



The State of New Hampshire
DEPARTMENT OF ENVIRONMENTAL SERVICES

WWW.DES.NH.GOV



Thomas S. Burack, Commissioner

May 20, 2016

Her Excellency, Governor Margaret Wood Hassan
and The Honorable Council
State House
Concord, NH 03301

REQUESTED ACTION

Approve Woodmere Association, Inc.'s request to perform the following work on Contoocook Lake, in Rindge. File # 2016-00482. This project will not have significant impact on or adversely affect the values of Contoocook Lake.

This is an after-the-fact approval to retain four 6 ft. x 30 ft. seasonal docks, 20 cu. yd. of sand placed on the existing beach and 9 cu. yd. of 3 inch stone placed on the existing boat ramp on a community lot with an average of 576 ft. of shoreline frontage along Contoocook Lake, in Rindge.

The Department imposed the following conditions as part of this approval:

1. This frontage shall be maintained as depicted on the plans by Monadnock Septic Design, LLC dated February 18, 2016, as received by DES on February 25, 2016.
2. This approval is not valid and effective until it has been recorded with the appropriate county Registry of Deeds by the applicant. Prior to starting work under this permit, the permittee shall submit a copy of the recorded permit to the DES Wetlands Program by certified mail, return receipt requested.
3. All future development activities associated with this project shall be conducted in compliance with applicable requirements of RSA 483-B and N.H. Code of Administrative Rules Env-Wq 1400 during and after construction.
4. Any subdivision of the property that results in the docking structures being located on a lot having less than 525 ft. of frontage will require removal of a sufficient portion of the docking structures to comply with the dock size and density requirements in effect at the time of the subdivision.
5. Only those structures shown on the approved plans shall be installed or constructed along this frontage. All portions of the structures shall be at least 20 ft. from the abutting property lines or the imaginary extension of those lines into the water.
6. No portion of the piers shall extend more than 30 ft. from the shoreline at full lake elevation (Elev. 1006.7 ft.).
7. All seasonal structures shall be removed for the non-boating season.
8. This permit does not allow for the placement of additional sand on the beach, this is an after-the-fact approval to retain no more than 20 cu. yd. of sand placed above the normal high water line of 1006.7.

DES Web site: www.des.nh.gov

P.O. Box 95, 29 Hazen Drive, Concord, New Hampshire 03302-0095

Telephone: (603) 271-3501 • Fax: (603) 271-6683 • TDD Access: Relay NH 1-800-735-2964

9. Any future beach replenishment shall require a new application and permit.
10. The permittee shall provide appropriate diversion of surface water runoff to prevent erosion of beach area.


EXPLANATION

The DES Wetlands Bureau approved this project on April 20, 2016. DES supported its decision with the following findings:

1. This project is classified as a major project per Rule Env-Wt 303.02(d), construction of a major docking facility.
2. The applicant has an average of 576 ft. of frontage along Lake Contoocook.
3. A maximum of 8 slips may be permitted on this frontage per Rule Env-Wt 402.13, Frontage Over 75'.
4. The docking facilities to be retained will provide 8 slips as defined per RSA 482-A:2, VIII and, therefore, meets Rule Env-Wt 402.13.
5. The applicant has removed 12 docking structures previously installed without permits and requested to retain only those docking structures meeting Administrative Rules Env-Wt 100-900.
6. This is an after-the-fact approval for beach sand replenishment which occurred prior to December 2013. The volumes stated in this approval are as accurate as possible given the time which has lapsed since the work was completed. The local Conservation Commission concerns related to the accuracy of the estimates of the volume of sand placed on the beach and stone placed on the boat ramp have been addressed to the extent possible.
7. The local Designated Rivers Committee did not submit comments to the file.

Application file documents are being forwarded to the Governor and Executive Council in connection with their consideration of this matter pursuant to RSA 482-A:3,II.(a) as it is a major project in public waters of the state.

We respectfully submit this request for your consideration.

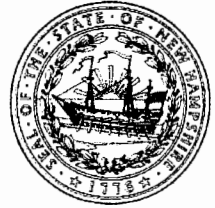

Thomas S. Burack
Commissioner



WETLANDS PERMIT APPLICATION

Water Division/ Wetlands Bureau
Land Resources Management

Check the status of your application: www.des.nh.gov/onestop



RSA/Rule: RSA 482-A/ Env-Wt 100-900

			File No: 2016-00482
			Check No: 7815
			Amount: \$2,171.60
			Initials: Emk

1. REVIEW TIME: Indicate your Review Time below. Refer to Guidance Document A for instructions.

DESIGNATED RIVER
REVIEW UNDER RSA 483

Standard Review (Minimum, Minor or Major Impact) Expedited Review (Minimum Impact only)

2. PROJECT LOCATION: Separate applications must be filed with each municipality that jurisdictional impacts will occur in.

ADDRESS: **FLORENCE AVENUE** TOWN/CITY: **RINDGE**

TAX MAP: **46** BLOCK: LOT: **11** UNIT:

USGS TOPO MAP WATERBODY NAME: **CONTOOCOOK LAKE** NA STREAM WATERSHED SIZE: NA

LOCATION COORDINATES (If known): **LAT: 42.7855; LON: -72.0121** Latitude/Longitude
 UTM State Plane

3. PROJECT DESCRIPTION: Provide a brief description of the project outlining the scope of work. Attach additional sheets as needed to provide a detailed explanation of your project. DO NOT reply "See Attached" in the space provided below.

"After the Fact" Beach Replenishment (20 cubic yards sand), Existing Beach 5588 sq. ft.; "After the Fact" Boat Ramp Replenishment (less than 9 cubic yards of 3 inch stone), Existing Boat Ramp 528 sq. ft. (Boat Ramp Extension to Reference Line 36 sq. ft.); Seasonal Dock Permit (4 Docks, 8 Boat Slips) (6' x 30' = 180 sq. ft. x 4 = 720 sq. ft.); Upslope Swale for erosion and control measures 106 sq. ft.

4. SHORELINE FRONTAGE

NA This lot has no shoreline frontage. SHORELINE FRONTAGE: **576**

Shoreline frontage is calculated by determining the average of the distances of the actual natural navigable shoreline frontage and a straight line drawn between the property lines, both of which are measured at the normal high water line.

5. RELATED PERMITS, ENFORCEMENT, EMERGENCY AUTHORIZATION, SHORELAND, ALTERATION OF TERRAIN, ETC...

FILE#2013-03237

6. NATURAL HERITAGE BUREAU & DESIGNATED RIVERS: See the Instructions & Required Attachments document for instructions to complete a & b below.

a. Natural Heritage Bureau File ID: NHB **16** - **0486**

b. Designated River the project is in ¼ miles of: **CONTOOCOOK RIVER** ; and
date a copy of the application was sent to the Local River Management Advisory Committee: Month: **02** Day: Year: **2016**

NA

DESIGNATED RIVER
REVIEW UNDER RSA 483

shoreland@des.nh.gov or (603) 271-2147
NHDES Wetlands Bureau, 29 Hazen Drive, PO Box 95, Concord, NH 03302-0095
www.des.nh.gov


7. APPLICANT INFORMATION (Desired permit holder)			
LAST NAME, FIRST NAME, M.I.: NELSON, JOHN / SEAGRAVE, ALAN (WOODMERE ASSOCIATION)			
TRUST / COMPANY NAME: NELSON & ROACH		MAILING ADDRESS: 1212 HANCOCK STREET	
TOWN/CITY: QUINCY		STATE: MA	ZIP CODE: 02169
EMAIL or FAX: JNELSON@LEGALPROCEDURE.COM		PHONE: 1-617-770-0077	
ELECTRONIC COMMUNICATION: By initialing here: _____, I hereby authorize NHDES to communicate all matters relative to this application electronically			
8. PROPERTY OWNER INFORMATION (If different than applicant)			
LAST NAME, FIRST NAME, M.I.:			
TRUST / COMPANY NAME:		MAILING ADDRESS:	
TOWN/CITY:		STATE:	ZIP CODE:
EMAIL or FAX:		PHONE:	
ELECTRONIC COMMUNICATION: By initialing here _____, I hereby authorize NHDES to communicate all matters relative to this application electronically			
9. AUTHORIZED AGENT INFORMATION			
LAST NAME, FIRST NAME, M.I.: HAGSTROM, CARL, J.		COMPANY NAME: MONADNOCK SEPTIC DESIGN LLC	
MAILING ADDRESS: P.O. BOX 536			
TOWN/CITY: FITZWILLIAM		STATE: NH	ZIP CODE: 03447
EMAIL or FAX: MSDESIGN.NH@GMAIL.COM		PHONE: 603-585-2272	
ELECTRONIC COMMUNICATION: By initialing here CJH , I hereby authorize NHDES to communicate all matters relative to this application electronically			
10. PROPERTY OWNER SIGNATURE:			
See the Instructions & Required Attachments document for clarification of the below statements			
By signing the application, I am certifying that:			
<ol style="list-style-type: none"> I authorize the applicant and/or agent indicated on this form to act in my behalf in the processing of this application, and to furnish upon request, supplemental information in support of this permit application. I have reviewed and submitted information & attachments outlined in the Instructions and Required Attachment document. All abutters have been identified in accordance with RSA 482-A:3, I and Env-Wt 100-900. I have read and provided the required information outlined in Env-Wt 302.04 for the applicable project type. I have read and understand Env-Wt 302.03 and have chosen the least impacting alternative. Any structure that I am proposing to repair/replace was either previously permitted by the Wetlands Bureau or would be considered grandfathered per Env-Wt 101.47. I have submitted a Request for Project Review (RPR) Form (www.nh.gov/nhdhr/review) to the NH State Historic Preservation Officer (SHPO) at the NH Division of Historical Resources to identify the presence of historical/ archeological resources while coordinating with the lead federal agency for NHPA 106 compliance. I authorize NHDES and the municipal conservation commission to inspect the site of the proposed project. I have reviewed the information being submitted and that to the best of my knowledge the information is true and accurate. I understand that the willful submission of falsified or misrepresented information to the New Hampshire Department of Environmental Services is a criminal act, which may result in legal action. I am aware that the work I am proposing may require additional state, local or federal permits which I am responsible for obtaining. The mailing addresses I have provided are up to date and appropriate for receipt of NHDES correspondence. NHDES will not 			
 Property Owner Signature		Alan Seagrave Jr Print name legibly	02 / 20 / 2016 Date

MUNICIPAL SIGNATURES

11. CONSERVATION COMMISSION SIGNATURE

The signature below certifies that the municipal conservation commission has reviewed this application, and:

1. Waives its right to intervene per RSA 482-A:11;
2. Believes that the application and submitted plans accurately represent the proposed project; and
3. Has no objection to permitting the proposed work.


	Print name legibly	Date
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DIRECTIONS FOR CONSERVATION COMMISSION

1. Expedited review ONLY requires that the conservation commission's signature is obtained in the space above.
2. Expedited review requires the Conservation Commission signature be obtained **prior** to the submittal of the original application to the Town/City Clerk for signature.
3. The Conservation Commission may refuse to sign. If the Conservation Commission does not sign this statement for any reason, the application is not eligible for expedited review and the application will reviewed in the standard review time frame.

12. TOWN / CITY CLERK SIGNATURE

As required by Chapter 482-A:3 (amended 2014), I hereby certify that the applicant has filed four application forms, four detailed plans, and four USGS location maps with the town/city indicated below.

	Nancy A. S. Martin	Rindge	2/24/16
Town/City Clerk Signature	Print name legibly	Town/City	Date

DIRECTIONS FOR TOWN/CITY CLERK:

Per RSA 482-A:3, I

1. For applications where "Expedited Review" is checked on page 1, if the Conservation Commission signature is not present, NHDES will accept the permit application, but it will NOT receive the expedited review time.
2. IMMEDIATELY sign the original application form and four copies in the signature space provided above;
3. Return the signed original application form and attachments to the applicant so that the applicant may submit the application form and attachments to NHDES by mail or hand delivery.
4. IMMEDIATELY distribute a copy of the application with one complete set of attachments to each of the following bodies: the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board; and
5. Retain one copy of the application form and one complete set of attachments and make them reasonably accessible for public review.

DIRECTIONS FOR APPLICANT:

1. Submit the single, original permit application form bearing the signature of the Town/ City Clerk, additional materials, and the application fee to NHDES by mail or hand delivery.

13. IMPACT AREA:

For each jurisdictional area that will be/has been impacted, provide square feet and, if applicable, linear feet of impact

Permanent: impacts that will remain after the project is complete.

Temporary: impacts not intended to remain (and will be restored to pre-construction conditions) after the project is complete.

JURISDICTIONAL AREA	PERMANENT Sq. Ft. / Lin. Ft.	TEMPORARY Sq. Ft. / Lin. Ft.
Forested wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Scrub-shrub wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Emergent wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Wet meadow	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Intermittent stream	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Perennial Stream / River	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Lake / Pond	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Intermittent stream	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Perennial stream / River	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Lake / Pond	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Tidal water	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Salt marsh	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Sand dune	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland buffer	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Undeveloped Tidal Buffer Zone (TBZ)	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Previously-developed upland in TBZ	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Lake / Pond	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - River	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Tidal Water	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
TOTAL	/	/

14. APPLICATION FEE: See the Instructions & Required Attachments document for further instruction

Minimum Impact Fee: Flat fee of \$ 200

Minor or Major Impact Fee: Calculate using the below table below

Permanent and Temporary (non-docking) 6258 sq. ft. X \$0.20 = \$ 1251.60

Temporary (seasonal) docking structure: 720 sq. ft. X \$1.00 = \$ 720

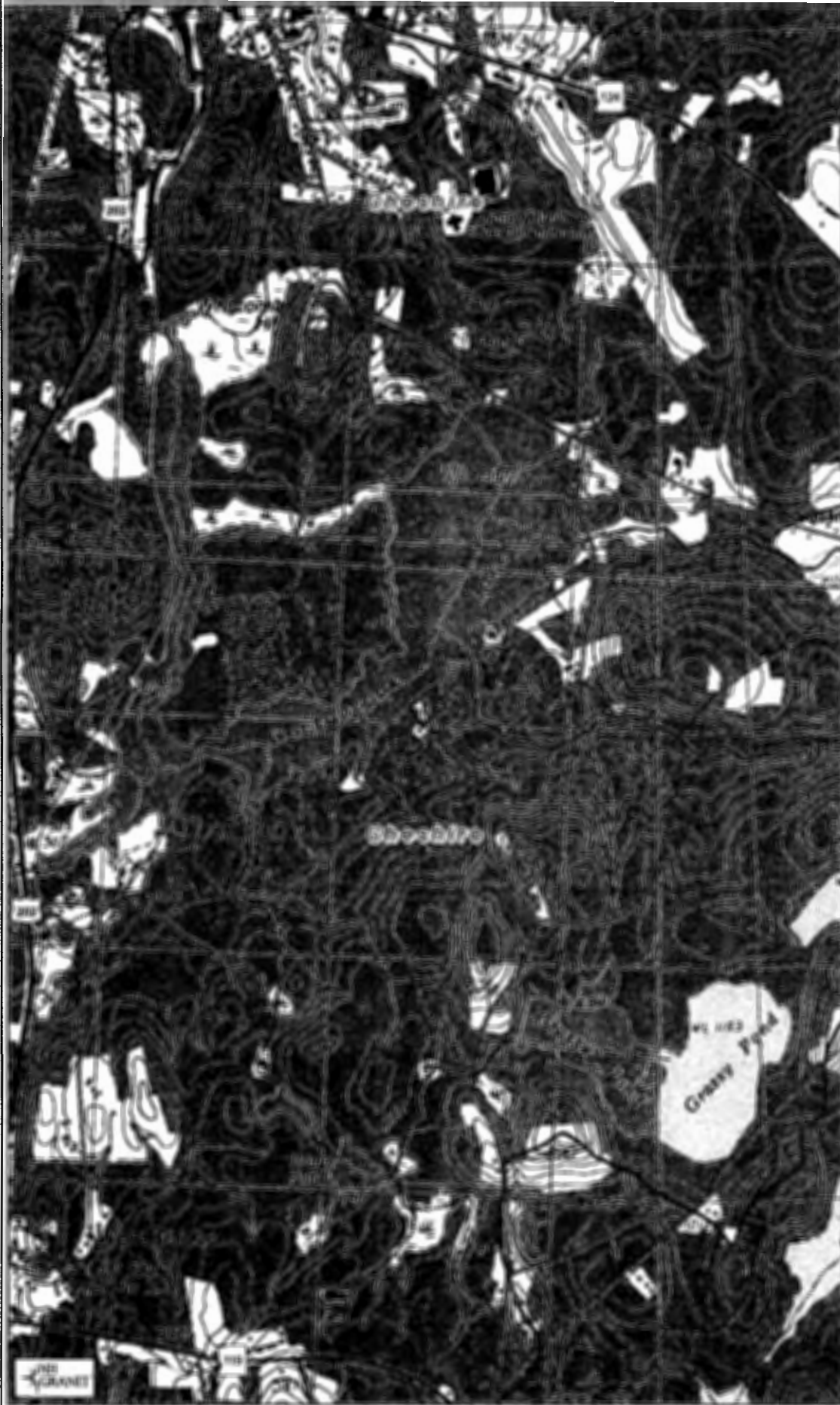
Permanent docking structure: sq. ft. X \$2.00 = \$

Projects proposing shoreline structures (including docks) add \$200 = \$ 200

Total = \$ 2171.60

The Application Fee is the above calculated Total or \$200, whichever is greater = \$ 2171.60

Map by NH GRANIT



Legend

- State
- County
- City/Town
- Interstates
- Turnpikes
- US Routes
- State Routes
- Local Roads
- Watersheds - HUC 8
- Stream Centerlines
 - Perennial Stream
 - Intermittent Stream
- Artificial Paths
- Fourth Order and Greater
 - 4th Order
 - 5th Order
 - 6th Order
 - 7th Order
- Other Water Features
 - River
 - Spillway
 - Inundation Area
 - Dam/Weir
 - Canal/Ditch
 - ⊗ Rapids

R E C E I V E D
 FEB 25 2016
 NHDES
 LAND RESOURCES MANAGEMENT

Map Scale

1: 24,000

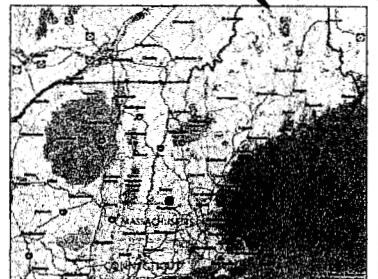


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Map Generated: 2/10/2016

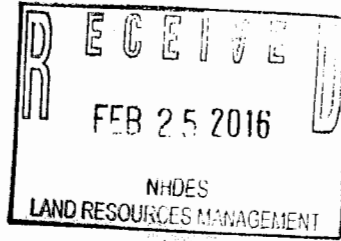
Notes

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New Hampshire Natural Heritage Bureau



To: CARL HAGSTROM
P.O. BOX 536
FITZWILLIAM, NH 03447

Date: 2/17/2016

From: NH Natural Heritage Bureau

Re: Review by NH Natural Heritage Bureau of request dated 2/17/2016

NHB File ID: NHB16-0486

Applicant: CARL HAGSTROM

Location: Tax Map(s)/Lot(s): MAP: 46; LOT: 11
Rindge

Project Description: BEACH REPLENISHMENT; BOAT RAMP
REPLENISHMENT; SEASONAL DOCK PERMITS

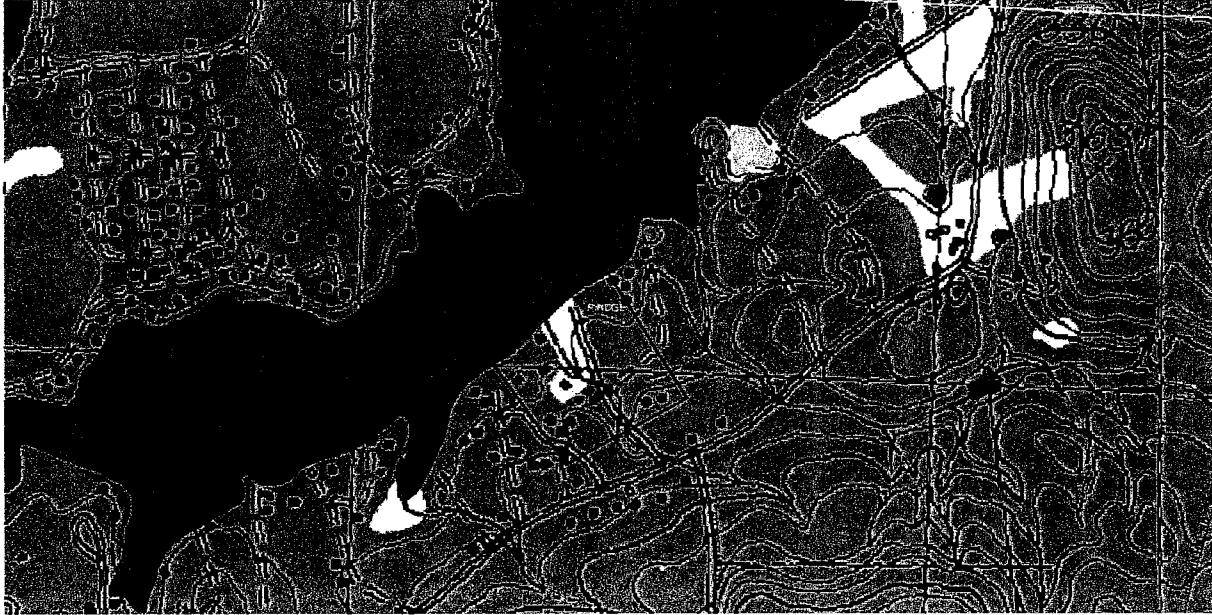
The NH Natural Heritage database has been checked for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government. We currently have no recorded occurrences for sensitive species near this project area.

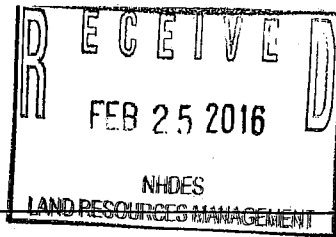
A negative result (no record in our database) does not mean that a sensitive species is not present. Our data can only tell you of known occurrences, based on information gathered by qualified biologists and reported to our office. However, many areas have never been surveyed, or have only been surveyed for certain species. An on-site survey would provide better information on what species and communities are indeed present.

This report is valid through 2/16/2017.



MAP OF PROJECT BOUNDARIES FOR NHB FILE ID: NHB16-0486





ABUTTERS LIST

TAX MAP: 46 / LOT: 6
JOSEPH P. & MARY T. MACKESY
[REDACTED]
ARLINGTON, MA. 02476

TAX MAP: 46 / LOT: 7
KENNETH R. & PATTI P. FERRON TTEES
FERRON FAMILY TRUST
[REDACTED]
NASHUA, N.H. 03060

TAX MAP: 46 / LOT: 8
JAMES R. & SHARON L. GREIR
[REDACTED]
GROTON, MA. 01450

TAX MAP: 46 / LOT: 10
WENDY BRUNEAU & RICHARD SWANSON
[REDACTED]
WILTON, N.H. 03086

TAX MAP: 46 / LOT: 11
WOODMERE ASSOCIATION INC.
103 ORIENT ST.
WORCESTER, MA. 01604

TAX MAP: 46 / LOT: 12
JOSEPH F. & MARIE G. REGAL
MARY T. MACKESY
[REDACTED]
ARLINGTON, MA. 02476

TAX MAP: 46 / LOT: 21
SHANNON M. NELSON
HENRY NELSON
[REDACTED]
HUMAROCK, MA. 02047

TAX MAP: 46 / LOT: 22
ROBERT J. NELSON
[REDACTED]
HOLLISTON, MA. 01746

TAX MAP: 46 / LOT: 30
JEAN E. STOKINGER
[REDACTED]
YARMOUTHPORT, MA. 02675-1800

TAX MAP: 46 / LOT: 31
JUDITH MARSHALL
[REDACTED]
BONITA SPRINGS, FL. 34134