Corporation/Business Name: Stafford Oil Company, Inc.

Address: P.O. Box 220, 231 Court Street, Laconia, NH 03247

Telephone Number: (603) 524-1480  Email: customerservice@staffordoil.com

Contact Person: Curtis Stafford

Contact Person Address (if different) ________________________________

Check one or more of the following items listed below indicating how it is anticipated that the prepaid contracts will be secured.

1. X A firm commitment in the form of a futures contract or other commitment that guarantees that the dealer may purchase, at a fixed price, heating oil, kerosene, or liquefied petroleum gas in an amount not less than 75 percent of the maximum number of gallons that the dealer is committed to deliver pursuant to all prepaid contracts entered into by the dealer. The amount of such futures contract may be reduced to reflect any amount of home heating oil, kerosene, or liquefied petroleum gas already delivered to and paid for by the consumer.

2. ___ A surety bond, made payable to the attorney general, in an amount not less than 50 percent of the total amount of funds paid to the dealer by consumers pursuant to prepaid heating oil, kerosene, or liquefied petroleum gas contracts.

3. ___ A letter of credit, made payable to the attorney general, from an FDIC-insured institution in an amount that represents 100 percent of the cost to the dealer of the maximum number of gallons that the dealer is committed to deliver pursuant to all prepaid contracts entered into by the dealer. The cost shall be calculated at the time the contracts are entered into.

4. X A liquid product inventory of home heating oil, kerosene, or liquefied petroleum gas in an amount equal to 75 percent of the outstanding volume in gallons that the dealer is obligated to deliver under the terms of prepaid contracts in force.

Please note: It is anticipated that the contracts will be secured using a combination of #1 and/or #4 as listed above.

Print Name of Dealer if Business OR President/Officer if Corporation

Curtis Stafford

Signature: ____________________________

Title: President  Date: March 26, 2019

Disclaimer: All documents filed with the Secretary of State become public records and will be available for public inspection.