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118

The State of New Hampshire  
**Department of Environmental Services**



**Robert R. Scott, Commissioner**

May 30, 2018

His Excellency, Governor Christopher T. Sununu  
 and The Honorable Council  
 State House  
 Concord, NH 03301

**REQUESTED ACTION**

Approve Sherry Degruttola Revocable Trust's request to perform the following work on Lake Winnepesaukee, in Meredith. File # 2015-01480. This project will not have significant impact on or adversely affect the values of Lake Winnepesaukee.

The Applicant requests that the permit be amended to widen the boat slip to the standard 12 foot width and replace the existing boathouse with a seasonal canopy.

The New Hampshire Department of Environmental Services (NHDES) imposed the following conditions as part of this approval:

1. All work shall be in accordance with plans by Watermark Marine Construction dated April 4, 2018, as received by NHDES on April 5, 2018.
2. This permit is not valid and effective until it has been recorded with the appropriate county Registry of Deeds by the applicant. Prior to starting work under this permit, the permittee shall submit a copy of the recorded permit to the NHDES Wetlands Program by certified mail, return receipt requested.
3. All development activities associated with this project shall be conducted in compliance with applicable requirements of RSA 483-B and N.H. Code of Administrative Rules Env-Wq 1400 during and after construction.
4. Work shall be carried out in a time and manner to avoid disturbances to migratory waterfowl breeding and nesting areas.
5. Appropriate turbidity controls shall be installed prior to construction, shall be maintained during construction such that no turbidity escapes the immediate dredge area and shall remain in place until suspended particles have settled and water at the work site has returned to normal clarity.
6. All construction-related debris shall be placed outside of areas subject to RSA 482-A jurisdiction.
7. Any subdivision of the property frontage will require removal of a sufficient portion of the docking structures to comply with the dock size and density requirements in effect at the time of the subdivision.
8. Only those structures shown on the approved plans shall be installed or constructed along this frontage. All portions of the structures, including the breakwater toe of slope, shall be at least 20 feet from the abutting property lines or the imaginary extension of those lines into the water.
9. Cribs shall not exceed 6 feet long by 4 feet wide, and shall be of sufficient height to support the docking structure above normal full lake level (Elev. 504.32).
10. Crib material shall be timber, concrete, or other non-toxic material, and of such size and spacing as necessary to completely contain the ballast.
11. The minimum clear spacing between cribs shall be 12 feet.
12. All seasonal structures shall be removed for the non-boating season.

[www.des.nh.gov](http://www.des.nh.gov)

29 Hazen Drive • PO Box 95 • Concord, NH 03302-0095

NHDES Main Line: (603) 271-3503 • Subsurface Fax: (603) 271-6683 • Wetlands Fax: (603) 271-6588

TDD Access: Relay NH 1 (800) 735-2964

13. The canopy, including the support frame and cover, shall be designed and constructed to be readily removed at the end of the boating season and the flexible canopy shall be removed for the non-boating season.
14. The repairs shall maintain the size, location, and configuration of the pre-existing structures.
15. This permit does not allow dredging for any purpose.

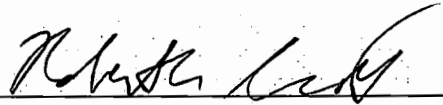
#### EXPLANATION

The NHDES Wetlands Bureau approved this project on April 30, 2018. The NHDES supported its decision with the following findings:

1. This project is classified as a major project per Rule Env-Wt 303.02(d), modification of a docking facility associated with a breakwater.
2. The applicant has an average of 100 feet of frontage along Lake Winnepesaukee.
3. A maximum of 2 slips may be permitted on this frontage per Rule Env-Wt 402.13, Frontage Over 75'.
4. The pre-existing docking facility provided 3 slips as defined per RSA 482-A:2, VIII.
5. The proposed docking facility will continue to provide 3 slips as defined per RSA 482-A:2, VIII.
6. The removal of the boathouse over public waters and construction of a seasonal canopy will bring the frontage into compliance with Rule Env-Wt 402.09, Structures Disallowed.
7. The Department finds that because the project is not of significant public interest and will not significantly impair the resources of Lake Winnepesaukee a public hearing under RSA 482-A:8 is not required.

Application file documents are being forwarded to the Governor and Executive Council in connection with their consideration of this matter pursuant to RSA 482-A:3,II.(a) as it is a major project in public waters of the state.

We respectfully submit this request for your consideration.



Robert R. Scott  
Commissioner



THE STATE OF NEW HAMPSHIRE  
DEPARTMENT OF ENVIRONMENTAL SERVICES  
LAND RESOURCES MANAGEMENT  
WETLANDS BUREAU

29 Hazen Drive, PO Box 95, Concord, NH 03302-0095  
Phone: (603) 271-2147 Fax: (603) 271-6588  
<http://des.nh.gov/organization/divisions/water/wetlands>



# PERMIT APPLICATION

		2015-01480
		1477
		304-
		562

**1. REVIEW TIME:**  
Indicate your Review Time below. Refer to Guidance Document A for instructions.

- Standard Review (Minimum, Minor or Major Impact)       Expedited Review (Minimum Impact)

**2. PROJECT LOCATION:**  
Separate applications must be filed with each municipality that jurisdictional impacts will occur in.

ADDRESS: **83 SPINDLE PT. ROAD**      TOWN/CITY: **MEREDITH**

TAX MAP: **U-24**      BLOCK:      LOT: **27**      UNIT:

USGS TOPO MAP WATERBODY NAME: **WINNIPESAUKEE**  NA      STREAM WATERSHED SIZE:  NA

LOCATION COORDINATES (if known):       Latitude/Longitude     UTM     State Plane

**3. PROJECT DESCRIPTION:**  
Provide a brief description of the project outlining the scope of work. Attach additional sheets as needed to provide a detailed explanation of your project. DO NOT reply "See Attached" in the space provided below.

**REPLACING A SECTIONAL SEASONAL DOCK (GRANDFATHERED) WITH A SMALLER CRANK-UP SEASONAL DOCK. NO OTHER CHANGES PROPOSED ON THIS 100' LF SHORE FRONT LOT**

**4. RELATED PERMITS, ENFORCEMENT, EMERGENCY AUTHORIZATION, SHORELAND, ALTERATION OF TERRAIN, ETC...**

**5. NATURAL HERITAGE BUREAU & DESIGNATED RIVERS:**  
See the Instructions & Required Attachments document for instructions to complete a & b below.

a. Natural Heritage Bureau File ID: NHB \_\_\_\_\_

b.  Designated River the project is in ¼ miles of: \_\_\_\_\_; and date a copy of the application was sent to Local River Advisory Committee: Month: \_\_\_ Day: \_\_\_ Year: \_\_\_

NA

6. APPLICANT INFORMATION (Desired permit holder)

LAST NAME, FIRST NAME, M.I.: **SHERRY DEGRUTTOLA**  
 TRUST / COMPANY NAME: **DEGRUTTOLA SHERRY REV. TRUST** MAILING ADDRESS: [REDACTED]  
 TOWN/CITY: **HUDSON** STATE: **NH** ZIP CODE: **03051**  
 EMAIL or FAX: \_\_\_\_\_ PHONE: [REDACTED]  
 ELECTRONIC COMMUNICATION: By initialing here: \_\_\_\_\_, I hereby authorize DES to communicate all matters relative to this application electronically

7. PROPERTY OWNER INFORMATION (If different than applicant)

LAST NAME, FIRST NAME, M.I.: **SHERRY DEGRUTTOLA**  
 TRUST / COMPANY NAME: **DEGRUTTOLA SHERRY REV. TRUST** MAILING ADDRESS: [REDACTED]  
 TOWN/CITY: **HUDSON** STATE: **NH** ZIP CODE: \_\_\_\_\_  
 EMAIL or FAX: \_\_\_\_\_ PHONE: [REDACTED]  
 ELECTRONIC COMMUNICATION: By initialing here: \_\_\_\_\_, I hereby authorize DES to communicate all matters relative to this application electronically

8. AUTHORIZED AGENT INFORMATION

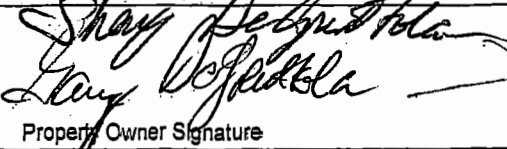
LAST NAME, FIRST NAME, M.I.: **GRAHAM TERENCE** COMPANY NAME: **DOCKS UNLIMITED**  
 MAILING ADDRESS: **45 D.W. HIGHWAY**  
 TOWN/CITY: **MEREDITH** STATE: **NH** ZIP CODE: **03253**  
 EMAIL or FAX: **DOCKSUNL@HOTMAIL.COM** PHONE: **603 455 6847**  
 ELECTRONIC COMMUNICATION: By initialing here: **TG**, I hereby authorize DES to communicate all matters relative to this application electronically

9. PROPERTY OWNER SIGNATURE:

See the Instructions & Required Attachments document for clarification of the below statements

By signing the application, I am certifying that:

1. I authorize the applicant and/or agent indicated on this form to act in my behalf in the processing of this application, and to furnish upon request, supplemental information in support of this permit application.
2. I have reviewed and submitted information & attachments outlined in the Instructions and Required Attachment document.
3. All abutters have been identified in accordance with RSA 482-A:3, I and Env-Wt 100-900.
4. I have read and provided the required information outlined in Env-Wt 302.04 for the applicable project type.
5. I have read and understand Env-Wt 302.03 and have chosen the least impacting alternative.
6. Any structure that I am proposing to repair/replace was either previously permitted by the Wetlands Bureau or would be considered grandfathered per Env-Wt 101.47.
7. I have submitted a copy of the application materials to the NH State Historic Preservation Officer.
8. I authorize DES and the municipal conservation commission to inspect the site of the proposed project.
9. I have reviewed the information being submitted and that to the best of my knowledge the information is true and accurate.
10. I understand that the willful submission of falsified or misrepresented information to the New Hampshire Department of Environmental Services is a criminal act, which may result in legal action.
11. I am aware that the work I am proposing may require additional state, local or federal permits which I am responsible for obtaining.
12. The mailing addresses I have provided are up to date and appropriate for receipt of DES correspondence. DES will not forward returned mail.


 **GARY DEGRUTTOLA**  
 Property Owner Signature Print name legibly **SHERRY DEGRUTTOLA**  
 Date: **6/10/15**  
 Date: **5/18/15**

## MUNICIPAL SIGNATURES

### 10. CONSERVATION COMMISSION SIGNATURE

The signature below certifies that the municipal conservation commission has reviewed this application, and:

1. Waives its right to intervene per RSA 482-A:11;
2. Believes that the application and submitted plans accurately represent the proposed project; and
3. Has no objection to permitting the proposed work.


 Authorized Commission Signature	Print name legibly	Date
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#### DIRECTIONS FOR CONSERVATION COMMISSION

1. Expedited review ONLY requires that the conservation commission's signature is obtained in the space above.
2. The Conservation Commission signature should be obtained prior to the submittal of the original application and four copies to the town/city clerk for mailing to the DES.
3. The Conservation Commission may refuse to sign. If the Conservation Commission does not sign this statement for any reason, the application is not eligible for expedited review and the application will reviewed in the standard review time frame.

### 11. TOWN / CITY CLERK SIGNATURE

As required by Chapter 482-A:3 (amended 1991), I hereby certify that the applicant has filed five application forms, five detailed plans, and five USGS location maps with the town/city indicated below and I have received and retained certified postal receipts (or copies) for all abutters identified by the applicant.

 Town/City Clerk Signature	Stephanie Stoll Print name legibly	Meredith Town/City	6/12/15 Date
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#### DIRECTIONS FOR TOWN/CITY CLERK:

Per RSA 482-A:3,1(d):

1. For applications where "Expedited Review" is checked on page 1, accept the application for mailing only if the Conservation Commission signature has been sought;
2. Collect the postal receipts demonstrating that all abutters and the Local Advisory Committee were sent proper notice;
3. Collect any administrative fees, not to exceed \$10 plus the cost of postage by certified mail (RSA 482-A:3,1).
4. IMMEDIATELY sign the original application and four copies in the signature space provided above;
5. Retain one copy of the application form, one complete set of attachments and the postal receipts demonstrating that all abutters and the Local River Advisory Committee were notified and make them reasonably accessible to the public;
6. IMMEDIATELY distribute a copy of the application with one complete set of attachments to each of the following bodies: the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board in accordance with RSA 482-A:3, 1; and
7. IMMEDIATELY send the ORIGINAL application form, one complete set of attachments and filing fee, by CERTIFIED MAIL to the NHDES Wetlands Bureau at the address indicated on page 1 of this application. (DO NOT HOLD FOR CONSERVATION COMMISSION SIGNATURE).

**12. IMPACT AREA:**

For each jurisdictional area that will be/has been impacted, provide square feet and, if applicable, linear feet of impact

Permanent: impacts that will remain after the project is complete.

Temporary: impacts not intended to remain (and will be restored to pre-construction conditions) after the project is complete.

After-the-fact (ATF): work completed prior to receipt of this application by DES. Check box to indicate ATF.

JURISDICTIONAL AREA	PERMANENT Sq. Ft. / Lin. Ft.	TEMPORARY Sq. Ft. / Lin. Ft.
Forested wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Scrub-shrub wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Emergent wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Wet meadow	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Intermittent stream	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Perennial Stream / River	/	/
Lake / Pond	/	/
Bank - Intermittent stream	/	/
Bank - Perennial stream / River	/	/
Bank - Lake / Pond	/	/
Tidal water	/	/
Salt marsh	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Sand dune	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland buffer	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Undeveloped Tidal Buffer Zone (TBZ)	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Previously-developed upland in TBZ	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Lake / Pond	<input type="checkbox"/> ATF	104 sqft
Docking - River	<input type="checkbox"/> ATF	
Docking - Tidal Water	<input type="checkbox"/> ATF	
<b>TOTAL</b>	/	/

**13. APPLICATION FEE:** See the Instructions & Required Attachments document for further instruction

Minimum Impact Fee: Flat fee of \$ 200

Minor or Major Impact Fee: Calculate using the below table below

Permanent and Temporary (non-docking) \_\_\_\_\_ sq. ft. X \$0.20 = \$ \_\_\_\_\_

Temporary (seasonal) docking structure: 104 sq. ft. X \$1.00 = \$ 104.

Permanent docking structure: \_\_\_\_\_ sq. ft. X \$2.00 = \$ \_\_\_\_\_

Projects proposing shoreline structures (including docks) add \$200 = \$ 200.

Total = \$ 304.

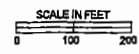
The Application Fee is the above calculated Total or \$200, whichever is greater = \$ \_\_\_\_\_

PROPERTY MAP  
**MEREDITH**  
 NEW HAMPSHIRE



**LEGEND**

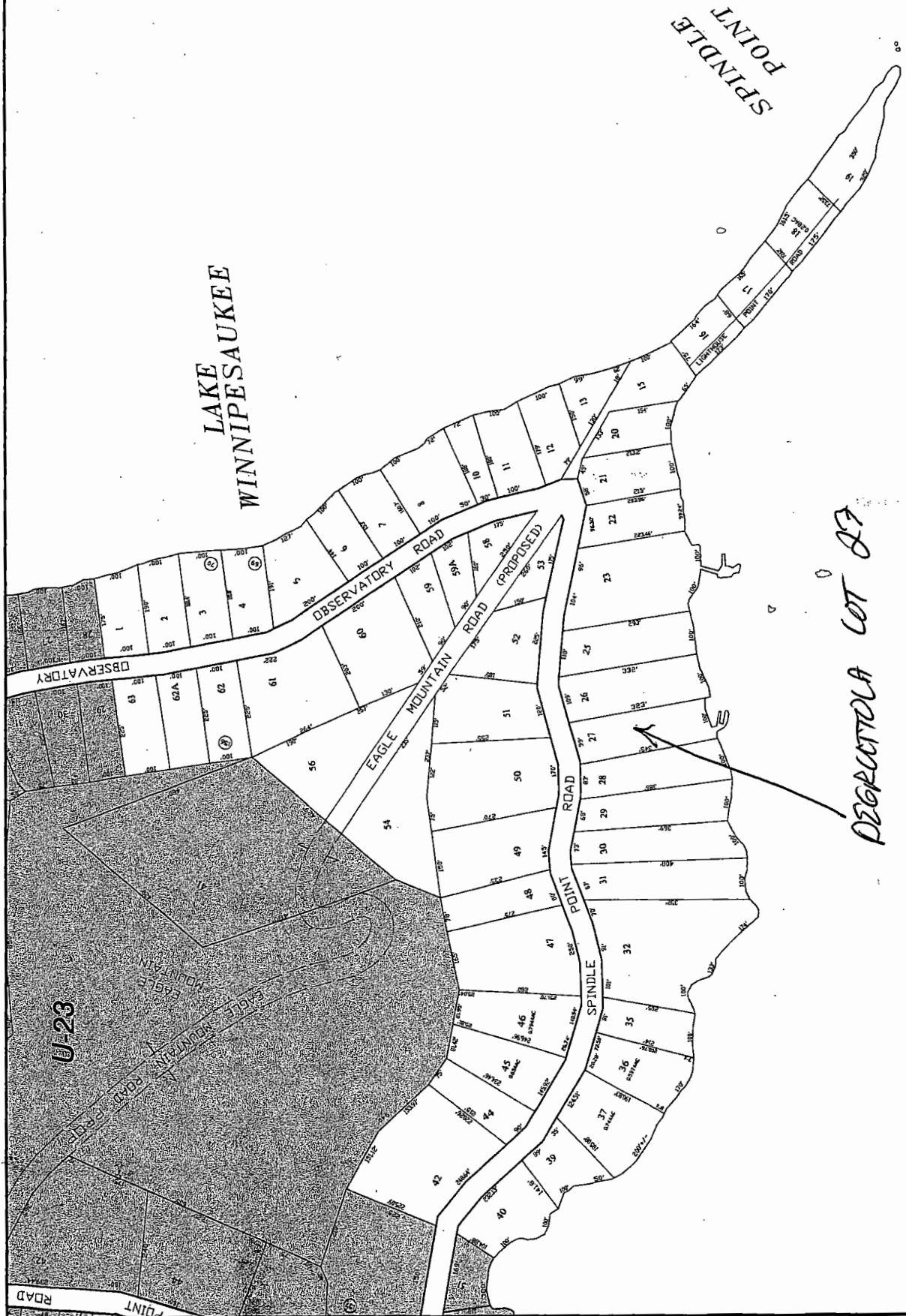
ARBITRARY MAP NO.	R11	LOT NUMBER	138F
PARCEL NUMBER	74	PROPERTY RECORD	
SUBDIVISION LOT NO.	2	RIGHT OF WAY	
STREET ADDRESS NO.	18	EASEMENT	



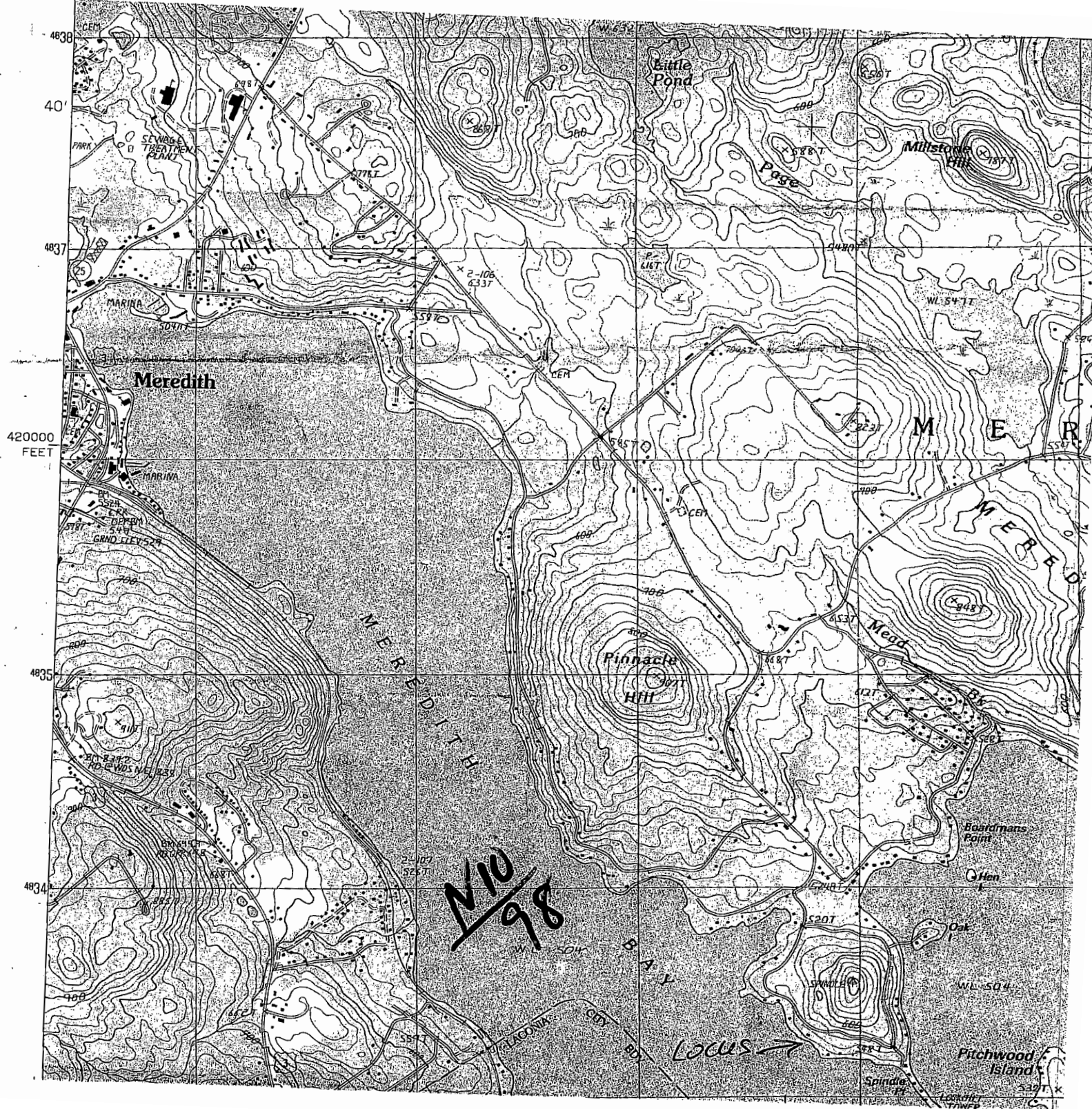
John E. O'Donnell & Associates  
 432 Bald Hill Road  
 New Gloucester, Maine 04260

U24

REVISED TO APRIL, 2014  
 WITH AMENDMENT BY SUPPLEMENTAL  
 WITH THE PROPERTY COVENANTS



*PROPOSED LOT 27*



4838

40'

4837

420000  
FEET

4835

4834

Meredith

Little Pond

Pigeon Hill

M E R

M E R E D

Pinnacle Hill

Mead

Boardmans Point

Oak

Pitchwood Island

210  
98

LOCUS →

Spindle





## New Hampshire Natural Heritage Bureau

**To:** Melissa Coppola  
PO Box 1856  
Concord, NH 03302

**Date:** 8/4/2014

**From:** NH Natural Heritage Bureau

**Re:** Review by NH Natural Heritage Bureau of request dated 8/4/2014

NHB File ID: NHB14-2866

Applicant: Terry Graham

Location: Tax Map(s)/Lot(s): map u-24, lot 27  
Meredith

Project Description: repair existing dock but changing shape slightly

The NH Natural Heritage database has been checked for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government. We currently have no recorded occurrences for sensitive species near this project area.

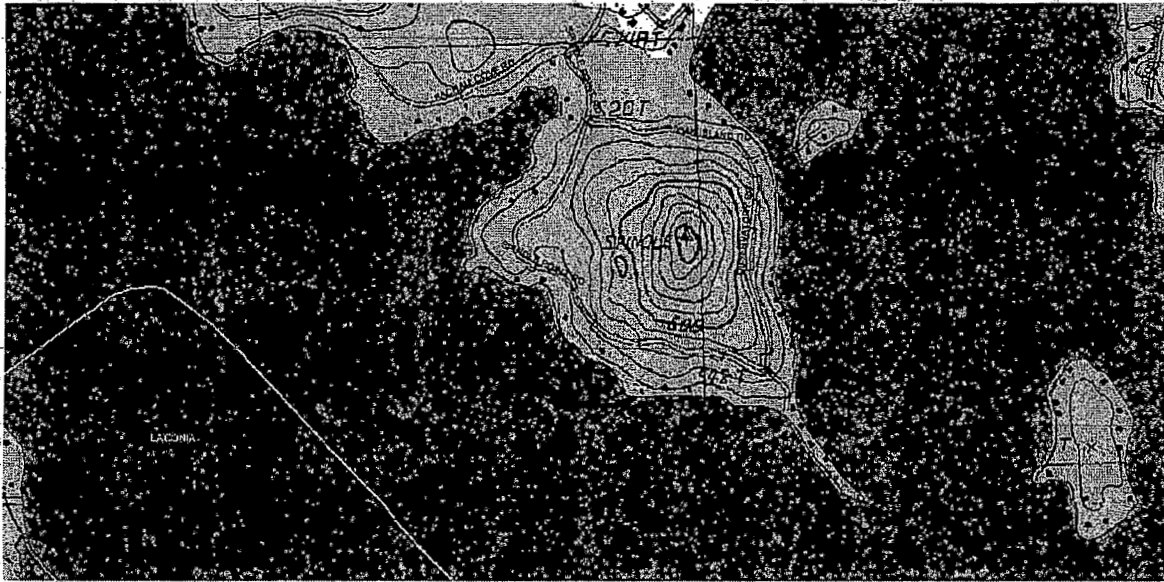
A negative result (no record in our database) does not mean that a sensitive species is not present. Our data can only tell you of known occurrences, based on information gathered by qualified biologists and reported to our office. However, many areas have never been surveyed, or have only been surveyed for certain species. An on-site survey would provide better information on what species and communities are indeed present.

This report is valid through 8/3/2015.



New Hampshire Natural Heritage Bureau

MAP OF PROJECT BOUNDARIES FOR NHB FILE ID: NHB14-2866



(603) 279-3116



www.docksunlimited.com

2502011 W. State Highway • Building #1 • Alton, NH 0353

LOT 27 DEPOSITED

SHERY ANN TRUST  
ALTON NH 0353



10-00  
POLSON  
ADRIAN WIPLEX  
[REDACTED]  
ALTON NH 0353

27

26

SCHWARTZ WILLIAM  
L. SHANN  
[REDACTED]  
WAYNE, PA 19087-5336

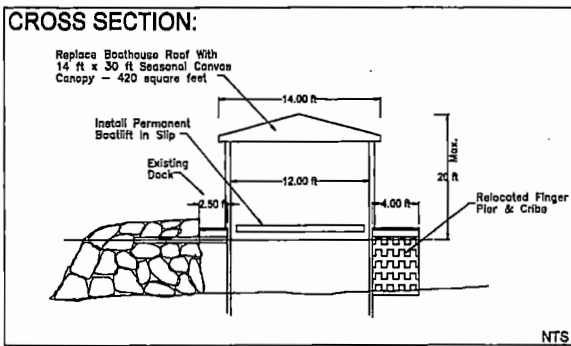
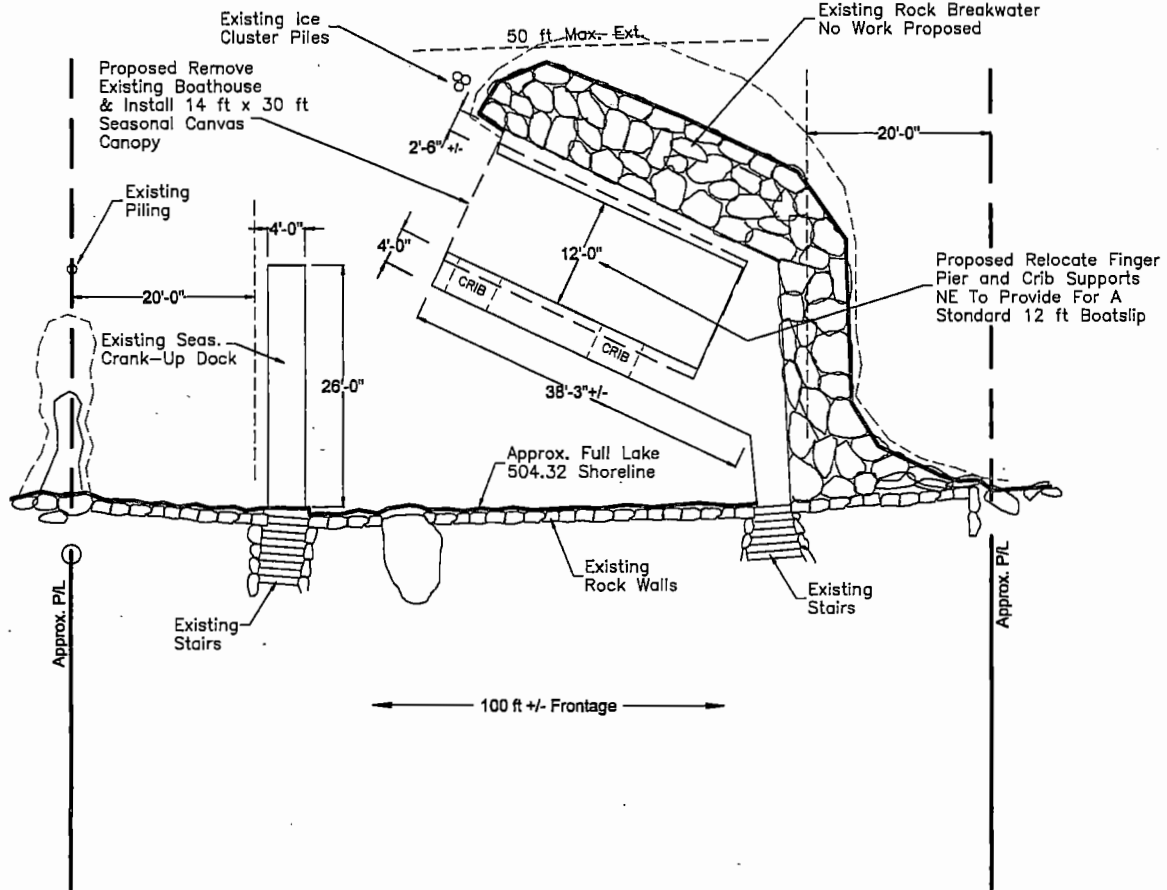
24/32

WINNEBESAUKEE

All accounts are subject to a finance charge of 1.34% per month (21% per annum) if more than 30 days old. In the event that unpaid amounts are delinquent, this contract is subject to collection action. The customer agrees to pay all costs associated with such an action including reasonable attorney fees.

# Lake Winnepesaukee

Full Lake Shoreline 504.32



DEGRUTTOLA PROPERTY  
 Proposed Conditions 1" = 20'  
 Meredith, NH 4/4/18