



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
(RSA 664)
6-Month Report for
POLITICAL COMMITTEES
After 2002 General Election

I, Michael C. Whitney Chairperson, and I, Brian Patrick Grip
(print name) Treasurer of the Navigator - Fleet NH Employee Voluntary (print name) PAC
Committee, located at P.O. Box 61, Manchester, NH 03105-0061
(mailing address) (town/city) (state) Zip code

which was registered for the 2002 State Primary and General Election, do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES
6-MONTH REPORT AFTER 2002 GENERAL ELECTION

Date of Report: May 5, 2003 [X] November 5, 2003 [ ]

- 1) Surplus or deficit brought forward from General Election 1) \$3,054.16
2) Total of all receipts since last report if a deficit was brought forward from General Election 2) \$ -0-
3) Total of all expenditures since last report if a surplus was brought forward from General Election 3) \$ 29.70
4) Balance if SURPLUS 4) \$+ 3,024.46
5) Balance if DEFICIT 5) \$-

[Signature of Michael C. Whitney]
Signature of Committee Chairman

[Signature of Brian Patrick Grip]
Signature of Treasurer

RSA 664:6,7. Any political committee which has any outstanding debt, obligation or surplus following the election shall file reports at least once every 6 months thereafter until the obligation or indebtedness is entirely satisfied or surplus deleted, at which time a final report shall be filed.

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://www.state.nh.us/sos
email: elections@sos.state.nh.us

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MAY 7 2003

NEW HAMPSHIRE
SECRETARY OF STATE

**GENERAL ELECTION ITEMIZED RECEIPTS**

Reporting period ending May 5, 2003

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$ 1 00 list:		
					Occupation	and	Place of Business

Total of receipts unitemized (\$25 or under) in this report \$ \_\_\_\_\_

**GENERAL ELECTION ITEMIZED EXPENDITURES**

\* Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General		Nature of Expenditure
				<input type="checkbox"/>	<input type="checkbox"/>	
Fleet Bank	1155 Elm St. Manchester NH 03101	\$29.70	11/02-4/03	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Bank Fees
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	

\*List occupation and place of business if total exceeds \$ 100 for primary or general election. RSA 664:6, 1.