



The State of New Hampshire
DEPARTMENT OF ENVIRONMENTAL SERVICES



Thomas S. Burack, Commissioner

September 3, 2015

Her Excellency, Governor Margaret Wood Hassan
and The Honorable Council
State House
Concord, NH 03301

REQUESTED ACTION

Approve the Lord Hampshire Condo Association's request to perform the following work on Winnisquam Lake, in Tilton. File # 2015-00300. This project will not have significant impact on or adversely affect the values of Winnisquam Lake.

Install a "T" shaped seasonal pier consisting of a 4 ft. x 10 ft. walkway to a 4 ft. x 20 ft. dock between an existing 35 ft. x 33 ft. 6 in. permanent docking structure and an existing 23 ft. 6 in. x 32 ft. permanent 3 slip docking structure, with a boathouse over its center slip, on an average of 520 ft. of shoreline frontage along Lake Winnisquam, in Tilton.

The Department imposed the following conditions as part of this approval:

1. All work shall be in accordance with plans received by the NH Department of Environmental Services (DES) on July 09, 2015.
2. This permit shall not be effective until it has been recorded with the Belknap County Registry of Deeds office by the Permittee. A copy of the recorded permit shall be submitted to the DES Wetlands Bureau by certified mail, return receipt requested, prior to installation.
3. This shall be the only structure on this water frontage and all portions of the dock shall be at least 20 ft. from abutting property lines or the imaginary extension of those lines into the water.
4. The seasonal "T" shaped pier shall be removed from the lake for the non-boating season.
5. No portion of the pier shall extend more than 14 ft. from the shoreline at full lake elevation.
6. All activities shall be in accordance with the Shoreland Water Quality Protection Act, RSA 483-B. The owner is responsible for obtaining any Shoreland Permit that may be required per RSA 483-B, for construction, excavation or fill that will occur within the Protected Shoreland.

EXPLANATION


The DES Wetlands Bureau approved this project on August 4, 2015. DES supported its decision with the following findings:

1. This project is classified as a major project per Rule Env-Wt 303.02(d), modification of a docking facility that provides 5 or more slips.

2. The applicant has an average of 520 ft. of frontage along Lake Winnisquam.
3. A maximum of 7 slips may be permitted on this frontage per Rule Env-Wt 402.13, Frontage Over 75'.
4. The existing and proposed docking facilities will provide 7 slips as defined per RSA 482-A:2, VIII and therefore meets Rule Env-Wt 402.13.
5. Public hearing is waived based on field inspection, by NH DES staff, on April 16, 2015, with the finding that the project impacts will not significantly impair the resources of Lake Winnisquam.

Application file documents are being forwarded to the Governor and Executive Council in connection with their consideration of this matter pursuant to RSA 482-A:3,II.(a) as it is a major project in public waters of the state.

We respectfully submit this request for your consideration.

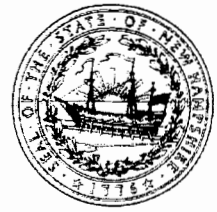

Thomas S. Burack
Commissioner

TSB/CGA/emk



THE STATE OF NEW HAMPSHIRE
DEPARTMENT OF ENVIRONMENTAL SERVICES
LAND RESOURCES MANAGEMENT
WETLANDS BUREAU

29 Hazen Drive, PO Box 95, Concord, NH 03302-0095
Phone: (603) 271-2147 Fax: (603) 271-6588
<http://des.nh.gov/organization/divisions/water/wetlands>



PERMIT APPLICATION

			File No.: <u>2015-00300</u>
			Check No.: <u>1658</u>
			Amount: <u>\$200.00</u>
			Initials: <u>LSL</u>

1. REVIEW TIME:
Indicate your Review Time below. Refer to Guidance Document A for instructions.

- Standard Review (Minimum, Minor or Major Impact) Expedited Review (Minimum Impact)

2. PROJECT LOCATION:
Separate applications must be filed with each municipality that jurisdictional impacts will occur in.

ADDRESS: **885 Laconia Rd** TOWN/CITY: **Tilton**

TAX MAP: **R8** BLOCK: **16** LOT: UNIT:

USGS TOPO MAP WATERBODY NAME: **Lake Winnisquam** NA STREAM WATERSHED SIZE: NA

LOCATION COORDINATES (If known): **43 29' 40.7868 N** Latitude/Longitude UTM State Plane
71 31' 10.2648 W

3. PROJECT DESCRIPTION:
Provide a brief description of the project outlining the scope of work. Attach additional sheets as needed to provide a detailed explanation of your project. DO NOT reply "See Attached" in the space provided below.

Lord Hampshire Condo Assoc. would like to install a seasonal 5ft x 30ft (150 sqft / 2 slips) dock. This dock will be installed each year in May and removed in September. The dock would be installed perpendicular to the shoreline on the southeast side of the property, between the two existing permanent dock structures. There is approximately 135' between the existing docks which extend 32-33' into the lake. The new seasonal dock will not extend past the existing docks and will not obstruct any boat traffic/navigation.

4. RELATED PERMITS, ENFORCEMENT, EMERGENCY AUTHORIZATION, SHORELAND, ALTERATION OF TERRAIN, ETC...

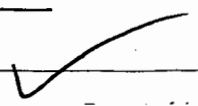
N/A

5. NATURAL HERITAGE BUREAU & DESIGNATED RIVERS:
See the Instructions & Required Attachments document for instructions to complete a & b below.

a. Natural Heritage Bureau File ID: NHB 14 - 5036

b. Designated River the project is in ¼ miles of: _____; and
date a copy of the application was sent to Local River Advisory Committee: Month: ___ Day: ___ Year: ___

NA



6. APPLICANT INFORMATION (Desired permit holder)

LAST NAME, FIRST NAME, M.I.: **Dawling, Karl (Current Lord Hampshire President)**
TRUST / COMPANY NAME: **Lord Hampshire Condo Assoc.** MAILING ADDRESS: [REDACTED]
TOWN/CITY: **Epsom** STATE: **NH** ZIP CODE: **03234**
EMAIL or FAX: [REDACTED] PHONE: [REDACTED]
ELECTRONIC COMMUNICATION: By initialing here: KD, I hereby authorize DES to communicate all matters relative to this application electronically

7. PROPERTY OWNER INFORMATION (If different than applicant)

LAST NAME, FIRST NAME, M.I.:
TRUST / COMPANY NAME: **Lord Hampshire Condo Assoc.** MAILING ADDRESS:
TOWN/CITY: STATE: ZIP CODE:
EMAIL or FAX: PHONE:
ELECTRONIC COMMUNICATION: By initialing here _____, I hereby authorize DES to communicate all matters relative to this application electronically

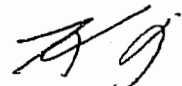
8. AUTHORIZED AGENT INFORMATION

LAST NAME, FIRST NAME, M.I.: **Muncey, Michael T.** COMPANY NAME:
MAILING ADDRESS: **128 Appletree Rd**
TOWN/CITY: **Auburn** STATE: **NH** ZIP CODE: **03032**
EMAIL or FAX: **muncey1@comcast.net** PHONE: **603 490 0886**
ELECTRONIC COMMUNICATION: By initialing here MM, I hereby authorize DES to communicate all matters relative to this application electronically

9. PROPERTY OWNER SIGNATURE:
See the Instructions & Required Attachments document for clarification of the below statements

By signing the application, I am certifying that:

1. I authorize the applicant and/or agent indicated on this form to act in my behalf in the processing of this application, and to furnish upon request, supplemental information in support of this permit application.
2. I have reviewed and submitted information & attachments outlined in the Instructions and Required Attachment document.
3. All abutters have been identified in accordance with RSA 482-A:3, I and Env-Wt 100-900.
4. I have read and provided the required information outlined in Env-Wt 302.04 for the applicable project type.
5. I have read and understand Env-Wt 302.03 and have chosen the least impacting alternative.
6. Any structure that I am proposing to repair/replace was either previously permitted by the Wetlands Bureau or would be considered grandfathered per Env-Wt 101.47.
7. I have submitted a copy of the application materials to the NH State Historic Preservation Officer.
8. I authorize DES and the municipal conservation commission to inspect the site of the proposed project.
9. I have reviewed the information being submitted and that to the best of my knowledge the information is true and accurate.
10. I understand that the willful submission of falsified or misrepresented information to the New Hampshire Department of Environmental Services is a criminal act, which may result in legal action.
11. I am aware that the work I am proposing may require additional state, local or federal permits which I am responsible for obtaining.
12. The mailing addresses I have provided are up to date and appropriate for receipt of DES correspondence. DES will not forward returned mail.

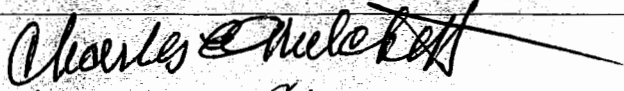
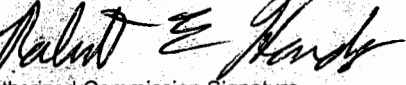
 Property Owner Signature	Karl Dowling Lord Hampshire President Print name legibly	1/18/15 Date
---	---	------------------------

MUNICIPAL SIGNATURES

10. CONSERVATION COMMISSION SIGNATURE

The signature below certifies that the municipal conservation commission has reviewed this application, and:

1. Waives its right to intervene per RSA 482-A:11;
2. Believes that the application and submitted plans accurately represent the proposed project; and
3. Has no objection to permitting the proposed work.


  Authorized Commission Signature	Charles E. Mitchell Robert E. Hardy Print name legibly	1-19-15 1-19-15 Date
---	--	--------------------------------

DIRECTIONS FOR CONSERVATION COMMISSION

1. Expedited review ONLY requires that the conservation commission's signature is obtained in the space above.
2. The Conservation Commission signature should be obtained **prior** to the submittal of the original application and four copies to the town/city clerk for mailing to the DES.
3. The Conservation Commission may refuse to sign. If the Conservation Commission does not sign this statement for any reason, the application is not eligible for expedited review and the application will reviewed in the standard review time frame.

11. TOWN / CITY CLERK SIGNATURE

As required by Chapter 482-A:3 (amended 2014), I hereby certify that the applicant has filed four application forms, four detailed plans, and four USGS location maps with the town/city indicated below.

 Town/City Clerk Signature	Kim Sowles Print name legibly	TILTON NH Town/City	1/22/15 Date
---	----------------------------------	------------------------	-----------------

DIRECTIONS FOR TOWN/CITY CLERK:

Per RSA 482-A:3,1

1. For applications where "Expedited Review" is checked on page 1, sign and accept the applications **only** if the Conservation Commission signature has been received;
2. IMMEDIATELY sign the original application form and four copies in the signature space provided above;
3. Return the signed original application form and attachments to the applicant so that the applicant may submit the application form and attachments to NHDES by mail or hand delivery.
4. IMMEDIATELY distribute a copy of the application with one complete set of attachments to each of the following bodies: the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board; and
5. Retain one copy of the application form and one complete set of attachments and make them reasonably accessible for public review.

DIRECTIONS FOR APPLICANT:

1. Submit the original permit application form bearing the signature of the Town/ City Clerk, additional materials, and the application fee to NHDES by mail or hand delivery.

12. IMPACT AREA:

For each jurisdictional area that will be/has been impacted, provide square feet and, if applicable, linear feet of impact.
Permanent impacts that will remain after the project is complete.
Temporary impacts not intended to remain (and will be restored to pre-construction conditions) after the project is complete.
After-the-fact (ATF) work completed prior to receipt of this application by DES. Check box to indicate ATF.

JURISDICTIONAL AREA	PERMANENT Sq. Ft. / Lin. Ft.	TEMPORARY Sq. Ft. / Lin. Ft.
Forested wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Scrub-shrub wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Emergent wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Wet meadow	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Intermittent stream	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Perennial Stream / River	/	/
Lake / Pond	/	150 Sq. Ft. / 5 Lin. Ft.
Bank - Intermittent stream	/	/
Bank - Perennial stream / River	/	/
Bank - Lake / Pond	/	/
Tidal water	/	/
Salt marsh	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Sand dune	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland buffer	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Undeveloped Tidal Buffer Zone (TBZ)	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Previously-developed upland in TBZ	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Lake / Pond	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - River	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Tidal Water	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
TOTAL	/	150 Sq. Ft. / 5 Lin. Ft.

13. APPLICATION FEE: See the Instructions & Required Attachments document for further instruction

Minimum Impact Fee: Flat fee of \$ 200

Minor or Major Impact Fee: Calculate using the below table below

Permanent and Temporary (non-docking) _____ sq. ft. X \$0.20 = \$ _____

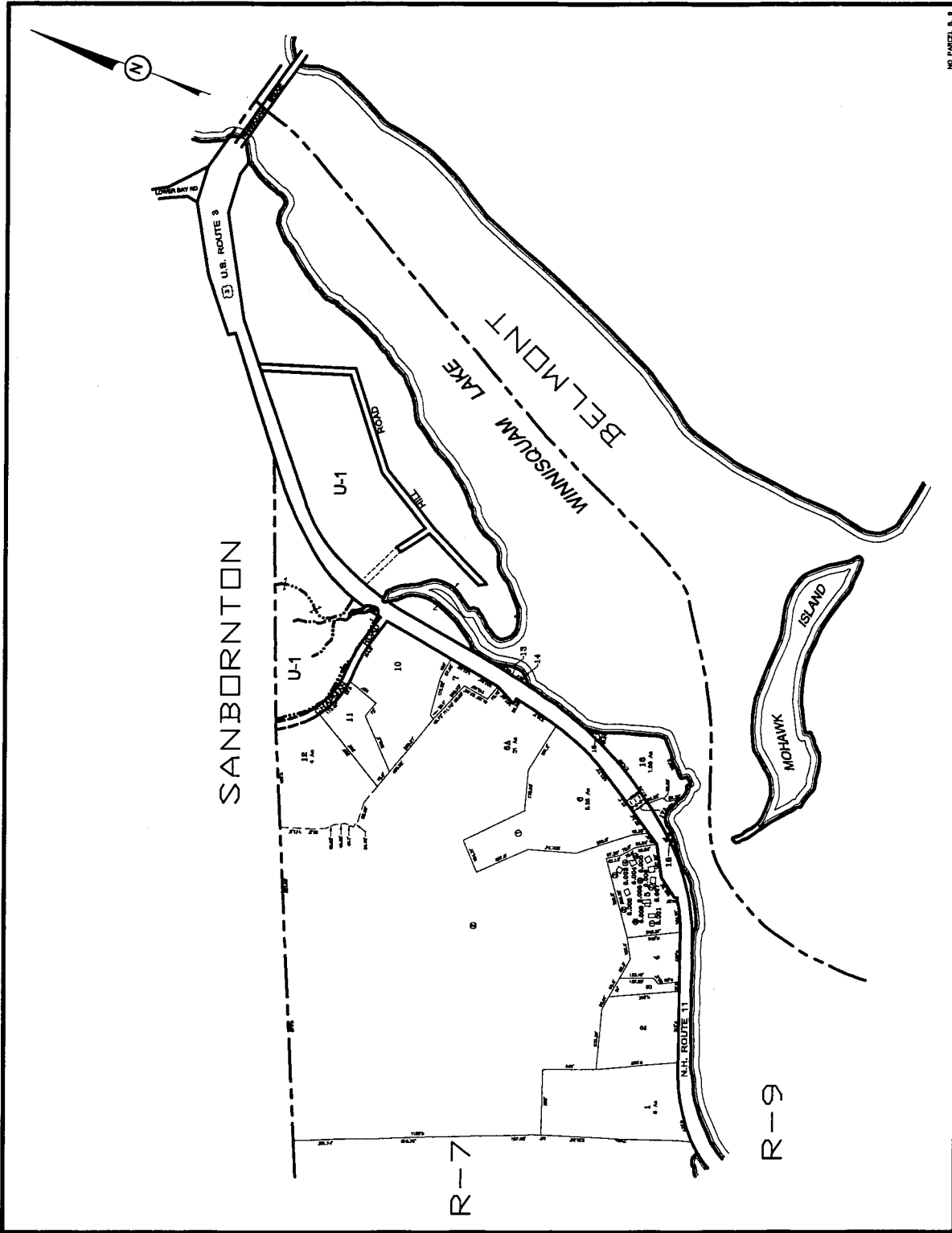
Temporary (seasonal) docking structure: _____ sq. ft. X \$1.00 = \$ _____

Permanent docking structure: _____ sq. ft. X \$2.00 = \$ _____

Projects proposing shoreline structures (including docks) add \$200 = \$ _____

Total = \$ 200

The Application Fee is the above calculated Total or \$200, whichever is greater = \$ 200



NO PARCEL, S. 2

R-8



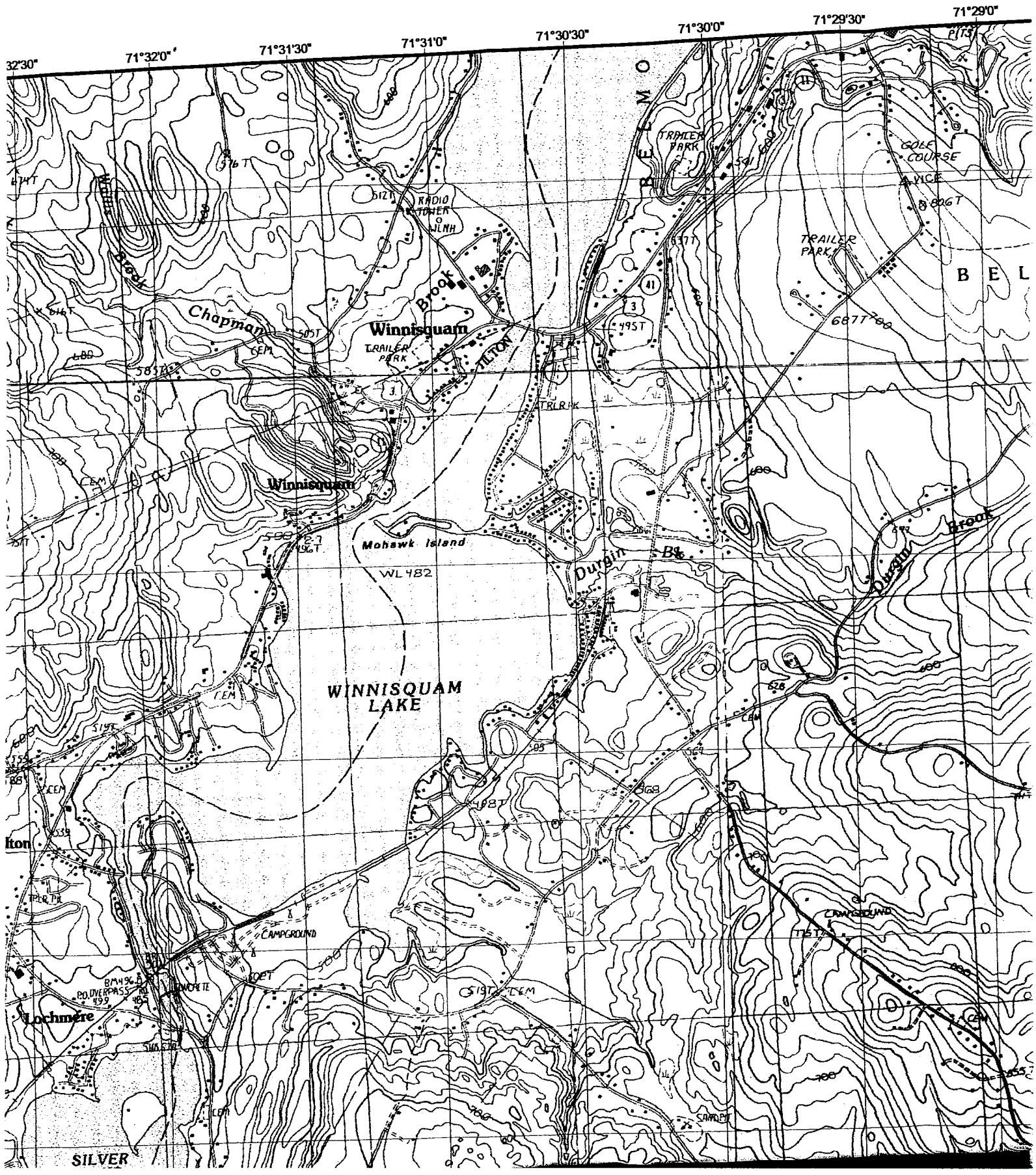
ATLANTIC SURVEY COMPANY
100 West Park, Portland, Maine 04106
DATE: JUNE, 1977

PROPERTY MAP
TILTON
NEW HAMPSHIRE

LEGEND
SCALED DIMENSION
EXHIBIT/A-D-W
C/A. STREAM

ADJACENT SHEET No. **12**
COMMON OWNERSHIP / or
DEVELOPMENT LOT No. 0

PREPARED BY PHOTOGRAMMETRIC METHODS BY:
JOHN E. O'DONNELL & ASSOCIATES
AUBURN, MAINE
1978





NEW HAMPSHIRE NATURAL HERITAGE BUREAU
NHB DATACHECK RESULTS LETTER

To: Michael Muncey, Lord Hampshire Condo Association
128 Appletree Rd

Auburn, NH 03032

From: NH Natural Heritage Bureau

Date: 1/6/2015 (valid for one year from this date)

Re: Review by NH Natural Heritage Bureau of request submitted 12/31/2014

VALID ONLY FOR NOTIFICATION OR MINIMUM EXPEDITED
APPLICATIONS SUBMITTED TO THE NHDES WETLANDS BUREAU

NHB File ID: NHB14-5036

Applicant: Karl Dowling(LHCA
President)

Location: Tilton
Tax Maps: R8/16

Project

Description: Install a 5ftx30ft seasonal dock(150 sq ft/2 boat slips. The dock will be installed in May each year and removed in September. The dock will be installed between the existing dock structures and will not extend into the waterway further than the current structures(30ft). This will not interfere with boat traffic or navigation

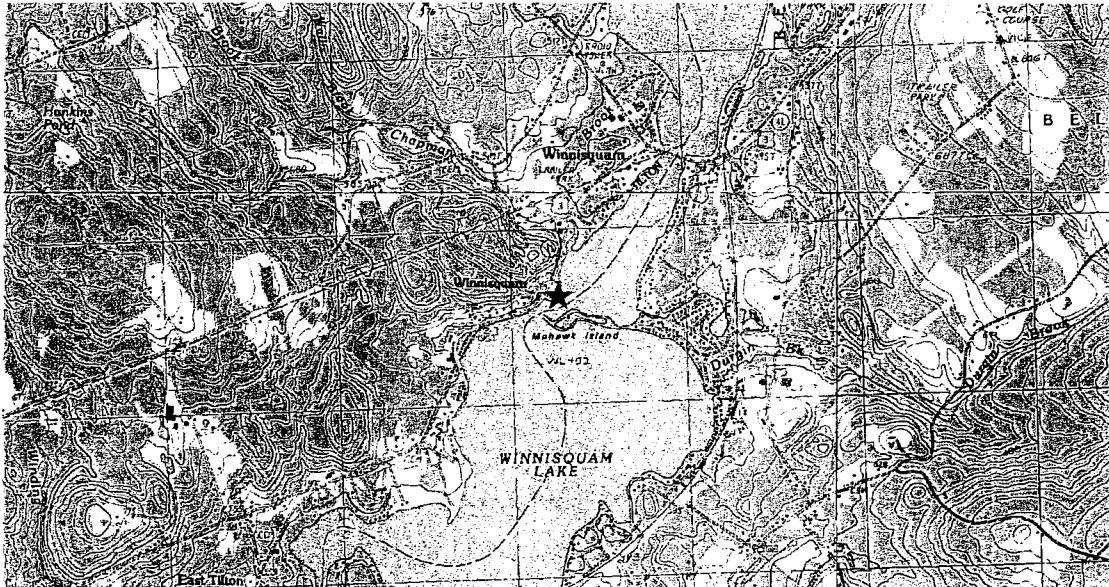
The NH Natural Heritage database has been checked by staff of the NH Natural Heritage Bureau and/or the NH Nongame and Endangered Species Program for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government.

It was determined that, although there was a NHB record (e.g., rare wildlife, plant, and/or natural community) present in the vicinity, we do not expect that it will be impacted by the proposed project. This determination was made based on the project information submitted via the NHB Datacheck Tool on 12/31/2014, and cannot be used for any other project.



NEW HAMPSHIRE NATURAL HERITAGE BUREAU
NHB DATACHECK RESULTS LETTER

MAP OF PROJECT BOUNDARIES FOR: NHB14-5036



000R08 000006 000000
 DALTON, FRANK H REVOC TRUST ✓
 FRANK DALTON, TRUSTEE
 [REDACTED]
 SANBORNTON, NH 03269

000R08 000015 000000
 DALTON, FRANK H REVOC TRUST
 FRANK DALTON, TRUSTEE
 [REDACTED]
 SANBORNTON, NH 03269

000R08 000016 000000
 THOR REALTY INVESTMENT TRUST
 GRADY, KENNETH A TRUSTEE
 [REDACTED]
 YARMOUTH PORT., MA 02675

000R08 000017 00INT1
 HUGHES, CAROLYN C 2007 TRUST ✓
 HUGHES, CAROLYN C, TRUSTEE
 [REDACTED]
 WINNISQUAM, NH 03289

000R08 000017 00INT2
 WIGGIN, MATTHEW ✓
 [REDACTED]
 NEWTON, CT 06470

000R08 000017 00INT3
 COLLINS, MICHELLE TRUST ✓
 COLLINS, MICHELLE TRUSTEE
 [REDACTED]
 CONCORD, NH 03301

000R08 000017 00INT4
 WOJAS, LINDA ✓
 WOJAS, JOHN
 [REDACTED]
 WINNISQUAM, NH 03289

000R08 00017A 000000
 COMMON LOT
 [REDACTED]
 TILTON, NH, NH 03276

000R08 00017A 00INT1
 COLLINS, MICHELLE TRUST
 COLLINS, MICHELLE TRUSTEE
 [REDACTED]
 CONCORD, NH 03301

000R08 00017A 00INT2
 WOJAS, LINDA
 WOJAS, JOHN
 [REDACTED]
 WINNISQUAM, NH 03289

000R08 00017A 00INT3
 WERENKO, MARK F ✓
 WERENKO, MARCIA R
 [REDACTED]
 WATERTOWN, CT 06795

RECEIVED
 LAND RESOURCES MANAGEMENT

7014 1200 0001 0142 3545

U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
 (Domestic Mail Only; No Insurance Coverage Provided)
 For delivery information visit our website at www.usps.com

OFFICIAL USE

Postage	\$ 60.49
Certified Fee	\$3.70
Return Receipt Fee (Endorsement Required)	\$0.00
Restricted Delivery Fee (Endorsement Required)	\$0.00
Total Postage & Fees	\$ 64.19

Sent To: Marcia & Mark Werenko
 Street, Apt. No., or PO Box No.: [REDACTED]
 City, State, ZIP+4: Waterbury, CT 06795

PS Form 3800, August 2006 See Reverse for Instructions

7014 1200 0001 0142 3545

U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
 (Domestic Mail Only; No Insurance Coverage Provided)
 For delivery information visit our website at www.usps.com

OFFICIAL USE

Postage	\$ 60.49
Certified Fee	\$3.70
Return Receipt Fee (Endorsement Required)	\$0.00
Restricted Delivery Fee (Endorsement Required)	\$0.00
Total Postage & Fees	\$ 64.19

Sent To: Matthew Wiggins
 Street, Apt. No., or PO Box No.: [REDACTED]
 City, State, ZIP+4: Newton, CT 06470

PS Form 3800, August 2006 See Reverse for Instructions

7014 1200 0001 0142 3545

U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
 (Domestic Mail Only; No Insurance Coverage Provided)
 For delivery information visit our website at www.usps.com

OFFICIAL USE

Postage	\$ 60.49
Certified Fee	\$3.70
Return Receipt Fee (Endorsement Required)	\$0.00
Restricted Delivery Fee (Endorsement Required)	\$0.00
Total Postage & Fees	\$ 64.19

Sent To: Linda + John Wojas
 Street, Apt. No., or PO Box No.: [REDACTED]
 City, State, ZIP+4: [REDACTED]

7014 1200 0001 0142 3545

U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
 (Domestic Mail Only; No Insurance Coverage Provided)
 For delivery information visit our website at www.usps.com

OFFICIAL USE

Postage	\$ 60.49
Certified Fee	\$3.70
Return Receipt Fee (Endorsement Required)	\$0.00
Restricted Delivery Fee (Endorsement Required)	\$0.00
Total Postage & Fees	\$ 64.19

Sent To: Frank Dalton (Trustee)
 Street, Apt. No., or PO Box No.: [REDACTED]
 City, State, ZIP+4: [REDACTED]