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DEC 10 '18 AM 11:10 DAS



THE STATE OF NEW HAMPSHIRE
DEPARTMENT OF TRANSPORTATION



Victoria F. Sheehan
Commissioner

William Cass, P.E.
Assistant Commissioner

His Excellency, Governor Christopher T. Sununu
and the Honorable Council
State House
Concord, New Hampshire 03301

Bureau of Right-of-Way
November 14, 2018

REQUESTED ACTION

Pursuant to RSA 4:39-c and 228:31, authorize the Department of Transportation to sell a 0.52 +/- of an acre parcel of State owned land located on the southerly side of NH Route 123 in the Town of Alstead to The Crump Revocable Trust, Albert D. Crump and Linda J. Crump, Trustee, for \$5,500.00 dollars plus a \$1,100.00 Administrative Fee, effective upon Governor and Executive Council approval.

The net proceeds are \$5,500.00. It has been determined by the Division of Finance that this parcel was originally purchased with 80% Federal Funds and 20% Highway Funds.

Funding is to be credited to the Highway Fund as follows:

04-096-096-960015-0000-UUU-402156	<u>FY 2019</u>
Administrative Fee	\$1,100.00
04-096-096-960015-0000-UUU-409279	<u>FY 2019</u>
Sale of Parcel	
(20% of \$5,500.00)	\$1,100.00
04-096-096-963515-3054-401771	<u>FY 2019</u>
Consolidated Federal Aid	
(80% of \$5,500.00)	\$4,400.00

EXPLANATION

The Department of Transportation wishes to sell a 0.52 +/- of an acre parcel of State owned land located on the southerly side of NH Route 123 in the Town of Alstead.

This parcel, consisting of 0.52 +/- of an acre (22,285 square feet), is a combination of a portion of a larger parcel acquired by the Department in 2006 as part of HB 1767 due to flooding through this area and a portion of underlying fee of the Old NH Route 123 Highway that was discontinued by the Town of Alstead in 2018.

The Department will be reserving two (2) drainage easements and a slope easement on the parcel.

The need for this parcel has been reviewed by the Department, which has determined that the sale of this parcel is surplus to our operational needs and interest for the purpose of disposal.

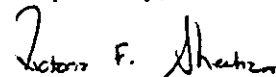
Approval of the sale of this property by the Council of Resources and Development is no longer necessary per RSA 4:39-c whereas the parcel to be sold was purchased with Highway and Federal funds.

On September 5, 2018, the Long Range Capital Planning and Utilization Committee approved the Department's request to sell the parcel directly to The Crump Revocable Trust, Albert D Crump and Linda J Crump, Trustee, for \$5,500.00 plus an Administrative Fee of \$1,100.00.

In accordance with RSA 4:39-c. both the Town of Alstead and the New Hampshire Housing Finance Authority have been offered this parcel at the approved purchase price and they did not express interest in purchasing this parcel.

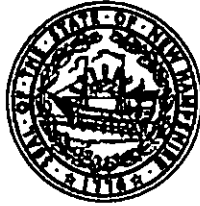
Authorization is respectfully requested to sell this access point to The Crump Revocable Trust, Albert D Crump and Linda J Crump, Trustee.

Respectfully,



Victoria F. Sheehan
Commissioner

VFS/DRP/
Attachments



LRCP 18-030

MICHAEL W. KANE, MPA
Legislative Budget Assistant
(603) 271-3161

CHRISTOPHER M. SHEA, MPA
Deputy Legislative Budget Assistant
(603) 271-3161

State of New Hampshire

OFFICE OF LEGISLATIVE BUDGET ASSISTANT
State House, Room 102
Concord, New Hampshire 03301

STEPHEN C. SMITH, CPA
Director, Audit Division
(603) 271-2785

September 5, 2018

Charles R. Schmidt, P.E., Administrator
Department of Transportation
Bureau of Right-of-Way
John O. Morton Building
Concord, New Hampshire 03301

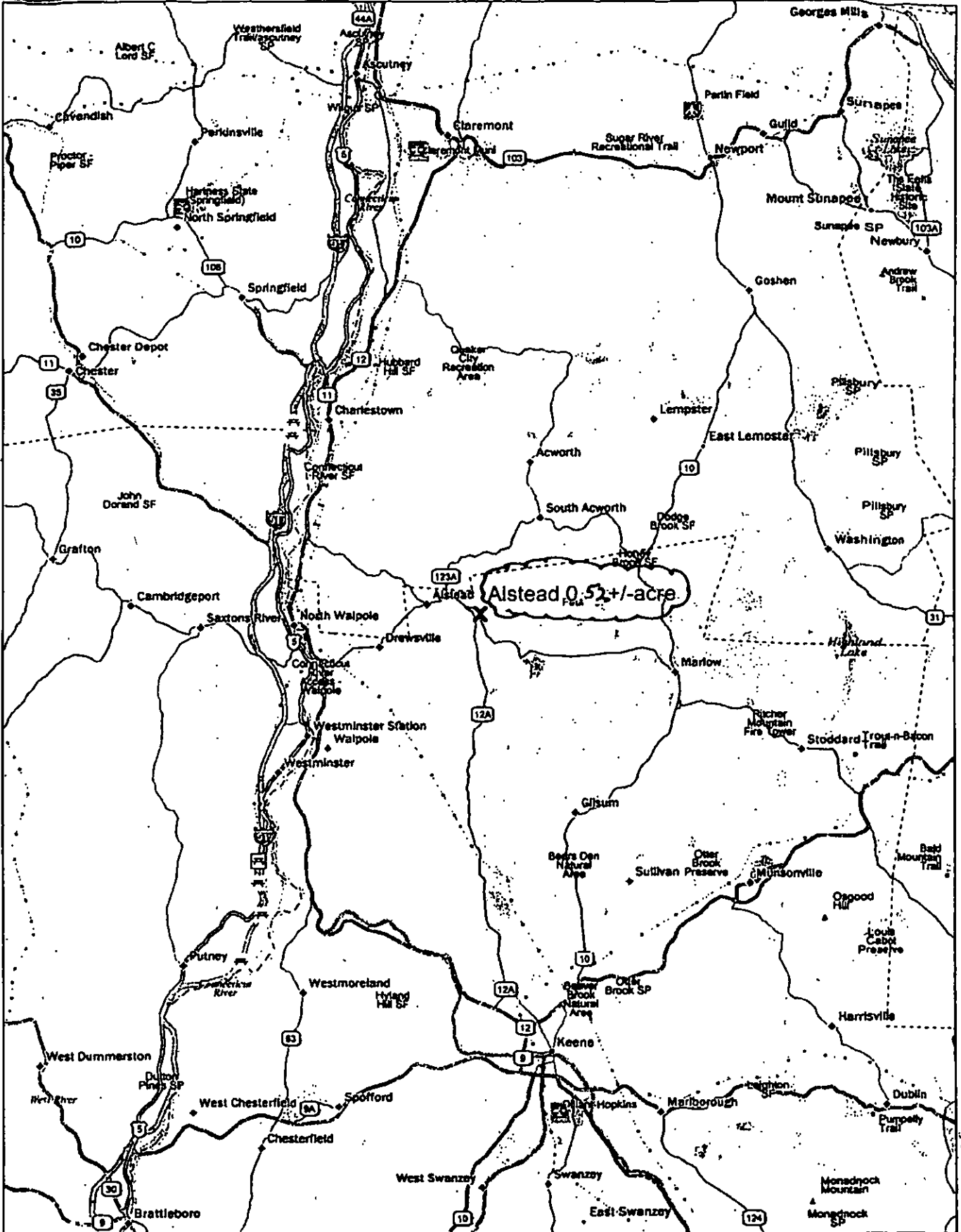
Dear Mr. Schmidt,

The Long Range Capital Planning and Utilization Committee, pursuant to the provisions of RSA 4:39-c, on September 5, 2018, approved the request of the Department of Transportation, Bureau of Right-of-Way, to sell a 0.52 +/- of an acre parcel of State owned land located on the southerly side of N.H. Route 123 in the Town of Alstead directly to The Crump Revocable Trust, Albert D Crump and Linda J Crump, Trustee, for \$6,600, which includes an \$1,100 Administrative Fee, subject to the conditions as specified in the request dated August 8, 2018.

Sincerely,

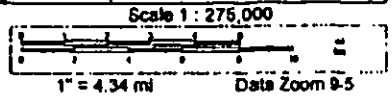
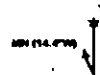
Christopher M. Shea
Deputy Legislative Budget Assistant

CMS/pe
Attachment



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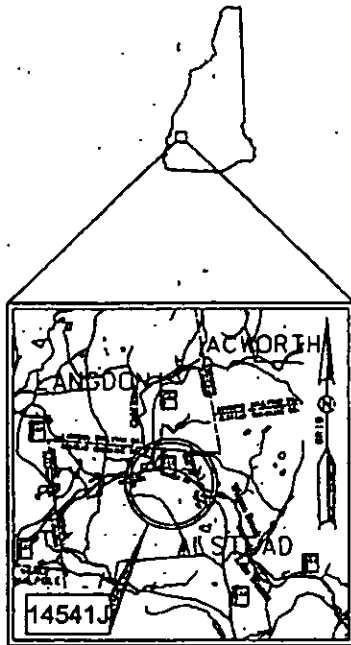
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www.delorme.com



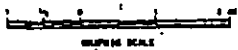
STATE OF NEW HAMPSHIRE
DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PLANS
FEDERAL AID PROJECT

X-A000(473)
N.H. PROJECT NO. 14541J
N.H. ROUTE 123

DESIGN DATA	
PERMITS DAILY TRAFFIC 20 00	1200
PERMITS DAILY TRAFFIC 20 00	1200
PERCENT OF TRUCKS	5%
DESIGN SPEED	35 MPH
LENGTH OF PROJECT	3.12 MI



LOCATION MAP



GRAPHIC SCALE

LIMIT OF WORK
NH 123A
STA. 32+50

BRIDGE # 072/163

CONTRACT 14541J
BEGIN CONSTRUCTION
STA. 301+50

BEGIN APPROACH
STA. 301+00

LIMIT OF WORK
GRIFFIN HILL RD
STA. 22+35

TARDEN BRIDGE

BY ROUTE 123

LIMIT OF WORK
NH 12A STA 13+80

BRIDGE # 007/158
(EXISTING)

CONTRACT 14541J
END CONSTRUCTION
STA. 363+45

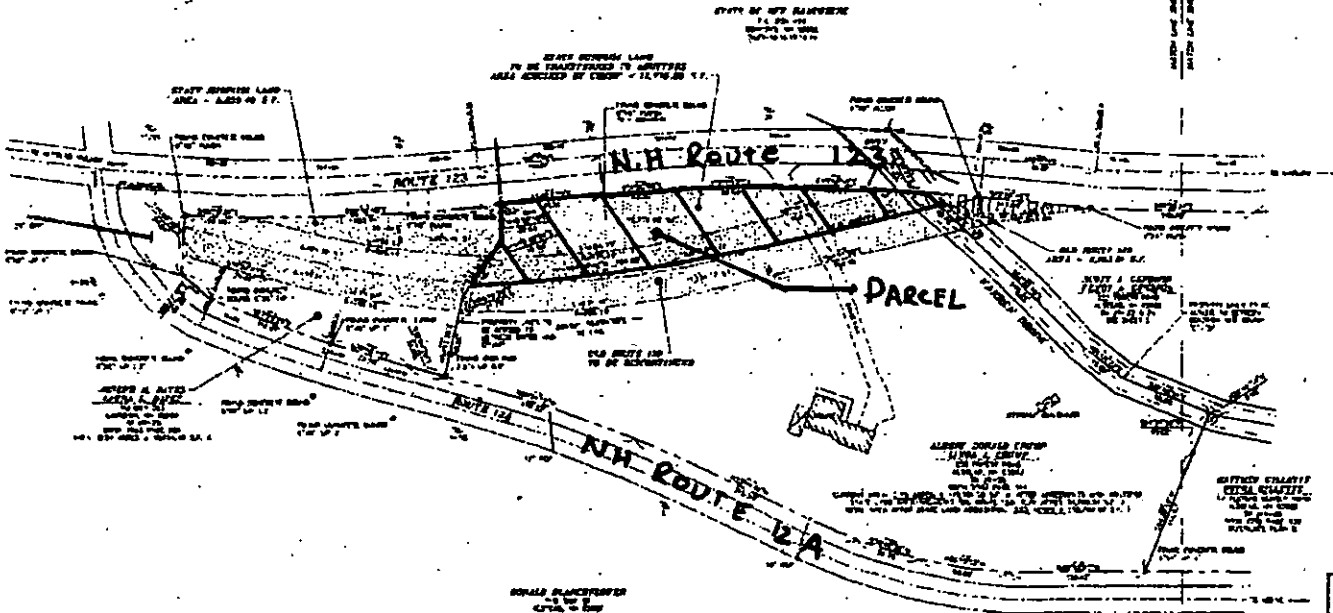
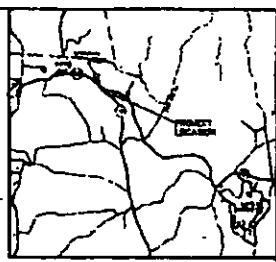
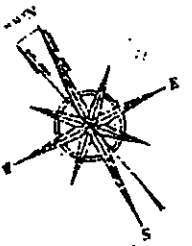
END APPROACH
STA. 364+12

As-BUILT PLANS
07-26-2010
TOWN OF ALSTHAD
COUNTY OF CHESHIRE

SCALE: 1" = 200'



NH DOT				THE STATE OF NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION	
RECOMMENDED FOR APPROVAL:					
<i>James J. ...</i>		<i>...</i>			
APPROVED: <i>...</i>					
U. S. DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION					
APPROVED:					
PROJECT INFORMATION:					
PROJECT NUMBER:	STATE PROJECT NO.:	SHEET NO.:	TOTAL SHEETS:		
X-A000(473)	14541J	1	12		

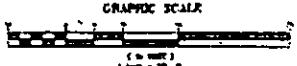


- LEGEND -

---	PROPERTY LINE
---	BOUNDARY OF LOT 110
---	EXISTING
---	EXISTING GRASS FIELDS
---	NEW TO BE PAVED
---	TO BE PAVED
---	TO BE PAVED
---	TO BE PAVED
---	TO BE PAVED
---	TO BE PAVED

- REVISIONS -

NO.	DATE	DESCRIPTION



- NOTES -

1. Check all survey measurements and notes.
2. All work is to be done in accordance with the plans and specifications.
3. All work is to be done in accordance with the plans and specifications.
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9. All work is to be done in accordance with the plans and specifications.
10. All work is to be done in accordance with the plans and specifications.

- REFERENCE DEEDS -

1. Deed from [Name] to [Name], dated [Date], recorded in [Book] of [County], State of [State].
2. Deed from [Name] to [Name], dated [Date], recorded in [Book] of [County], State of [State].
3. Deed from [Name] to [Name], dated [Date], recorded in [Book] of [County], State of [State].
4. Deed from [Name] to [Name], dated [Date], recorded in [Book] of [County], State of [State].
5. Deed from [Name] to [Name], dated [Date], recorded in [Book] of [County], State of [State].
6. Deed from [Name] to [Name], dated [Date], recorded in [Book] of [County], State of [State].
7. Deed from [Name] to [Name], dated [Date], recorded in [Book] of [County], State of [State].
8. Deed from [Name] to [Name], dated [Date], recorded in [Book] of [County], State of [State].
9. Deed from [Name] to [Name], dated [Date], recorded in [Book] of [County], State of [State].
10. Deed from [Name] to [Name], dated [Date], recorded in [Book] of [County], State of [State].

- REFERENCE PLANS -

1. Plan of [Name] dated [Date], recorded in [Book] of [County], State of [State].
2. Plan of [Name] dated [Date], recorded in [Book] of [County], State of [State].
3. Plan of [Name] dated [Date], recorded in [Book] of [County], State of [State].
4. Plan of [Name] dated [Date], recorded in [Book] of [County], State of [State].
5. Plan of [Name] dated [Date], recorded in [Book] of [County], State of [State].
6. Plan of [Name] dated [Date], recorded in [Book] of [County], State of [State].
7. Plan of [Name] dated [Date], recorded in [Book] of [County], State of [State].
8. Plan of [Name] dated [Date], recorded in [Book] of [County], State of [State].
9. Plan of [Name] dated [Date], recorded in [Book] of [County], State of [State].
10. Plan of [Name] dated [Date], recorded in [Book] of [County], State of [State].

- CHECKED AND CORRECTED -

Checked by [Name] dated [Date].

Corrected by [Name] dated [Date].

THIS SURVEY WAS MADE FOR THE PURPOSES OF THE PROJECT OF

ALBERT DONALD & LINDA J. CRUMP

MATTHEW & PEIRA GILLETTE

JOSEPH H. & LAURA L. BATES

SCOTT A. & MENDY A. GENDRON

CHESAPEAKE ARCHITECTURE, INC.

100 [Address]

[City, State, Zip]

TEL: [Phone Number]

FAX: [Phone Number]

DATE: [Date]

SCALE: [Scale]

PROJECT: [Project Name]

BY: [Name]

CHECKED: [Name]