

# STATE OF NEW HAMPSHIRE DEPARTMENT of NATURAL and CULTURAL RESOURCES DIVISION of PARKS and RECREATION

172 Pembroke Road Concord, New Hampshire 03301 Phone: (603) 271-3556 Fax: (603) 271-3553 Web: www.nhstateparks.org

December 7, 2017

His Excellency, Governor Christopher T. Sununu and the Honorable Executive Council State House Concord, New Hampshire 03301

### REQUESTED ACTION

Pursuant to RSA 227-H:9, authorize the Department of Natural and Cultural Resources, Division of Parks and Recreation to accept a **RETROACTIVE** payment from Ragnar RTB, LLC of Woodville, Massachusetts in the amount of \$11,806.50 per Special Use Permit granted for the 2017 Reach the Beach Relay race series during the period of September 13, 2017 through September 17, 2017 effective upon Governor and Executive Council approval. Funds will be deposited in accounting unit #03-35-35-351510-37020000-402197 "State Parks Fund."

### **EXPLANATION**

The Reach the Beach Relay race took place on September 13 through 17, 2017 with approximately 5,527 participants from across the country. The runners traveled along a 208-mile route starting at Bretton Woods traveling through Crawford Notch, White Lake and Bear Brook State Parks, and then ending at Hampton Beach State Park. The route of this race provided immense exposure to our Park System. In accordance with the Special Use Permit (SUP) issued to Ragnar RTB, LLC for this event, a payment of \$25.50 per team (in this case a total of \$11,806.50) was due by December 15, 2017. The Department is now seeking retroactive approval for acceptance of this payment as it was unknown at the time the SUP was signed how many teams would participate and what the total amount would be. Upon G&C approval, this payment will be deposited into the State Parks Fund and used to offset expenses and as revenue to support the operations of each of the Parks.

Respectfully submitted,

Jeffrey J. Rose Commissioner

JJR/dh

Attachments

**RAGNAR EVENTS LLC** Treasurer, State of New Hampshire Type Reference Date Original Amt.

11,806.50

11/20/2017 Balance Due

11,806.50

Discount

Payment 11,806.50

0957

11,806.50 **Check Amount** 

**RECEIVED** 

**CKRQ** 

DEC 0 6 2017

Merrill Lynch-2108

11/20/2017 Bill

11,806.50

\$100.00





### NH Department of Natural and Cultural Resources Division of Parks and Recreation

172 Pembroke Road, PO Box 1856

Concord, NH 03302-1856 Phone: 603/271-3556 Fax: 603/271-3553



### **Special Use Permit Package**

		Ragnar RTB LLC		Contact:	John Dionne
	Box 12	City			St: MA Zip: 01784
***************************************	-305-3382 Email:	John-rtb@rtbrelay	The second secon	Name/Type	***************************************
Park: Multiple (see att		Facility or Area to F	***************************************		more specific information
Date(s) of Event (inc. se Number of participants a			Hours	of Event:	See page 3-5 for specific information
Participants:	Attendees:		Spectators:		Volunteers/Staff: 200+
Description of Event:					
This is not a fun					
This event is a 2     at the Atlantic O		on-stop and spans o	over two days.	it starts in th	e White Mountains and ends
*	ocean. es 6 state park locatio	one on listed on noa	0284		
				on denendin	ng on registration type.
		····	71,440 por pors	on appoint	ig on regionation type.
Description of Permit I	Fees and Reporting	Requirements:			
Fees:	0.00				
Administrative Fee: \$100		and no later than D	acambar 15 20	117 Parmitte	ee staff and volunteers, as
well as all sponsors and					
Total Fees: \$100.00 du					no are passi
					ent standard fee structure.
	-	•	•		
Reporting: The Permittee shall sub	mit a datailad asafit a	ad laga atatamant a	o wall aa a data	ilad attanda	non-report including the
number of teams, partici					
namber of teams, partie	ipanto ana opeciatoro	. Report shan be su	Difficed 110 face	i dian becci	mber 10, 2017.
Please see page 2 thro	ough 4 for policy and	special requirem	ents.		
	Art Charbonneau/v	erbal			
	T DI / "			T-4-1	
	Tara Blaney/email			Total	
Approved by Supv/Mgr/:	Meredith Collins/ve			ιοτ <del>αι</del> Fees:	\$100.00 plus event fees.
	Meredith Collins/ve Park Managers/em				\$100,00 plus event fees.
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### NH Department of Natural and Cultural Resources – Division of Parks and Recreation Special Use Permit Policy

WELCOME TO NH STATE PARKS! Thank you for choosing to hold your special event/function at a state park. We ask that you and your group help protect the state parks by adhering to the following Special Use Permit Policy (the "Policy") conditions:

- 1. All persons using the park areas/facilities shall comply with all rules and regulations of the Department of Natural and Cultural Resources and the Division of Parks and Recreation.
- The Permittee, including all associated individuals/groups shall comply with all reasonable requests made by the park manager or authorized Division staff.
- 3. Application for a special use permit must be received by the Concord Headquarters no later than 30 days prior to the start date of the event or the Permittee shall incur an expedite fee of an additional \$100. In order to be considered for approval, the application must be accompanied by a \$100 administrative fee and certificate of liability insurance (as explained in numbers 4-6 below). Permit applications received by the Concord Headquarters seven (7) or less days prior to the event date shall be denied.
- 4. Application for a special use permit must be accompanied by \$100 administrative fee and any expedite fee if applicable, made payable to Treasurer, State of NH. Applications will not be processed or approved without payment or alternate arrangements made through Concord Headquarters. In the event your request is denied, the administration fee will be refunded.
- The Permittee agrees to pay any additional associated fees/admission charges and comply with any conditions also identified on the Permit.
- 6. The Permittee shall carry and maintain in force general liability insurance coverage in the following amounts: a) One Million Dollars (\$1,000,000) per occurrence; b) Two Million Dollars (\$2,000,000) in the aggregate; and c) One Hundred Thousand Dollars (\$100,000) for damage to rented premises. The Permittee shall be responsible for all costs under a deductible.

The Permittee shall identify the State as the Certificate Holder and additional Insured, and shall furnish the State a Certificate of Insurance with the permit application. Applications will not be processed or approved without required proof of insurance. The Certificate Holder shall be listed as follows: State of New Hampshire, Department of Natural and Cultural Resources, Division of Parks and Recreation, 172 Pembroke Road, Concord NH 03301.

The State may require coverage which exceeds these amounts should the risks associated with the event or activity so warrant so as to reasonably protect the State. Such additional insurance coverage shall be reflected in the "Specific Requirements" sections of the Permit.

The Permittee shall be liable and hold the State of New Hampshire harmless from any and all claims, including costs and attorney fees, for injuries or harm to people and damage to people or property which may arise directly or indirectly from the activities granted and the purposes of the Permit.

- 7. The Permittee shall defend, indemnify and hold harmless the State, its officers and employees, from and against any and all losses suffered by the State, it officers and employees, and any and all claims, liabilities or penalties asserted against the State, its officers and employees, by or on behalf of any person, on account of, based or resulting from, arising out of (or which may claimed to arise out of) the acts of omissions of the Permittee. Notwithstanding the foregoing, nothing herein contained shall be deemed to constitute a waiver of sovereign immunity of the State, which immunity is hereby reserved to the State. This covenant in survive the termination of the permit.
- 8. The special event and all related activities shall not adversely impact the use of the park and/or trails by the public.
- The Permittee shall have use of a park area identified in the approved Permit. Hours of the event are limited to the times as authorized on the Permit.
- All signing, posting, decorating and set-up shall be done in an appropriate manner and subject to the approval of the park manager or authorized Division staff.
- 11. Parking for the event is in designated areas only. Park staff will inform the Permittee of the designated parking areas.
- 12. The Permittee shall display a copy of the Permit upon request by the park manager or staff on the day of the event.
- 13. The Permittee will find areas and facilities clean and well cared for upon arrival. The Division of Parks and Recreation has a carry-in/carry-out trash policy. The Permittee shall be responsible for all associated individuals/groups of the event and shall restore the area to the same condition in which it was initially found. The Permittee shall remove all trash generated from the event.
- 14. For Trails: Any and all alterations to the property that are necessary to facilitate this activity require the approval of the Bureau of Trails Chief (603-271-3254) prior to any work being done.
- 15. All future permit issuances or renewals to the Permittee are contingent upon satisfactory performance of conditions under the Permit.
- 16. Breach of the Policy of any state park policies will result in the termination of the event at any time before or during the event, without refund of any or all fees.

Initialistate 8/15/17

Permittee: Ragnar RTB LLC (the "Permittee")

**Description of event:** The Reach the Beach (RTB) Running Relay Race (the "Event") is one of the longest distance running relay races in the United States. The Event will consist of (a maximum of) 12 person teams that will rotate through 36 transition areas as they cover the approximate 200 mile distance of the race. The runners will rotate in a set order once the race begins and will be obligated to follow this rotation until the final runner Reaches the Beach!

The registration fee is as listed below:

Race type	VIP	Early Registration	Regular Registration	Late Registration
Regular team (12)	\$1,440	\$1,440	\$1,500	\$1,560
Ultra team (6)	\$840	\$840	\$900	\$960
Six-Pack (6)	\$840	\$840	<b>\$90</b> 0	\$960

- A. The Permittee shall have non-exclusive use of the following Department of Natural and Cultural Resources ("DNCR") lands (the "Premises");
  - Crawford Notch State Park Willey House:

Contact: Art Charbonneau, Regional Manager (603) 323-8012 Onsite contact: John Dickerman, Park Manager (603) 374-2272

Date/Hours: 9/15/17 Transition area: 8:00 am to 6:30 pm.

- 1. Permits use of restrooms and parking lot.
- 2. The Permittee shall provide, at their expense, additional portable toilets.
- Crawford Notch State Park Arethusa Falls:

Contact: Art Charbonneau, Regional Manager (603) 323-8012 Onsite contact: John Dickerman, Park Manager (603) 374-2272

Date/Hours: 9/15/17 Transition area: 8:30 am to 6:30 pm.

- 1. Permits use of parking lot.
- 2. The Permittee shall provide, at their expense, additional portable toilets.
- Echo Lake State Park:

Contact: Art Charbonneau, Regional Supervisor (603) 323-8012 Onsite contact: Philip Haynes, Park Manager (603) 356-2672

Date/Hours: 9/15/17 Transition area: 11:00 am to 8:30 pm.

- 1. Permits use of parking lot and changing rooms.
- 2. The Permittee shall provide, at their expense, portable toilets.
- 3. The Permittee shall be given access to power from the toll booth.
- White Lake State Park:

Contact: Art Charbonneau, Regional Supervisor (603) 323-8012 Onsite contact: Greg Preville, Park Manager (603) 323-7350

Date/Hours: 9/15/17 Transition area: 3:00 pm to 11:30 pm.

- 1. Permits use of restrooms, showers, driveway, pavilion, and garbage receptacles.
- 2. Permit includes parking at beach only but does not include paved area by Reservation Office.
- 3. The Permittee shall provide, at their expense, a generator and light towers at the Beach area roadway.

| 8/15/17

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### Bear Brook State Park:

Contact: Tara Blaney, Regional Supervisor (603) 485-1031

Onsite contact: Christina Barton, Interim Park Manager (603) 485-9869

Date/Hours: 9/15/17 - 9/16/17 Transition area: 11:00 pm to 11:30 am;

- 1. Permits use of the Snowmobile Parking Lot as the location of Tent City.
  - a. The Tent City sign shall be located at the entrance to the Snowmobile Lot.
  - b. The Permittee shall begin setup for Tent City no earlier than 6:00pm
  - The Permittee shall be allowed to install a temporary light tower at the entrance to the Snowmobile lot.
  - d. The Permittee may use no more than sixty (60) 2-4 person tents in the Snowmobile lot. The Permittee shall meet with the Park Manager and/or Regional Supervisor, no later than one week prior to the event, to determine the layout of Tent City.
  - Tents shall not be placed in locations outside the designated area as determined by the Park Manager.
  - f. CAMPING IS PROHIBITED IN THIS AREA.
  - g. Tents shall be dismantled by 10:30am on 9/16/17.
  - h. The Permittee shall, at their expense, portable toilets in the Snowmobile Lot. The quantity shall be determined with the Park Manager/Regional Supervisor no later than one week prior to the event.
  - i. The Permittee shall be allowed to install a station for water in the Snowmobile Lot.
  - j. The Parking for the Event shall be located in the Snowmobile Lot.
- 2. Permits use of the day-use pavilion located at the beach area.
  - a. The Permittee shall be allowed to install trash receptacles in the area of the day-use pavilion.
  - b. The Permittee shall be allowed to use the power outlets at the pavilion for use by the fire department staff only.
  - The Permittee shall be allowed to use the restrooms at the pavilion for use by the fire department staff only.
- 3. Permits use of the area to left of the tollbooth.
  - a. This area shall be the transition area.
  - b. The Permittee shall provide, at their expense, a generator to provide power for lights at the tollbooth.
  - The Permittee shall begin setup no earlier than 6pm, including installing up to three (3) temporary light towers.
- 4. The Permittee shall, at their expense, install up to 20 portable toilets in the day-use area parking lot and up to 12 portable toilets next to the beach pavilion, opposite the beach. Additionally 5 portable toilets shall be placed near the group use shelter area as the park restrooms will not be available. Park manager shall direct placement of toilets when delivered, however must have notification at least one day prior to arrival.
- 5. The Permittee shall be responsible for notifying runners and participants that private tents are not permitted outside of the designated "tent city" area as outline in attachment A. Further, participants shall not be permitted to sleep without tents outside of the designated "sleeping area" as outlined in attachment A. The Division reserves the right to charge a \$200 penalty fee should tents and/or participants sleep outside of the designated areas.
- 6. Overflow parking shall be diverted to the Snowmobile Parking Lot.
- 7. Overnight parking is ONLY permitted from 6pm September 15, 2017 through 11:30am September 16, 2017 and must be located in the Snowmobile Parking lot only.
- 8. The Permittee shall temporarily install, at their expense, a garbage dumpster and recycling containers at the day-use parking lot. Additional recycling containers shall be located at the beach pavilion and the Snowmobile Parking Lot. All garbage shall be cleaned prior to departure from this location. The Permittee shall pay a \$200 penalty fee for any garbage that is left behind.
- 9. Use of the Group Use Shelter and surrounding area shall be prohibited.

### Hampton Beach State Park – South Beach:

Contact: Meredith Collins, Interim Regional Supervisor (603) 227-8715 Onsite contact: Ken Murby, Park Manager (603) 926-8990

**Date/Hours:** 9/15/17 to set up tents and drop off portable toilets and dumpsters: 8:00 am to 8:00 pm 9/16/17 Finish area: **7**:00 am to 9:00 pm 9/17/17 – 9/18/17 with clean up; 8:00 am to 8:00 pm

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- 1. Permits use of bathrooms, showers, and garbage receptacles.
- 2. The Permittee shall provide, at their expense, 1-2 dumpsters, adequate recycling receptacles and portable toilets.
- 3. The Permittee has authorization for participants to leave their cars overnight Thursday and Friday as long as they are adequately identified as being with Reach the Beach Relay. The Permittee shall coordinate with Ken Murby, Park Manager, for parking arrangements. Participants who choose to park their vehicles at Hampton Beach State Park South Beach must have their vehicles parked in the designated area of the parking lot prior to 8:00pm either night.
- 4. The Permittee has permission to erect two (2) tents, approx. 20' X 40' (to the right of the pavilion), and one, 40' x 40' tent outside the administrative building at Hampton Beach State Park.
- 5. The Permittee has permission to have a "Beer Tent" approx. (60' x 150'). Permittee shall be responsible for any and all required permits, as well as Town approval for any alcohol beverages at this event. The Permittee shall hire police detail and provide host liquor liability insurance.
- 6. The Permittee has permission to hire live music to provide entertainment from 12:00 pm to 7:30 pm at Hampton Beach State Park. Take down shall be completed by 10 pm (to comply with campground quiet hours). The Permittee shall be responsible for any costs associated with this entertainment.
- 7. The Permittee shall be responsible for any additional dumpsters required at the "finish line" at Hampton Beach State Park. The Permittee shall have permission to temporarily install recycling containers.
- 8. State shall provide additional staff at Hampton Beach State Park on 9/16/17. State shall provide telephone service for credit card access.
- 9. The State shall provide a designated area for drop-off/pick-up only with no charge on entrance into this area. The Permittee shall, at its expense, provide the staff needed to manage the drop-off/pick-up area during the duration of the Event at Hampton Beach State Park South Beach. People utilizing the drop-off/pick-up area shall have access for a maximum time of 10 minutes and must remain with their vehicles at all times. The Permittee shall be responsible for enforcing the 10 minute time limit. Should the time limit not be enforced, the Permittee shall pay a \$200 penalty fee.
- 10. Vehicles entering the park that are not driven by the Event participants, employees or sponsors shall be subject to the day-use fees.
- 11. Event participants, employees and sponsors shall have identification indicating their participation in the Event to avoid day-use fees.
- 12. The Permittee agrees that spectators shall use general parking and pay the standard parking fees required. Parking in state-owned leased spaces is prohibited.
- 13. The Permittee agrees to note on all publications and website that pets are not permitted at Hampton Beach State Park.
- B. DNCR reserves the right to suspend or cancel the event or change the event route should the need to ensure public safety or protect natural resources or property arise, such as but not limited to major weather events or major accidents, or trails conditions.
- C. The Permittee shall make necessary contacts and obtain approvals and permits from appropriate town and state agencies including but not limited to the State Department of Transportation as well as the local Fire Departments, Police Departments, and Boards of Selectmen for the towns where the event will take place. Permittee shall comply, at its expense, with all local and state requirements for police and traffic control.
- D. The Permittee has permission to have their supplier of portable toilets access to the above state properties at least one full day in advance (9/14/17), and will have the toilets and all other temporary structures and recycling containers removed within two days after the event (9/18/17). Permittee shall be responsible for any and all expenses and additional permits.
- E. All tents 400 square feet and larger must receive State Fire Marshall and city/town approval. This includes tents at all locations listed above.
- F. Permittee shall provide EMT services at all times and along the course. Permittee shall provide police and traffic detail, as needed. All health and safety services shall be at the Permittee's own expense.
- G. Upon departure from each location, permittee shall leave all areas used in clean condition. Any expenses incurred by the Division to clean the areas shall be reimbursed by the Permittee. If any location is not left in the condition it was found or better, they shall pay a \$200 penalty fee per location and/or occurrence.

Initials/parte 8/15/17

- H. The park's natural features shall not be altered or disturbed in any way, and all areas shall be fully restored at the expense of the Permittee. Restoration shall be deemed acceptable upon inspection by DNCR. Should the Premises not be fully restored to the same condition it was found by the end of the Event, the Permittee shall be assessed a \$200.00 penalty fee per incident.
- The Permittee shall reimburse DNCR for all expense incurred to repair damages or to restore the Premises to preevent condition. The Permittee shall also reimburse DNCR for any and all applicable penalty fees incurred as defined herein. Payment shall be due upon receipt.
- J. This Permit is not transferable and the Director, Division of Parks and Recreation, may revoke this Permit at any time for any reasonable cause.
- K. The Division reserves the right to remain in contact with the Permittee if complaints are received regarding the Permittee's use of the Premises. Further, the Division reserves the right to impose further conditions as needed.
- L. The Division can never guarantee that the site will at all times, have the capacity to serve the Event or that the conditions of weather will be appropriate for the Event. This is a risk that the Permittee alone must bear in that process.
- M. All precautions shall be taken to ensure that there will be no conflict with recreational users in the area, except as permitted herein.
- N. The Permittee shall recognize the Department of Natural and Cultural Resources, Division of Parks and Recreation as host sites for the Race on all publications, promotional materials, and website.

The Permittee, and/or sponsoring organization agree to abide by the specific conditions in addition to the standard policies regarding use of the areas/facilities of the NH Division of Parks and Recreation as set forth herein.

Please review, sign and return to:

NH Division of Parks and Recreation

Attn: SUP Office 172 Pembroke Road Concord, NH 03301

Individual/Organization representative

**Printed Name** 

Date

### CERTIFICATE OF INSURANCE

PRINT DATE: 8/15/2017

CERTIFICATE NUMBER: 20170803527754

#### AGENCY:

ESIX, a division of Integro USA Inc. d/b/a Integro Insurance Brokers 2727 Paces Ferry Road, Building Two, Suite 1500 Atlanta, GA 30339 678-324-3300 (Phone), 678-324-3303 (Fax)

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES

### NAMED INSURED:

USA Track & Field, Inc. 130 East Washington Street, Suite 800 Indianapolis IN 46204

Ragnar Events, LLC 12 South 400 West, 2nd Floor Salt Lake City UT 84101

INSURER A: Philadelphia Indemnity Ins. Co. NAIC #: 18058 INSURER B: Philadelphia Indemnity Ins. Co. NAIC #: 18058

INSURERS AFFORDING COVERAGE:

#### **EVENT INFORMATION:**

Reebok Ragnar Reach the Beach Relay (9/14/2017 - 9/17/2017)

### POLICY/COVERAGE INFORMATION:

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

TYPE OF INSURANCE:	POLICY NUMBER(S):	EFFECTIVE:	EXPIRES:	LIMITS:	
GENERAL LIABILITY					
X Occurrence	PHPK1569618	11/1/2016 11/1/2017 12:01 AM 12:01 AM	; · · · · <del></del> · ·	GENERAL AGGREGATE (Applies Per Event)	\$3,000,000
X Participant Legal Liability				EACH OCCURRENCE	\$1,000,000
·				DAMAGE TO RENTED PREMISES (Each Occ.)	\$1,000,000
				MEDICAL EXPENSE (Any one person)	EXCLUDED
				PERSONAL & ADV INJURY	\$1,000,000
		PRODUCTS-COMP/OP AGG	\$3,000,000		
UMBRELLA/EXCESS LIABILITY		A			
X ()cc)rrence	PHUB561340	11/1/2016 12:01 AM	11/1/2017	EACH OCCURRENCE	\$10,000,000
	12.0 1 AW	IZ.VI AW	AGGREGATE (Applies Per Event)	\$10,000,000	
	X Occurrence  X Participant Legal Liability  UMBRELLA/EXCESS LIABILITY	GENERAL LIABILITY  X Occurrence  X Participant Legal Liability  UMBRELLA/EXCESS LIABILITY  PHUR561340	GENERAL LIABILITY  X Occurrence  X Participant Legal Liability  UMBRELLA/EXCESS LIABILITY  PHUR561340 11/1/2016	GENERAL LIABILITY   X   Occurrence   PHPK1569618   11/1/2016   11/1/2017   12:01 AM   12:01 AM	GENERAL LIABILITY  X Occurrence PHPK1569618  11/1/2016 12:01 AM Participant Legal Liability  PHPK1569618  11/1/2016 12:01 AM PEACH OCCURRENCE DAMAGE TO RENTED PREMISES (Each Occ.) MEDICAL EXPENSE (Any one person) PERSONAL & ADV INJURY PRODUCTS-COMP/OP AGG  UMBRELLA/EXCESS LIABILITY  X Occurrence PHUB561340  11/1/2016 12:01 AM PHUB561340  11/1/2016 12:01 AM EACH OCCURRENCE

### DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS:

Coverage applies to USA Track & Field sanctioned events and registered practices, including any directly related activities, such as event set-up and tear-down, participant check-in and award ceremonies.

The certificate holder is an additional insured per the following endorsement: Additional Insured - Certificate Holders (Form PI-AM-002)

The General Liability policy is primary and non-contributory with respect to the negligence of the Named Insureds (Form CG 00 01)

The General Liability policy contains a blanket Waiver of Subrogation as required by contract per Waiver of Transfer of Rights of Recovery Against Others (Form CG 24 04).

Excess policy follows form of underlying General Liability.

CERTIFICATE	HOLDER:
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NH Department of Resources and Economic Development PO Box 1856 Concord NH 03302-1856

### NOTICE OF CANCELLATION:

Should any of the above described policies be cancelled before the expiration date thereof, notice will be delivered in accordance with the policy provisions.

### **AUTHORIZED REPRESENTATIVE:**