



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for CANDIDATES

RECEIVED

JUL 13 2017

July 18, 2017 - Special Primary Election
State Representative - Grafton Dist. 9

NEW HAMPSHIRE
DEPARTMENT OF STATE

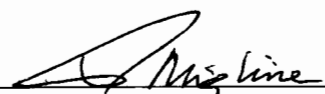
Name of Candidate: VINCENT PAUL MIGLIORE
(print name)
Address: 198 WHITEMORE POINT RD SO. BRIDGEWATER, NH 03222
(street) (town/city/state/zip)
Party: REPUBLICAN Office: State Representative - Grafton Dist. 9
Name of Fiscal Agent: VINCENT PAUL MIGLIORE


REPORT OF RECEIPTS AND EXPENDITURE FOR SPECIAL PRIMARY ELECTION

Date of Report: June 28 July 12 July 26

SUMMARY OF RECEIPTS AND EXPENDITURES	THIS PERIOD	TO DATE
RECEIPTS		
A. Total amount of receipts over \$25	\$ 131.00	\$ 716.95
B. Total amount of receipts unitemized (\$25 or less)	\$ -	\$ -
C. Number of Contributors	1	1
D. Number of receipts unitemized (\$25 or less)		
E. Subtotal of non-monetary (in-kind) receipts	\$	\$
F. Subtotal of monetary receipts (A + B - E)	\$ 131.00	\$ 716.95
G. Total Surplus/Deficit from previous campaign	\$	\$
TOTAL RECEIPTS (E + F + G)	\$ 131.00	\$ 716.95

EXPENDITURES		
H. Total amount of expenditures (excluding Ind. Exp. \$500 or more)	\$ 131.00	\$ 716.95
I. Total amount of Independent Expenditures \$500 or more	\$ 0	\$ 0
J. Number of Independent Expenditures \$500 or more	0	0
TOTAL EXPENDITURES (H + I)	\$ 131.00	\$ 716.95
PENDING EXPENDITURES - Promise of Payment	\$ 0	\$ 0


Signature of Candidate


Signature of Fiscal Agent

ITEMIZED RECEIPTS

Reporting period ending JULY 13 2017

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list:	
					Occupation	and Place of Business
VINCENT PAUL MIGLIORE	198 WHITTEMORE PT RDS. BRIDGEWATER, NH 03222	131.00	6-30-17	716.95	RETIRED	
(BORROWED FROM MYSELF)						

Total of receipts unitemized (\$25 or under) in this report \$ 131.00

ITEMIZED EXPENDITURES

***Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date Expended	***Primary/General		Nature of Expenditure
				Primary	General	
USPS	BRISTOL, NH 03222	131.00	6-30-17	<input checked="" type="checkbox"/>	<input type="checkbox"/>	POST OFFICE
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, I.