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STATE OF NEW HAMPSHIRE
DEPARTMENT of NATURAL and CULTURAL RESOURCES
STATE COUNCIL on the ARTS

19 Pillsbury Street CONCORD, NEW HAMPSHIRE 03301

January 15, 2019

His Excellency, Governor Christopher T. Sununu
and the Honorable Executive Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

Authorize the Department of Natural and Cultural Resources (Department), Division of Arts, to award a Partnership Initiative Grant to the New Hampshire Learning Initiative, Inc. (VC #299943), Hampton, NH for the New Hampshire Poetry Out Loud High School Recitation Program in the amount of \$27,000 effective upon Governor and Executive Council approval through June 30, 2019. **100% Federal Funds**

Funds are available as follows:

| | |
|---------------------------------|-----------------------|
| | <u>FY 2019</u> |
| 03-35-35-353510-41110000 | |
| Federal Arts Partnership Grants | \$27,000 |
| 072-500575 Grants Federal | |

EXPLANATION

The New Hampshire Learning Initiative, Inc., in partnership with the NH State Council on the Arts, the National Endowment for the Arts, and the Poetry Foundation is sponsoring the *2019 State of New Hampshire Poetry Out Loud National Recitation Project*. Since its inception, the NH POL program has worked with a non-profit Fiscal Agent through a partnership model. Pursuant to State of New Hampshire requirements for an open bid process, a Request for Proposal for a fiscal agent was issued to non-profit arts organizations for the FY2019 NH POL Program and it was posted to our website. The New Hampshire Learning Institute was the only bidder.

New Hampshire has experienced growth in participation each year, due to an increase in enrollment four regional finals are held at Rochester Opera House, New England College, Southern New Hampshire University and North Country Center for the Arts and the state finals are held in Representative's Hall at the State House. This project encourages the New Hampshire youth to learn about great poetry through memorization and performance. *Poetry Out Loud* uses a pyramid structure that begins at the classroom level. Winners advance to the school wide competition, then to the state competition, and ultimately to the National Finals. This exciting program helps students master public speaking skills, build self-confidence, and learn about their literary heritage.

The Attorney General's office has approved the agreement as to form, substance and execution.

Respectfully submitted,

(Signature)

Sarah L. Stewart

Sarah L. Stewart
Commissioner

299943

FY2019SP/PROG # 9839

Acct Code: 4110000-072-35F89 POL



NEW HAMPSHIRE STATE COUNCIL ON THE ARTS GRANT AGREEMENT

This agreement between the State of New Hampshire, New Hampshire State Council on the Arts (hereinafter "Council") and NH Learning Initiative (hereinafter "Grantee") is to witness receipt of funds subject to the following conditions:

- GRANT PERIOD: FY2019**
- OBLIGATIONS OF THE GRANTEE:**
 - The Grantee agrees to accept \$27,000.00 and apply it to the program(s) described in the partnership application and approved budget referenced above. In the performance of this grant agreement, the Grantee is in all respects an independent contractor and is neither an agent nor employee of the State.
 - The Grantee agrees to abide by the limitations, conditions and procedure outlined herein and in the attached appendices. If appropriated funds for this grants program are reduced or terminated, all payments under this grant may cease. That determination rests within the sole discretion of the Council.
- PAYMENT** will be made following the receipt and execution of all required documents and approval of the Governor and Executive Council
- SOVEREIGN IMMUNITY:** No provision of this contract is to be deemed a waiver of sovereign immunity by the State of New Hampshire.

COUNCIL APPROVAL

Contracting Officer for State Agency

Sarah L. Stewart 1/18/19
Signature Date

Name, Title: Sarah L. Stewart, Commissioner

GRANTEE SIGNATURE

Org/ Name: NH Learning Initiative

Address: ONE LIBERTY LANE EAST, SUITE 202
HAMPTON, NH 03842

Ellen Hume-Howard

Printed Name of Authorized Official for Grantee

Ellen Hume-Howard 12.20.18
Authorized Official's Signature & Title Date

APPROVED BY ATTORNEY GENERAL

as to form, substance and execution:

Gill Perlow 1/25/19
Office of Attorney General Date

NOTARIZATION REQUIRED:

STATE OF NEW HAMPSHIRE, COUNTY OF ROCKINGHAM

On the 20th day of DECEMBER 2018 before the undersigned officer, personally appeared

ELLEN HUME-HOWARD
(Print name of person whose signature is being notarized)

or satisfactorily proven to be the person whose name appears above, and acknowledged that s/he executed this document in the capacity indicated.

Janet C. Graham
Notary Public/ Justice of the Peace

Printed Name: JANET C. GRAHAM

My Commission expires: JANET C. GRAHAM, Notary Public
State of New Hampshire
My Commission Expires June 8, 2023

| | | | |
|-----------|--------------|----------|---------|
| CO | 10 | P Lvl | 03500 |
| Vendor # | 299943 | Remit | Inv # |
| PO # | | Ln# | \$ |
| AU | 4110000 | Acct | 500 |
| Activity | POL | Acct Cat | J |
| Signature | Cassie Mason | Date | 1.12.19 |

State of New Hampshire

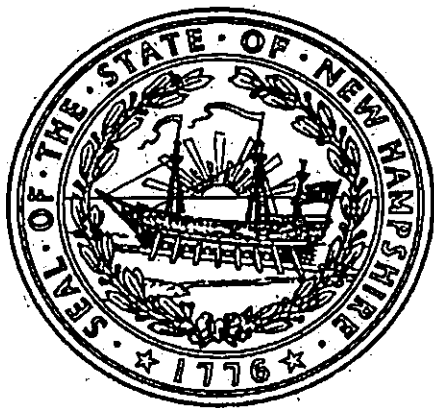
Department of State

CERTIFICATE

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that NEW HAMPSHIRE LEARNING INITIATIVE, INC. is a New Hampshire Nonprofit Corporation registered to transact business in New Hampshire on May 27, 2015. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 726744

Certificate Number: 0004224833



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed
the Seal of the State of New Hampshire,
this 19th day of December A.D. 2018.

A handwritten signature in cursive script, appearing to read "William M. Gardner".

William M. Gardner
Secretary of State

CERTIFICATION OF BOARD RESOLUTION

Authorization to Enter into Contracts with
New Hampshire State Council on the Arts

Important: To expedite your payment these steps must be followed in this order:

* Resolution date must occur on or before the Grant Agreement is signed.

** Certificate on bottom of page must be signed and notarized on the same date or after the grant agreement is signed.

1. *Resolution:

THIS IT TO CERTIFY that the following is a true and correct copy of excerpts from resolutions adopted at a meeting of the Board of Directors

NHLI on DECEMBER 10, 2018
(name of organization)

at which time a quorum was present and voted, and further that said resolution has not been rescinded, altered or amended and is still in full force and effect.

"Be it resolved that Ellen Hume-Howard is hereby authorized
(Printed name of authorizing official)

on behalf of this Corporation to enter into contracts with the State of New Hampshire and to execute any and all documents, agreements and other instruments, and any amendments, revisions, or modifications thereto, as (s)he may deem necessary, desirable or appropriate."

Signed: Walter Zanchuk
(Signature of Clerk/Secretary to the board)

Printed Name: Walter Zanchuk

2. **Certificate

STATE OF NEW HAMPSHIRE
COUNTY OF Merrimack

On the 22 day of Dec, 2018 before the undersigned officer, personally appeared Walter Zanchuk, or satisfactorily proven to be the person whose name appears
(print name of person whose signature is being notarized)
above, and acknowledged s/he executed this document in the capacity indicated.

Norma M. Milne
Notary Public/ Justice of the Peace
Printed Name: NORMA M MILNE
My Commission Expires AUG 5 2020

NORMA M. MILNE
Notary Public - New Hampshire
My Commission Expires August 5, 2020



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
12/20/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | | | |
|---|--|--|--|
| PRODUCER E & S Insurance Services LLC 21 Meadowbrook Lane P O Box 7425 Gilford NH 03247-7425 | | CONTACT NAME: Pat Mack PHONE (A/C, No, Ext): (603) 293-2791 FAX (A/C, No): (603) 293-7188 E-MAIL ADDRESS: pat@esinsurance.net | |
| INSURED New Hampshire Learning Initiative Inc. One Liberty Lane East, Suite 2 Hampton NH 03842 | | INSURER(S) AFFORDING COVERAGE INSURER A: Security National Insurance Company NAIC # 19879 INSURER B: Arch Insurance Company INSURER C: INSURER D: INSURER E: INSURER F: | |

COVERAGES CERTIFICATE NUMBER: Cert REVISION NUMBER:

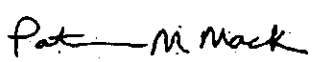
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADD'L INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS |
|----------|--|------------|----------|---------------|-------------------------|-------------------------|--|
| | COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER: | | | | | | EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMPROP AGG \$ |
| | AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY | | | | | | COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ |
| | <input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$ | | | | | | EACH OCCURRENCE \$ AGGREGATE \$ |
| A | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | Y/N N | N/A | SWC1202255 | 08/01/2018 | 08/01/2019 | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 100,000 E.L. DISEASE - EA EMPLOYEE \$ 100,000 E.L. DISEASE - POLICY LIMIT \$ 500,000 |
| B | Directors & Officers Employment Practices | | | NFP0126588-01 | 08/01/2018 | 08/01/2019 | Aggregate \$1,000,000 Aggregate \$1,000,000 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

CANCELLATION

| | |
|---|--|
| NH State Council on the Arts 19 Pillsbury Street, 1st fl Concord NH 03301 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE  |
|---|--|

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New Hampshire
State Council on the Arts

GRANTEE INFORMATION FORM for ORGANIZATIONS

Please complete the following for fulfillment of grant requirements by the State of New Hampshire's Department of Administrative Services.

Name of Organization NH Learning Initiative

1. Statement of Purpose:

(Give your organization's mission statement or list your organization's objectives in the space below)

Build Capacity for a public education system of personalized learning in NH, where every child in NH P-12 is engaged, has agency over their

2. Salary of Administrator: *learning and can progress through content*
(List annual salary of administrator, not artist's fees, who will be involved in this grant.)

\$ 120,000.00

based on mastery of skills

Attach the Following:

- 3. DUNS Number (If not provided on application)
- 4. Resume of Administrator
- 5. Financial Statement:
A one-page financial statement of your organization's most recently completed fiscal year.
- 6. Board of Directors:
A list of the current directors and officers of your organization.
Please do not include any personal information such as home addresses, phone numbers or emails.
- 7. List Geographic Areas Served by Organization
- 8. Certificate of Liability and Workers Comp Insurance with the Department of Natural & Cultural Resources as the certificate holder
- 9. Please include a copy of a current year Certificate of Good Standing. (if not provided with the application)
If you do not have a Certificate of Good Standing with the state of NH please call Secretary of State Corporate Division at 271-3244 and request an application.

New Hampshire Learning Initiative
Balance Sheet
As of November 30, 2018

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12/21/2018
Accrual Basis
Nov 30, 18

ASSETS

Current Assets

Checking/Savings

TD Bank - 4549 404,611.12

TD Bank - 7355 - CEEDAR1 2,560.19

Bank of America - CEEDAR2 132,976.42

Citizens Bank - PACE 788,054.85

Total Checking/Savings 1,328,202.58

Accounts Receivable

Accounts Receivable 230,000.00

Total Accounts Receivable 230,000.00

Other Current Assets

Undeposited Funds 7,500.00

Total Other Current Assets 7,500.00

Total Current Assets 1,565,702.58

Other Assets

Security Deposits Asset 1,250.00

Total Other Assets 1,250.00

TOTAL ASSETS 1,566,952.58

LIABILITIES & EQUITY

Liabilities

Current Liabilities

Accounts Payable

Accounts Payable 11,936.62

Total Accounts Payable 11,936.62

Total Current Liabilities 11,936.62

Total Liabilities 11,936.62

Equity

Retained Earnings 1,001,225.78

Net Income 553,790.18

Total Equity 1,555,015.96

TOTAL LIABILITIES & EQUITY 1,566,952.58

New Hampshire Learning Initiative
Profit & Loss
 January through November 2018

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 12/21/2018
 Accrual Basis
Jan - Nov 18

| | |
|--------------------------------|---------------------|
| Ordinary Income/Expense | |
| Income | |
| Training | 13,000.00 |
| Content Leads | 67,500.00 |
| Consulting Income | 40,522.70 |
| Grant | 1,514,020.00 |
| Program Service Fee | 16,000.00 |
| Teacher Leads | 68,000.00 |
| Total Income | <u>1,719,042.70</u> |
| Gross Profit | 1,719,042.70 |
| Expense | |
| Program Expenses | |
| Conference, Meeting | 11,675.29 |
| Consultant | 96,141.00 |
| Content Leads | 82,093.62 |
| Curriculum, Coding | 878.65 |
| District Grants | 59,198.54 |
| Leadership & Consulting | 5,950.00 |
| Meeting, Meals & Refreshments | 5,729.25 |
| Meeting Costs/Supplies | 47,423.37 |
| NH PACE Summer Institute | 0.00 |
| Other Professional services | 260,783.59 |
| Technical Assistance Providers | 47,369.69 |
| Trainers | 9,500.00 |
| Expert Advisors | 3,418.55 |
| Production/Video | 3,000.00 |
| Project Director/Consultant | 10,000.00 |
| Promotional | 6,225.00 |
| Stipend | 15,500.00 |
| Supplies | 7,994.43 |
| Payroll Expense | 199,810.11 |
| Payroll Tax Expense | 15,882.79 |
| Coaching Support | 47,000.00 |
| Progress Reporting Dev. (F) | 27,000.00 |
| Teacher Leads | 68,000.00 |
| Travel | 17,802.54 |
| Website/Communications | 33,475.00 |
| Workshops | 1,500.00 |
| Indirect/Overhead | 598.67 |
| Total Program Expenses | <u>1,083,950.09</u> |
| Operations | |
| Dues & Subscriptions | 1,107.90 |
| Advertising & Promotion | 4,227.00 |
| Accounting Fees | 27,743.53 |
| Bank Fee | 89.00 |
| Employee benefits | 1,136.00 |
| Grant Proposal | 15,625.00 |
| Insurance | 1,510.00 |
| License & fees | 75.00 |
| Legal Fees | 11,858.65 |
| Meals & Entertainment | 257.25 |
| Office supplies | 2,021.09 |
| Payroll Tax Expense | -176.53 |
| Payroll Processing | 1,097.00 |
| Postage, Mailing Service | 22.73 |
| Rent | 9,100.00 |
| Travel | 569.81 |
| Website | 5,039.00 |
| Total Operations | <u>81,302.43</u> |
| Total Expense | <u>1,165,252.52</u> |
| Net Ordinary Income | <u>553,790.18</u> |
| Net Income | <u>553,790.18</u> |

Ellen Hume Howard

23 New Boston Road, Kingston New Hampshire 03848
603-642-6241
ehumehoward@comcast.net

Professional Profile

- Hold a Certificate of Advanced Graduate Study in Educational Administration, Master's Degree in Education, and Bachelor's Degree in English
- Certified in the State of New Hampshire as a Secondary English teacher and as a Curriculum Administrator

Education

Certificate of Advanced Graduate Study
Educational Administration
Rivier College, 2010

M.S. Education
Curriculum, Instruction, and Assessment
Antioch New England Graduate School, 2000

Bachelor of Arts in English
University of New Hampshire, 1984

Honors

NH School Administrator's Outstanding Service Award 2012

Certifications

New Hampshire, English Education. 1987
New Hampshire, Curriculum Administrator, 2009

Employment

Professional Development in Education

- **Executive Director New Hampshire Learning Initiative, August 2017 to present**
- **Director of Curriculum, Sanborn Regional School District, July 2006 to June 2017**
- **ELA Lead for the NHDOE PACE Project 2014 to present**
- **Director of Curriculum for the NHDOE PACE Project 2016 to present**
- **Adjunct Professor, Education Department, Rivier College 2012 to present**
- **Curriculum Coordinator K-8, Sanborn Regional School District, July 2003 to 2006**
- **Assessment Coordinator, Sanborn Regional School District 2000- to present**
- **English Teacher, Sanborn Regional Middle School, July 1985-2003**

Professional Experiences

Executive Director

- Perform all functions of executive director; to support and align innovative practices in New Hampshire schools.
- Supervise the Task Development for the NH PACE Project.
- Continue to nurture and expand the capacity of NHLI to support and initiative innovative practices in education, create bridges with stakeholders in education, and to be an educational leader in the state.

Curriculum Director

Certified as a Curriculum Administrator.

- Created district curriculum framework and developed multiple curriculum documents with teachers and teams for guiding planning and assessment. Developed and implemented District-wide Spring Writing Prompt and analysis of student writing. Supervised the Title I, Title IIA, and the Title V grants in the district.
- Created and designed the district's competency-based learning documents; competencies, standard; to reflect the aligned work of teachers and national standards.
- Designed the district's assessment schedule and data analysis protocols.
- Planned and monitored professional development for all district professionals. Conducted workshops to address district initiatives and identified areas of need for teaching teams and individual teachers. Designed and facilitated professional development workshops in: Critical Friends, Education By Design(Critical Skills), Professional Learning Communities, Understanding By Design, Root Cause Analysis, Differentiated Instruction, Formative and Summative Assessment, Performance Assessment, Writing Analysis, 6+ Writing Traits, Constructed Response Writing, Writing in Science, Interdisciplinary Units, Rubric Development, Pinnacle Gradebook Curriculum and Instruction, Competency-Based learning, Standards-based Grading and Reporting, Relearn and Enrich Instructional Blocks, NWEA Measures of Academic Progress. Wrote and managed grants that supported district initiatives.

Sanborn District Lead for the NHDOE PACE Project, 2014- present

Coordinated the NHPACE project for the Sanborn Regional School District. Developed district PACE communication plan, district task development support, and supervised local assessment.

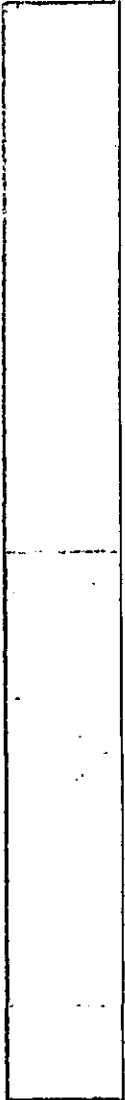
NH PACE Curriculum Director, 2016- present

Coordinated and designed the NH PACE Task Development schedule and process. Supported teachers in the design process. Created tools for managing task development.

English Teacher

Certified in Secondary (5-12) English Education:

Planned and instructed eighth grade English course using a wide variety of teaching resources and motivational strategies to engage students in active learning. Planned units of study using Understanding By Design.



Professional Affiliations

New England League of Middle Schools
ASCD
New Hampshire School Administrators Association



Chris Rath
120 Franklin Street
Concord, NH 03301

Christine Rath is the former Superintendent of Schools for the Concord, NH School District. She served in Concord for 30 years, as middle school principal, high school principal and Assistant Superintendent before becoming superintendent. Chris is currently an adjunct professor in school administration for the University of New Hampshire and Southern New Hampshire University and a teaching lecturer for Plymouth State University. She serves on the Advisory Committee for NHTI and is a member of the Central NH Regional Advisory Board for New Hampshire Charitable Fund.

"New Hampshire is in the forefront of implementing systemic reform and true innovation in our public schools. We have talented teachers and courageous leaders undertaking this important work and communities that are beginning to recognize the value of this work for the future of our state."



Irving Richardson
212 Spring Road
Peterborough, New Hampshire 03458

Irv Richardson is currently the Coordinator for Public Education and School Support at NEA- New Hampshire. In this role, he provides professional learning opportunities for New Hampshire educators. Irv also teaches at Southern New Hampshire University in the Educational Leadership Doctoral Program. He has worked as an elementary classroom teacher, a principal, and as a senior consultant for TBA Consulting Group working extensively with states on projects such as Teacher Quality Enhancement grants, consulting with state department of education (New Hampshire, Connecticut, Rhode Island, South Carolina, and Hawaii), working on educator induction, developing leadership standards, working on the committee to write the 2011 InTASC standards and the InTASC learning progressions. Irv was Maine's Teacher of the Year in 1988 and received a National Educator Award from the Milken Foundation in 1993.

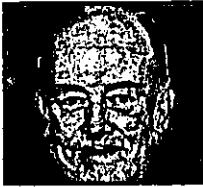
President, New Hampshire Learning Initiative



16 Spillway Lane,
Concord NH 03301
Work: PO Box 430, Jaffrey, NH 03452

Val Zanchuk is President of Graphicast, Inc., a Jaffrey based manufacturer of precision-machined zinc alloy castings. Val has been active in STEM education and workforce development issues for almost 20 years. Val is past chair of the Business and Industry Association of New Hampshire, chair of the Manufacturing Strategic Partnership Initiative, and chair of the Governor's Pre-Engineering and Technology Advisory Council. He is also on the board of the New Hampshire Manufacturing Extension Partnership, the Manufacturing Leadership Council, the SEE Science Center, and serves on the State Workforce Innovation Board. Val received his BS and MEng degrees in Metallurgical Engineering from Lehigh University.

Treasurer, New Hampshire Learning Initiative



Dr. Mark V. Joyce
52 Gundalow Landing
Newington, NH 03801-4744
Cell: 603-491-0443

Dr. Mark Joyce served as executive director of the New Hampshire School Administrator's Association for 20 years, a private not-for-profit organization that represents all New Hampshire school system administrators and advocates on behalf of all children and public education. Mark advises businesses and organizations regarding education, leadership, and communication. He has taught grades 7-12, as well as at the graduate school level and has served as a school principal and as assistant superintendent of schools in New Hampshire. He has also served as a superintendent of schools in both New Hampshire and Maine.

"Public education is perhaps our greatest public good, and we need to ensure it's benefits are recognized by all in New Hampshire."