



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
(RSA 664)
6-Month Report for CANDIDATES After
2002 General Election

I, ROBERT E CLEGG JR of 39 TRIGATE RD HUDSON 03051 candidate for the office of Senate County of District No. 14 for the Republican party, and ESTHER Mc GRAW fiscal agent, do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES
6-MONTH REPORT AFTER 2002 GENERAL ELECTION

Date of Report: May 5, 2003 [checked] November 5, 2003 [unchecked]

- 1) Surplus or deficit brought forward From General Election 1) \$ 14,535.44
2) Total of all receipts since last report if a deficit was brought forward from General Election 2) \$
3) Total of all expenditures since last report if a surplus was brought forward from General Election 3) \$ 13,401.64
4) Balance if SURPLUS 4) \$+ 2533.80
5) Balance if DEFICIT 5) \$-

Signature of Candidate (Robert E Clegg Jr)

Signature of Fiscal Agent (Esther Mc Graw)

RSA 664:5, 7. Any candidate who has any outstanding debt, obligation, or surplus following the election shall file reports at least once every 6 months thereafter until the obligation or indebtedness is entirely satisfied or surplus deleted, at which time a final report shall be filed.

RECEIVED

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://www.state.nh.us/sos
email: elections@sos.state.nh.us

MAY 5 2003

NEW HAMPSHIRE
SECRETARY OF STATE

clegg

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 SECRETARY OF STATE
 MAY-07-2003 14:53
 TOTAL P.02

GENERAL ELECTION ITEMIZED RECEIPTS

Reporting period ending MAY 03 2002

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$ 1 00 list: Occupation and Place of Business
William Ardinger	30 Westbourne Rd CONCORD	100	11/14/02		
BRADFORD & ANN KUSTER	33 Gould Hill Rd HOPKINTON	100	11/14/02		
THOMAS & CHRISTINE RATH	120 FRANKLIN ST CONCORD	100	11/14/02		
EUGENE & JOAN SAVAGE	45 AL WOOD DR BARRINGTON	100	11/14/02		
EDWARD J KEELAN		500	11/19/02		YANKEE GREYHOUND
NAIFAPAC - NH	PO Box 6990 PORTSMOUTH	500	12/11/02		PAC

Total of receipts unitemized (\$25 or under) in this report \$ _____

GENERAL ELECTION ITEMIZED EXPENDITURES

*Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
AMERICAN EXPRESS		3151.65	12/6	<input type="checkbox"/> <input type="checkbox"/>	BRUCHURES
ANDRE MARTEL for Senate		250 ⁰⁰	12/11	<input type="checkbox"/> <input type="checkbox"/>	FUNDRAISER
ROBERT E CLEGG		10,000	12/11	<input type="checkbox"/> <input type="checkbox"/>	LOAN REPAYMENT
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	

*List occupation and place of business if total exceeds \$ 100 for primary or general election. RSA 664:6, 1.