



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for CANDIDATES

September 5, 2017 - Special Election
State Representative - Grafton Dist. 9

Name of Candidate: VINCENT PAUL MIGLIORE
(print name)

Address: 198 WHITTEMORE POINT RD SOUTH BRIDGEWATER
(street) (town/city/state/zip)

Party: REP Office: State Representative

Grafton County District No. 9

Name of Fiscal Agent: VINCENT PAUL MIGLIORE

RECEIVED

SEP 13 2017

NEW HAMPSHIRE
 DEPARTMENT OF STATE

REPORT OF RECEIPTS AND EXPENDITURE FOR SPECIAL ELECTION

Date of Report: August 16 August 30 September 13

SUMMARY OF RECEIPTS AND EXPENDITURES	THIS PERIOD	TO DATE
RECEIPTS		
A. Total amount of receipts over \$25	\$ -0-	\$ 1508 ⁹⁵
B. Total amount of receipts unitemized (\$25 or less)	\$ -0-	\$ -0-
C. Number of Contributors	0	4
D. Number of unitemized receipts (\$25 or less)	0	0
E. Subtotal of non-monetary (in-kind) receipts	\$ -0-	\$ -0-
F. Subtotal of monetary receipts (A + B - E)	\$ -0-	\$ 1508 ⁹⁵
G. Total Surplus/Deficit from previous campaign	\$ -0-	\$ -0-
TOTAL RECEIPTS (E + F + G)	\$ -0-	\$ 1508 ⁹⁵

EXPENDITURES		
H. Total amount of expenditures (excluding Ind. Exp. of \$500 or more)	\$ 26 ⁴⁰	\$ 804 ⁹⁰
I. Total amount of Independent Expenditures \$500 or more	\$	\$ 500 ⁰⁰
J. Number of Independent Expenditures \$500 or more		1
TOTAL EXPENDITURES (H + I)	\$ 26 ⁴⁰	\$ 1304 ⁹⁰
PENDING EXPENDITURES - Promise of Payment	\$ -0-	\$ -0-


 Signature of Candidate


 Signature of Fiscal Agent

Candidate or Committee Name: VINCENT PAUL MIGLIORE

ITEMIZED RECEIPTS

Reporting period ending 9/13 2017

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
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N/A

Total of receipts unitemized (\$25 or under) in this report \$ _____

ITEMIZED EXPENDITURES

***Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date Expended	***Primary/General	Nature of Expenditure
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<u>R. P. WILLIAMS</u>	<u>SUMMER ST.</u>	<u>26⁴⁰</u>	<u>8-30-17</u>	<u>GENERAL</u>	<u>POLL WORKER</u>
<u>BRISTOL, NH 03222</u>					<u>SIGN POSTS</u>

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, I.