

ATTORNEY GENERAL
DEPARTMENT OF JUSTICE

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33 CAPITOL STREET
CONCORD, NEW HAMPSHIRE 03301-6397

GORDON J. MACDONALD
ATTORNEY GENERAL



ANN M. RICE
DEPUTY ATTORNEY GENERAL

June 1, 2018

His Excellency, Governor Christopher T. Sununu
And the Honorable Council
State House
Concord, New Hampshire 03301

Your Excellency and Members of the Council:

REQUESTED ACTION

That approval be and hereby is given to the Attorney General to reappoint Anthony J. Galdieri (Position #9U359, Appropriation #02-20-20-201010-2620-013-500132) as an Assistant Attorney General at a salary level of \$78,000. Mr. Galdieri will be occupying a position for a five-year term effective upon Governor and Executive Council approval through June 30, 2023.

EXPLANATION

Mr. Galdieri is a resident of Chichester, and a member of the New Hampshire Bar. He received his law degree from the University of New Hampshire School of Law in 2008 and his undergraduate degree from Muhlenberg College in Pennsylvania. Mr. Galdieri joined the office in 2017, and was appointed as an Assistant Attorney General in January, 2018. This reappointment would give Mr. Galdieri a five-year term. His salary as an Assistant Attorney General is currently \$78,000 and will remain the same. A copy of his resume is attached. I plan to continue his assignment to the Civil Bureau.

2001 Laws of NH Chapter 158 amended RSA 94:1-a(I)(c)(3) to provide that designation of positions, salary levels, and salary increases for attorneys at the Department of Justice shall be determined by the Attorney General, subject to approval of the Governor and Council, within appropriations made to the Department of Justice.

His Excellency, Governor Christopher T. Sununu

And the Honorable Council

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I am very pleased to offer Mr. Galdieri's reappointment as an Assistant Attorney General at the above-referenced salary for your approval and respectfully urge your favorable consideration. Thank you.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Gordon J. MacDonald", with a long horizontal flourish extending to the right.

Gordon J. MacDonald
Attorney General

#2037790

ANTHONY J. GALDIERI

33 Capitol Street, Concord, New Hampshire 03301

Phone: (603) 271-1214

anthony.galdieri@doj.nh.gov

EXPERIENCE

NEW HAMPSHIRE DEPARTMENT OF JUSTICE, Concord, New Hampshire

Attorney, Civil Bureau, August 2017 – Present

- Responsible for representing the State of New Hampshire and various state agencies in complex civil litigation.

NIXON PEABODY LLP, Manchester, New Hampshire

Senior Associate, June 2011 – August 2017

- Responsible for managing all phases and aspects of complex commercial litigation, healthcare litigation, government litigation, and constitutional litigation.

NEW HAMPSHIRE SUPERIOR COURT, Concord, New Hampshire

Senior Law Clerk, August 2009 – May 2011

Law Clerk, August 2008 – August 2009

- As Senior Law Clerk, supervised all of the Superior Court law clerks; drafted opinions; performed legal research, writing, and analysis; managed law clerk caseloads; solved administrative problems as they arose.

FRANKLIN PIERCE LAW CENTER, Concord, New Hampshire

Advanced Appellate Advocacy, Adjunct Professor, Fall 2009

- Taught students how to write an effective and persuasive appellate brief and how to prepare for and deliver an effective and persuasive oral argument.

ORR & RENO, P.A., Concord, New Hampshire

Intern, Fall 2007

- Drafted pleadings and motions; worked in civil and business litigation and employment law.

U.S. COURT OF APPEALS FOR THE FIRST CIRCUIT, Concord, New Hampshire

Law Clerk Intern, Summer 2007

- Drafted opinions and memos, observed oral arguments, worked closely with the Honorable Jeffrey R. Howard and his clerks.

PROFESSIONAL LICENSES

- NEW HAMPSHIRE BAR, *admitted 2008*
- MASSACHUSETTS BAR, *admitted 2009*
- UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEW HAMPSHIRE, *admitted 2008*
- UNITED STATES DISTRICT COURT FOR THE DISTRICT OF MASSACHUSETTS, *admitted 2011*
- UNITED STATES COURT OF APPEALS FOR THE FIRST CIRCUIT, *admitted 2016*
- UNITED STATES SUPREME COURT, *admitted 2017*

EDUCATION

UNH SCHOOL OF LAW/FRANKLIN PIERCE LAW CENTER, Concord, New Hampshire

Juris Doctor, May 2008

~ GPA: 3.52, Top 20%

- Pierce Law Review – Executive Editor, 2007-2008; Associate Member, 2006-2007.
- Daniel Webster Scholar – Graduate of honors program designed to make law students client-ready upon graduation. Successful completion of the program counts as bar passage in New Hampshire.
- Student Bar Association – President 2007-2008; Class Governor, 2005-2007.
- Teaching Assistant for Legal Writing I & II – Fall 2006-Spring 2008.

MUHLENBERG COLLEGE, Allentown, Pennsylvania

Bachelor of Arts, History and Political Science Double Major, May 2004

~ GPA: 3.742, *Magna Cum Laude*,

~ Graduated with High Honors in History; Honors in Political Science.

PUBLICATIONS

- *Confusion Persists Over Medical Marijuana Enforcement*, Law360, January 2015.
- *Why the Rise of Ascertainability Signals the Fall of 'All Natural' Consumer Class Actions*, Law Journal Newsletters, January 2015.
- *Mandated Commercial Disclosures and the First Amendment*, New Hampshire Bar News, December 2014.
- *Medicaid Rate Challenges in the Wake of Douglas*, For the Defense, August 2014.
- *Medicaid Act May Offer Cause of Action Against Rate Cuts*, Law360, July 2014
- *The Fluctuating Workweek: How It Works, How It's Treated, How It's Perceived*, Pierce Law Review, Volume 8, Issue 2 (2010).
- *What Should Lawyers Do When They Receive Ambiguous Orders Compelling Arbitration?*, For the Defense (May 2014)
- *Medicaid Rate Challenges in the Wake of Douglas*, For the Defense (August 2014)

AWARDS & HONORS

- 2016 ROBERT E. KIRBY AWARD.
 - The Robert E. Kirby Award is given to an attorney 35 years old or younger who demonstrates the traits of civility, courtesy, perspective and excellent advocacy.
- 2015 NIXON PEABODY LLP PRO BONO ATTORNEY OF THE YEAR AWARD.
 - Received for performing over 240 hours of pro bono service on a wide-range of important pro bono cases.

- 2014 BILL OF RIGHTS AWARD.
 - Received the New Hampshire Civil Liberties Union's 2014 Bill of Rights Award for First Amendment victory in *Montenegro v. NH DMV*, 166 N.H. 215 (2014).

VOLUNTEERISM, COMMUNITY INVOLVEMENT, & ASSOCIATIONAL AFFILIATIONS

- New Hampshire Supreme Court Society
 - Secretary (2016 to Present)
 - Trustee (2015 to 2016)
- New Hampshire Institute for Civics Education
 - Secretary (2016 to present)
- Business Litigation Section, New Hampshire Bar Association
 - Chair (September 2016 to June 2017)
 - Clerk (September 2014 to September 2016)
- Annual Participating Member of the Daniel Webster Scholar Selection Committee at the University of New Hampshire School of Law
- Daniel Webster-Batchelder American Inn of Court
 - National Liaison (2016-2017 Season)
 - Member (2009 to 2012, 2014 to 2016)
- Member of the New Hampshire Bar Association's Committee on Cooperation with the Courts (September 2013 to June 2014)