



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for CANDIDATES

September 19, 2017 - Special Primary Election
State Representative - Hillsborough District 15

RECEIVED

AUG 30 2017

NEW HAMPSHIRE
DEPARTMENT OF STATE

Name of Candidate: Andy Parent
(print name)

Address: 117 Brady Circle Mar. NH 03109
(street) (town/city/state/zip)

Party: R Office: State Representative - Hillsborough District 15

Name of Fiscal Agent: Andy Parent

REPORT OF RECEIPTS AND EXPENDITURE FOR SPECIAL PRIMARY ELECTION

Date of Report: August 30 September 13 September 27

SUMMARY OF RECEIPTS AND EXPENDITURES	THIS PERIOD	TO DATE
RECEIPTS		
A. Total amount of receipts over \$25	\$ 2535.00	\$ 2535.00
B. Total amount of receipts unitemized (\$25 or less)	\$ 0.00	\$ 0.00
C. Number of Contributors	2	2
D. Number of receipts unitemized (\$25 or less)	0	0
E. Subtotal of non-monetary (in-kind) receipts	\$ 0.00	\$ 0.00
F. Subtotal of monetary receipts (A + B - E)	\$ 2535.00	\$ 2535.00
G. Total Surplus/Deficit from previous campaign	\$	\$
TOTAL RECEIPTS (E + F + G)	\$ 2535.00	\$ 2535.00

EXPENDITURES	THIS PERIOD	TO DATE
H. Total amount of expenditures (excluding Ind. Exp. \$500 or more)	\$ 1,610.53	\$ 1,610.53
I. Total amount of Independent Expenditures \$500 or more	\$	\$
J. Number of Independent Expenditures \$500 or more		
TOTAL EXPENDITURES (H + I)	\$ 1,610.53	\$ 1,610.53
PENDING EXPENDITURES - Promise of Payment	\$	\$

Andy Parent
Signature of Candidate

Andy Parent
Signature of Fiscal Agent

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Candidate or Committee Name:

Andy Parent

Reporting period ending Aug. 30 2017

ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
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Andy Parent (A) 112 Brady Cir. N.H. 03102		25.00	7-14-17		
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Andy Parent (A) 112 Brady Cir. N.H. 03102		350.00	7-28-17	375.00	
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Andy Parent (A) 112 Brady Cir. N.H. 03102		500.00	8-9-17		
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Andy Parent (A) 112 Brady Cir. N.H. 03102		1,660.00	8-3-17	3,035.00	
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Total of receipts itemized (\$25 or under) in this report \$ 3,035.00

(A) Indicates loan to campaign - ***Indicate to which election expenditure applies

ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date Expended	***Primary/General	Nature of Expenditure
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Merchants 1st CU 94 Bridge St. N.H. 03102		24.30	7-21-17	<input checked="" type="checkbox"/>	checks
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Talent Station Group. 105 Felton Dr. N.H. 03103		408.00	8-14-17	<input checked="" type="checkbox"/>	Printing
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Talent Station Group. 105 Felton Dr. N.H. 03102		1,178.03	8-30-17	<input checked="" type="checkbox"/>	Printing & Mailing
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*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, I.