



**STATE OF NEW HAMPSHIRE**  
**Statement of Receipts and Expenditures**  
**for POLITICAL COMMITTEES**  
**September 11, 2018 - State Primary Election**

Name of Committee \_\_\_\_\_  
 (print name)

Address: \_\_\_\_\_  
 (street) (town/city/state/zip)

Name of Chairperson: \_\_\_\_\_  
 (print name)

Name of Treasurer: \_\_\_\_\_  
 (print name)

**REPORT OF RECEIPTS AND EXPENDITURE FOR PRIMARY ELECTION**

**Date of Report:** Pre-Primary: June 7, 2017  December 6, 2017   
 June 20, 2018  August 22, 2018  September 5, 2018  September 19, 2018

<b>SUMMARY OF RECEIPTS AND EXPENDITURES</b>	<b>THIS PERIOD</b>	<b>TO DATE</b>
<b>RECEIPTS</b>		
A. Total amount of receipts over \$25	\$	\$
B. Total amount of receipts unitemized (\$25 or less)	\$	\$
C. Number of Contributors		
D. Number of receipts unitemized (\$25 or less)		
E. Subtotal of non-monetary (in-kind) receipts	\$	\$
F. Subtotal of monetary receipts ( A + B - E)	\$	\$
G. Total Surplus/Deficit from previous campaign	\$	\$
<b>TOTAL RECEIPTS (E + F + G)</b>	\$	\$

<b>EXPENDITURES</b>		
H. Total amount of expenditures (excluding Ind. Exp. \$500 or more)	\$	\$
I. Total amount of Independent Expenditures \$500 or more		
J. Number of Independent Expenditures \$500 or more		
<b>TOTAL EXPENDITURES ( H + I)</b>	\$	\$
<b>PENDING EXPENDITURES - Promise of Payment</b>	\$	\$

\_\_\_\_\_  
 Signature of Committee Chairman

\_\_\_\_\_  
 Signature of Treasurer

