



STATE OF NEW HAMPSHIRE  
Statement of Receipts and Expenditures  
for POLITICAL COMMITTEES  
May 23, 2017 - Special Election  
Carroll County District No. 6

Name of Committee: Matthew Placino for State Rep  
(print name)  
Address: 65 Brackett Rd Wafersboro NH  
(street) (town/city/state/zip)  
Name of Chairperson: Matthew Placino  
(print name)  
Name of Fiscal Agent: Wendy Placino  
(print name)

RECEIVED

JUN 02 2017

NEW HAMPSHIRE  
DEPARTMENT OF STATE

REPORT OF RECEIPTS AND EXPENDITURE FOR SPECIAL ELECTION

Date of Report: May 3  May 17  May 31

SUMMARY OF RECEIPTS AND EXPENDITURES	THIS PERIOD	TO DATE
<b>RECEIPTS</b>		
A. Total amount of receipts over \$25	\$ 1,000.00	\$ 6,950.99
B. Total amount of of receipts unitemized (\$25 or less)	\$ 0	\$ 310.69
C. Number of Contributors	1	44
D. Number of receipts unitemized (\$25 or less)	0	9
E. Subtotal of non-monetary (in-kind) receipts	\$ 0	\$ 20.00
F. Subtotal of monetary receipts (A + B - E)	\$ 1,000.00	\$ 7,261.68
G. Total Surplus/Deficit from previous campaign	\$ —	\$ —
<b>TOTAL RECEIPTS (E + F + G)</b>	<b>\$ 1,000</b>	<b>\$ 7,261.68</b>
<b>EXPENDITURES</b>		
H. Total amount of expenditures (excluding Ind. Exp. \$500 or more)	\$ 1,000.00	\$ 10,516.90
I. Total amount of Independent Expenditures \$500 or more	\$ —	\$ 0
J. Number of Independent Expenditures \$500 or more	—	0
<b>TOTAL EXPENDITURES (H + I)</b>	<b>\$ 1,000</b>	<b>\$ 10,516.90</b>
PENDING EXPENDITURES - Promise of Payment	\$	\$ 0

Signature of Committee Chairman

Signature of Treasurer

Secretary of State's Office, 107 North Main Street, State House, Room 204, Concord, NH 03301  
Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://sos.nh.gov>

Page 1 of 1 Pages

Candidate or Committee Name: Matthew Peaslee

Reporting period ending 5/31 2017

ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
--	---------------------	------------------------	---------------	----------------------------------	---

Committee to	755 Adams St	\$1000.00	5/18/19	\$1000.00	Political Committee
--------------	--------------	-----------	---------	-----------	---------------------

Lead House GOP Unit #3 Concord NH

Total of receipts itemized (\$25 or under) in this report \$ \_\_\_\_\_

ITEMIZED EXPENDITURES

\*\*\*Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date Expended	Primary/General	Nature of Expenditure
Speakers Association	95 Edin Rd Manchester NH	\$1,000	5/18/19	<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	Mailings
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, 1.