Banking or financial services	☐ 6. State of New Hampshire, county, or municipal employment
☐ 7. N.H. RetirementSystem	☐ 8. Current use land assessment program	☐ 9. Restaurants/ lodging	☐ 10. Sale and distribution of alcoholic beverages	☐ 11. Practice of law
☐ 12. Any business regulated by the Public Utilities Commission	☐ 13. Horse or dog racing, or other legal forms of gambling	☐ 14. Education	☐ 15. Water Resources	
☐ 16. Agriculture	17. N.H. taxes: ☐ Business Profits Tax ☐ Business Enterprise Tax ☐ Interest and Dividends Tax	☐ *18. Optional*: Specify any other area in which you have a special interest ---		

I have read RSA 15-A and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief. **RSA 15-A:9 Penalty.** Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false statement shall be guilty of a misdemeanor.

Date: January 4, 2011

Timothy W. Drew

Signature of Reporting Individual

RECEIVED

JAN 06 2011

NEW HAMPSHIRE DEPARTMENT OF STATE

Return to: Office of Secretary of State, 107 North Main Street, State House Room 204, Concord, NH 03301

The State of New Hampshire
DEPARTMENT OF ENVIRONMENTAL SERVICES

Thomas S. Burack, Commissioner

January 4, 2011

Office of Secretary of State
107 North Main Street
Room 204
State House
Concord, NH 03301

RE: 2011 NEW HAMPSHIRE STATEMENT OF FINANCIAL INTERESTS – RSA 15-A

Dear Colleague:

As required by law, I represent the Commissioner of the New Hampshire Department of Environmental Services on the following groups:

- Commission to Evaluate the Long-term uses of the Lakes Region Facility
  - Legal Citation: HB 2, Chapter 144:282, Laws of 2009
- Council on Resources and Development
  - Legal Citation: RSA 162-C
- Mount Sunapee Advisory Committee
  - Legal Citation: RSA 21-G:11
- Advisory Council for Emergency Preparedness and Security
  - Legal Citation: RSA 21-P:48
- Aquatic Resource Mitigation Committee
  - Legal Citation: RSA 482-A:28
- State Committee on Mosquito Control - Arboviral Illness Task Force
  - Legal Citation: RSA 430:10

If more information is required, please contact me as needed.

Sincerely

Timothy W. Drew
Administrator
Public Information & Permitting
Office of the Commissioner

cc: Thomas S. Burack, Commissioner, DES

DES Web site: **www.des.nh.gov**
P.O. Box 95, 29 Hazen Drive, Concord, New Hampshire 03302-0095
Telephone: (603) 271-3503 • Fax: (603) 271-2867 • TDD Access: Relay NH 1-800-735-2964