



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
September 5, 2017 - Special Election
State Representative - Grafton Dist. 9

Name of Committee New Hampshire Republican State Committee
(print name)

Address: 10 Water Street, Concord, NH 03301
(street) (town/city/state/zip)

Name of Chairperson: Jeanie Forrester
(print name)

Name of Fiscal Agent: Eileen Smigowski
(print name)

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NEW HAMPSHIRE
DEPARTMENT OF STATE

REPORT OF RECEIPTS AND EXPENDITURE FOR SPECIAL ELECTION

Date of Report: August 16 August 30 September 13

SUMMARY OF RECEIPTS AND EXPENDITURES	THIS PERIOD	TO DATE
RECEIPTS		
A. Total amount of receipts over \$25	\$ 1,000.00	\$ 1,000.00
B. Total amount of of receipts unitemized (\$25 or less)	\$ 0	\$ 0
C. Number of Contributors	1	1
D. Number of receipts unitemized (\$25 or less)	—	—
E. Subtotal of non-monetary (in-kind) receipts	\$ 0	\$ 0
F. Subtotal of monetary receipts (A + B - E)	\$ 1,000	\$ 1,000
G. Total Surplus/Deficit from previous campaign	\$ 0	\$ 0
TOTAL RECEIPTS (E + F + G)	\$ 1,000.00	\$ 1,000.00
EXPENDITURES		
H. Total amount of expenditures (excluding Ind. Exp. \$500 or more)	\$ 0	\$ 0
I. Total amount of Independent Expenditures \$500 or more	\$ 875.00	\$ 875.00
J. Number of Independent Expenditures \$500 or more	1	1
TOTAL EXPENDITURES (H + I)	\$ 875.00	\$ 875.00
PENDING EXPENDITURES - Promise of Payment	\$	\$

Signature of Committee Chairman

Signature of Treasurer

ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
Committee to Elect House Republicans	75 S Main Street #7 Concord NH	\$ 1,000.00	8/17/17	1,000.00	

Total of receipts unitemized (\$25 or under) in this report \$

ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date Expended	***Primary/General	Nature of Expenditure
Spectrum Marketing	95 Eddy Road Manchester NH	875.00	8/29/17	X	Direct Mail

***Indicate to which election expenditure applies

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, I.