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OCT 02 2017



NEW HAMPSHIRE DEPARTMENT OF STATE

STATE OF NEW HAMPSHIRE Statement of Receipts and Expenditures for CANDIDATES

November 7, 2017 - Special Election State Representative - Hillsborough District 15

Name of Candidate: Andy Brent (print name)

Address: 117 Brady Circle Man. NH 03109 (street) (town/city/state/zip)

Party: R Office: State Representative

Hillsborough County District No. 15

Name of Fiscal Agent: Andy Brent

REPORT OF RECEIPTS AND EXPENDITURE FOR SPECIAL ELECTION

Date of Report: October 18 [] November 1 [] November 15 [] Sept. 27 [x]

Table with columns: SUMMARY OF RECEIPTS AND EXPENDITURES, THIS PERIOD, TO DATE. Rows include RECEIPTS (A-G) and TOTAL RECEIPTS (E + F + G).

Table with columns: EXPENDITURES, THIS PERIOD, TO DATE. Rows include H, I, J, TOTAL EXPENDITURES (H + I), and PENDING EXPENDITURES - Promise of Payment.

Signature of Candidate

Signature of Fiscal Agent

Candidate or Committee Name: Andy Parent

ITEMIZED RECEIPTS

Reporting period ending Sept 2017

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
Brendan Brown	3 Essex Rd. Bedford NH 03110	50.00	9-11-17	50.00	
Professional Firefighters of NH	43 Centre St. Con. NH 03301	438.51	9-11-17	438.51	

Total of receipts unitemized (\$25 or under) in this report \$ _____

ITEMIZED EXPENDITURES

***Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date Expended	***Primary/General	Nature of Expenditure
Brian Lemay	95 Glen Forest Man. NH	16.20	9-15-17	<input checked="" type="checkbox"/> <input type="checkbox"/>	Sign Material.
Professional FF of NH.	43 Centre St. Con. NH	438.51	9-27-17	<input checked="" type="checkbox"/> <input type="checkbox"/>	Return above contribution.
Andy Parent	117 Brady Circle. Man. NH 03109			<input checked="" type="checkbox"/> <input type="checkbox"/>	Repay loan from 7-28-17.

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, I.