

79 JBS



State of New Hampshire

DEPARTMENT OF ADMINISTRATIVE SERVICES
25 Capitol Street - Room 120
Concord, New Hampshire 03301

Charles M. Arlinghaus
Commissioner
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Assistant Commissioner
(603) 271-3204

Catherine A. Keane
Deputy Commissioner
(603) 271-2059

May 15, 2020

His Excellency, Governor Christopher T. Sununu
and the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

(1) WARRANT NO. 20-12

The Department of Administrative Services recommends that Working Capital Warrant No.20-12 for the month of June 2020 be authorized in the amount of \$1,440,291,542 to cover the payment of expenditures for the month.

EXPLANATION

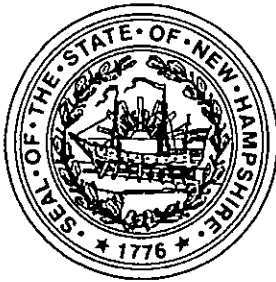
In accordance with RSA 9:14-a the Commissioner of Administrative Services must recommend an amount necessary for payment of all proper charges against the State of New Hampshire to the Governor and Executive Council. Your approval of the request shall enable the State to meet its obligations.

Sincerely,

Dana M. Call
Comptroller

Charles M. Arlinghaus
Commissioner

CMA/dc
Attachments



WORKING CAPITAL WARRANT

No. 20-12

\$1,440,291,542

State of New Hampshire

Department of Administrative Services
Concord, NH 03301

May 15, 2020

To His Excellency, Governor Christopher T. Sununu
and the Honorable Council:

I hereby recommend that, pursuant to RSA 9:14-a, the State Treasurer be authorized to set up a working capital fund warrant No. **20-12** in the amount of **\$1,440,291,542** to provide for payment of bills in accordance with said chapter and as authorized by the Governor and Council.

Commissioner

To cover the payment of expenditures for June 1 thru June 30, 2020

To the State Treasurer:

You are hereby authorized to make payments from the working capital fund under Warrant No. **20-12** not to exceed **\$1,440,291,542, One Billion Four Hundred and Forty Million Two Hundred Ninety-One Thousand and Five Hundred Forty-Two Dollars** for which this shall be your sufficient warrant.

Governor

BY AND WITH THE ADVICE
AND CONSENT OF THE COUNCIL.

_____, Secretary of State