



State of New Hampshire

DEPARTMENT OF SAFETY
OFFICE OF THE COMMISSIONER
33 HAZEN DR. CONCORD, NH 03305
603/271-2791

JOHN J. BARTHELMES
COMMISSIONER

August 18, 2015

Her Excellency, Governor Margaret Wood Hassan
and the Honorable Council
State House
Concord, New Hampshire 03301

Requested Action

Pursuant to RSA 21-P:43, the Department of Safety, Division of Homeland Security and Emergency Management requests authorization to enter into a grant agreement with the Town of Whitefield (VC#177499-B002) for the purchase and installation of equipment and a transfer switch for an existing generator to support the community's Emergency Operations Center (EOC) for a total amount of \$39,325.00. Effective upon Governor and Council approval through September 30, 2016. Funding source: 100% Federal Funds.

Funding is available in the SFY 2016 operating budget as follows:

02-23-23-236010-80920000	Dept. of Safety	Homeland Sec-Emer Mgmt	100% EMPG Local Match
072-500574	Grants to Local Gov't - Federal		
Activity Code: 23EM138092			\$39,325.00


Explanation

The proposed project includes the purchase and installation of equipment to support an effective local response to emergencies and/or disasters that may affect the Town of Whitefield. The equipment for the EOC will include a security system (surveillance/entry keypads), a projector, screen and video display monitor. The transfer switch and wiring project will allow an existing generator to provide backup power to the EOC. The grant listed above is funded from the FFY2013 Emergency Management Performance Grant (EMPG), which was awarded to the Department of Safety, Division of Homeland Security and Emergency Management (HSEM) from the Federal Emergency Management Agency (FEMA). The grant funds are to be used to measurably improve all-hazard planning and preparedness capabilities/activities, to include mitigation, preparedness, response, and recovery initiatives at the state and local level. Grant guidance and applications are available to all Emergency Management Directors and other qualified organizations in the State. Grantees submit applications to this office, which are reviewed by the HSEM Planning Chief, Assistant Planning Chief and Field Representatives and approved by the HSEM Director. The criteria for approval are based on grant eligibility in accordance with the grant's current guidance and the documented needs of the local jurisdictions.

The Emergency Management Performance Grants are 50% federally funded by FEMA with a 50% match requirement supplied by the grantee. The grantee acknowledges their match obligation as part of Exhibit B to their grant agreement.

In the event that Federal Funds are no longer available, General Funds and/or Highway Funds will not be requested to support this program.

Respectfully submitted,

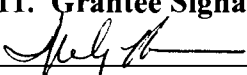

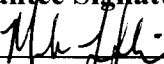
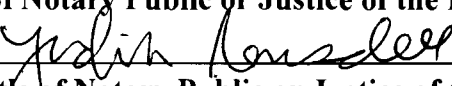

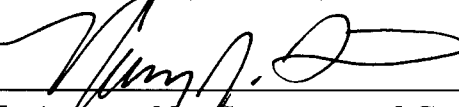

John J. Barthelmes
Commissioner of Safety

GRANT AGREEMENT

The State of New Hampshire and the Grantee hereby
Mutually agree as follows:

GENERAL PROVISIONS

1. Identification and Definitions.

1.1. State Agency Name NH Department of Safety, Homeland Security and Emergency Management		1.2. State Agency Address 33 Hazen Drive Concord, NH 03305	
1.3. Grantee Name Town of Whitefield (VC#177499-B002)		1.4. Grantee Address 7 Jefferson Road, Whitefield NH 03598	
1.5. Effective Date G&C Approval	1.6. Completion Date September 30, 2016	1.7. Audit Date N/A	1.8. Grant Limitation \$39,325.00
1.9. Grant Officer for State Agency Cindy Richard, EMPG Program Manager		1.10. State Agency Telephone Number (603) 223-3627	
"By signing this form we certify that we have complied with any public meeting requirement for acceptance of this grant, including if applicable RSA 31:95-b."			
1.11. Grantee Signature 1 		1.12. Name & Title of Grantee Signor 1 Wendy Horton, selectman	
Grantee Signature 2 		Name & Title of Grantee Signor 2 Duane Hall, selectman	
Grantee Signature 3 		Name & Title of Grantee Signor 3 Mark Luffin, selectman	
1.13. Acknowledgment: State of New Hampshire, County of <u>Cool</u> , on <u>July 27/15</u> before the undersigned officer, personally appeared the person identified in block 1.12., known to me (or satisfactorily proven) to be the person whose name is signed in block 1.11., and acknowledged that he/she executed this document in the capacity indicated in block 1.12.			
1.13.1. Signature of Notary Public or Justice of the Peace (Seal) 		JUDITH A. RAMSDELL Justice of the Peace - New Hampshire My Commission Expires April 27, 2016	
1.13.2. Name & Title of Notary Public or Justice of the Peace Judith A. Ramsdell			
1.14. State Agency Signature(s) 		1.15. Name & Title of State Agency Signor(s) Elizabeth A. Bielecki, Director of Administration	
1.16. Approval by Attorney General (Form, Substance and Execution) By:  Assistant Attorney General, On: <u>8/21/2015</u>			
1.17. Approval by Governor and Council By: _____ On: <u> / / </u>			

2. **SCOPE OF WORK:** In exchange for grant funds provided by the State of New Hampshire, acting through the Agency identified in block 1.1 (hereinafter referred to as "the State"), pursuant to RSA 21-P:36, the Grantee identified in block 1.3 (hereinafter referred to as "the Grantee"), shall perform that work identified and more particularly described in the scope of work attached hereto as EXHIBIT A (the scope of work being hereinafter referred to as "the Project").

Grantee Initials ML ML
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Date 7/27/15

- approval of the undertaking or carrying out of such Project, shall participate in any decision relating to this Agreement which affects his or her personal interest or the interest of any corporation, partnership, or association in which he or she is directly or indirectly interested, nor shall he or she have any personal or pecuniary interest, direct or indirect, in this Agreement or the proceeds thereof.
14. GRANTEE'S RELATION TO THE STATE. In the performance of this Agreement the Grantee, its employees, and any subcontractor or subgrantee of the Grantee are in all respects independent contractors, and are neither agents nor employees of the State. Neither the Grantee nor any of its officers, employees, agents, members, subcontractors or subgrantees, shall have authority to bind the State nor are they entitled to any of the benefits, workmen's compensation or emoluments provided by the State to its employees.
 15. ASSIGNMENT AND SUBCONTRACTS. The Grantee shall not assign, or otherwise transfer any interest in this Agreement without the prior written consent of the State. None of the Project Work shall be subcontracted or subgranted by the Grantee other than as set forth in Exhibit A without the prior written consent of the State.
 16. INDEMNIFICATION. The Grantee shall defend, indemnify and hold harmless the State, its officers and employees, from and against any and all losses suffered by the State, its officers and employees, and any and all claims, liabilities or penalties asserted against the State, its officers and employees, by or on behalf of any person, on account of, based on, resulting from, arising out of (or which may be claimed to arise out of) the acts or omissions of the Grantee or Subcontractor, or subgrantee or other agent of the Grantee. Notwithstanding the foregoing, nothing herein contained shall be deemed to constitute a waiver of the sovereign immunity of the State, which immunity is hereby reserved to the State. This covenant shall survive the termination of this agreement.
 17. INSURANCE AND BOND.
 - 17.1 The Grantee shall, at its own expense, obtain and maintain in force, or shall require any subcontractor, subgrantee or assignee performing Project work to obtain and maintain in force, both for the benefit of the State, the following insurance:
 - 17.1.1 Statutory workmen's compensation and employees liability insurance for all employees engaged in the performance of the Project, and
 - 17.1.2 Comprehensive public liability insurance against all claims of bodily injuries, death or property damage, in amounts not less than \$2,000,000 for bodily injury or death any one incident, and \$500,000 for property damage in any one incident; and
 - 17.2. The policies described in subparagraph 17.1 of this paragraph shall be the standard form employed in the State of New Hampshire, issued by underwriters acceptable to the State, and authorized to do business in the State of New Hampshire. Each policy shall contain a clause prohibiting cancellation or modification of the policy earlier than ten (10) days after written notice thereof has been received by the State.
 18. WAIVER OF BREACH. No failure by the State to enforce any provisions hereof after any Event of Default shall be deemed a waiver of its rights with regard to that Event, or any subsequent Event. No express waiver of any Event of Default shall be deemed a waiver of any provisions hereof. No such failure of waiver shall be deemed a waiver of the right of the State to enforce each and all of the provisions hereof upon any further or other default on the part of the Grantee.
 19. NOTICE. Any notice by a party hereto to the other party shall be deemed to have been duly delivered or given at the time of mailing by certified mail, postage prepaid, in a United States Post Office addressed to the parties at the addresses first above given.
 20. AMENDMENT. This Agreement may be amended, waived or discharged only by an instrument in writing signed by the parties hereto and only after approval of such amendment, waiver or discharge by the Governor and Council of the State of New Hampshire.
 21. CONSTRUCTION OF AGREEMENT AND TERMS. This Agreement shall be construed in accordance with the law of the State of New Hampshire, and is binding upon and inures to the benefit of the parties and their respective successors and assignees. The captions and contents of the "subject" blank are used only as a matter of convenience, and are not to be considered a part of this Agreement or to be used in determining the intent of the parties hereto.
 22. THIRD PARTIES. The parties hereto do not intend to benefit any third parties and this Agreement shall not be construed to confer any such benefit.
 23. ENTIRE AGREEMENT. This Agreement, which may be executed in a number of counterparts, each of which shall be deemed an original, constitutes the entire agreement and understanding between the parties, and supersedes all prior agreements and understandings relating hereto.
 24. SPECIAL PROVISIONS. The additional provisions set forth in Exhibit C hereto are incorporated as part of this agreement.

JK

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7/27/15

EXHIBIT A

Scope of Services

1. The Department of Safety, Division of Homeland Security and Emergency Management (hereinafter referred to as "the State") is awarding the Town of Whitefield (hereinafter referred to as "the Grantee") \$39,325.00 for the purchase of approved equipment to support the operations of the Local Emergency Operations Center (EOC) and to install a transfer switch and wiring for the installation of an existing generator.
2. "The Grantee" agrees that the project grant period ends September 30, 2016 and that a final performance and expenditure report will be sent to "the State" by October 31, 2016.
3. "The Grantee" agrees to comply with all applicable federal and state laws, rules, regulations, and requirements.
4. "The Grantee" shall maintain financial records, supporting documents, and all other pertinent records for a period of three (3) years from the grant period end date. In these records, "the Grantee" shall maintain documentation of the 50% cost share required by this grant.

Grantee Initials *MC*
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 DWT

Date *MC*
 7/27/15


EXHIBIT C

Special Provisions


1. This grant agreement may be terminated upon thirty (30) days written notice by either party.
2. Any funds advanced to “the Grantee” must be returned to “the State” if the grant agreement is terminated for any reason other than completion of the project.
3. Any funds advanced to “the Grantee” must be expended within 30 days of receiving the advanced funds.
4. The “Grantee” agrees to have an audit conducted in compliance with OMB Circular A-133, if applicable. If a compliance audit is not required, at the end of each audit period “the Grantee” will certify in writing that they have not expended the amount of federal funds that would require a compliance audit (\$750,000). If required, they will forward for review and clearance a copy of the completed audit(s) to “the State”.
5. Additionally, “the Grantee” has or will notify their auditor of the above requirements prior to performance of the audit. “The Grantee” will also ensure that, if required, the entire grant period will be covered by a compliance audit, which in some cases will mean more than one audit must be submitted. “The Grantee” will advise the auditor to cite specifically that the audit was done in accordance with OMB Circular A-133. “The Grantee” will also ensure that all records concerning this grant will be kept on file for a minimum of three (3) years from the end of this audit period.

Grantee Initials ML
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DWT Date 7/27/15



The Town of Whitefield Board of Selectmen, in a majority vote, accepted the terms of the Emergency Management Performance Grant (EMPG) as presented in the amount of \$39,325 for the purchase of approved Emergency Operations Equipment. Furthermore the Board acknowledges that the total cost of this project will be \$78,650, in which the Town will be responsible for a 50% match of \$39,325.



The Grant Agreement was signed by the Board of Selectmen and notarized.

The Board reviewed the report from Greg Ainsworth re: logging the land at the Industrial Park. The Board wishes to hold off on this at this time.

The Board will hold two Public Hearings on August 10th. The CDBG Emergency Grant for the water system and one for the Airport grant.

The Board discussed the proposed tax deeding of properties. There are a couple of questions we need to consult with our Town Attorney on.

The Water/Sewer rate public hearing will be scheduled for September.

The meeting adjourned at 9:00 p.m.

Selectmen's Meeting Minutes
July 27, 2015

At the Selectmen's Meeting held on Monday, July 27, 2015 at 6:30 p.m. the following people were in attendance: Duane Hall, Mark Lufkin, and Wendy Hersom.

Roxie Severance and Mr. Rodham from the Morrison Nursing Home attended the meeting. They were here in May of 2014 and thought we had a verbal agreement that hasn't been signed as of yet in reference to their proposed project on Littleton Road. They ran in to some problems in September and October with prices being higher than expected. They think they have those problems solved and are ready to go ahead and apply for a mortgage. Mr. Rodham said that Roxie got a case sent to them about a facility who took a case to court over tax-exempt status, and they shared it with their legal counsel. Their legal counsel suggested we speak with them, and see what the Board is thinking, If they had to pay full taxes, at \$23 times what the project is worth would have a substantial impact on their business plan and the willingness of a bank to lend them money for the construction of the project. They are here to see what the thoughts of the Board are so they can plan accordingly. Are the Board's thoughts on a different plan? Wendy said we are not saying they are tax exempt or they are not tax exempt, so we would need more information to see if that new entity qualifies. The bottom line is that we need more information. Some of that is going to be low-income and some of it is not going to be. Mr. Rodham said there will be elderly services at that project. A copy of the business plan, and who the project will be housing, and information from them stating they are tax-exempt is material we need to have our Town Attorney review. Roxie said in talking to their attorney he said that there is people who come in and may run out of money so you need to set up a reserve. Their intent is to serve the public and provide services to the elderly. Roxie said some Coos County residents want to live somewhere different than the third floor of the Morrison. They would see them as an IRS non-profit, and Roxie said she realizes that it is different. The Selectmen said if their attorney has the information stating why he feels they are non-profit we will send it to Atty. Waugh, the Town Attorney to review. Roxie said the Kendall House, a similar project to the proposed Morrison project, in Hanover makes a payment in lieu of taxes. Wendy said that the town is having tough times and we have to be careful of what we are agreeing to in terms of tax revenues. There is a lot of things to look out for. Mr. Rodham said they appreciate the Selectmen doing it up front. Mr. Rodham and Roxie said they will get us the information we need.

Katie Edwards attended the meeting and said a few years ago she inherited a hanger from her father Edmund Sears. She said they have had the property put in her name and her brother's name to make it easier for the lease. They understand from other owners there are different states of negotiation of leases. They would like to try to move forward with the lease for their hanger. She doesn't know a lot about these proceedings. They are here visiting and she wanted to see what needed to be done. She doesn't know the status. Duane explained that we had issues with leases to a trust as they go on forever as opposed to the life of a person. The leases went on in perpetuity forever. Duane said we have been standardizing the leases. Katie said as she understands it, the lease her dad had was not renewed and it looked like it was time to renew a new lease in 2011 and he was presented with a potential new lease, but he didn't like it and he

CERTIFICATE OF COVERAGE

This certificate evidences the limits of liability in effect at the inception of the Member Agreement(s) described below. This certificate is issued as a matter of information only and confers no rights on the certificate holder and does not amend, extend or alter the coverage afforded by the Member Agreement(s); except to the extent provided in the additional covered party box or loss payee box below, if checked.

THIS IS TO CERTIFY THAT THE MEMBER NAMED BELOW IS A PARTICIPATING MEMBER OF EITHER OR BOTH OF THE COMPANIES AND THAT A MEMBER AGREEMENT(S) HAS BEEN ISSUED TO THE MEMBER FOR THE AGREEMENT TERM(S) INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE COVERAGE AFFORDED BY THE MEMBER AGREEMENT(S) IS SUBJECT TO ALL THE EXCLUSIONS, EXTENSIONS, TERMS AND CONDITIONS OF SUCH MEMBER AGREEMENT(S). AGGREGATE LIMITS MAY HAVE BEEN REDUCED BY PAID CLAIMS.

Participating Member: All Members List Attached		Companies Affording Coverage (the "Companies"): Property-Liability Trust, Inc. PO Box 2008, Concord, NH 03302-2008		
Coverage (Occurrence basis only):	Effective Date (mm/dd/yy)	Expiration Date (mm/dd/yy)	Limits (subject to applicable NH statutory limits)	
<input checked="" type="checkbox"/> General Liability (Member Agreement Section III.A)	7/1/2015	6/30/2016	Each Occurrence	\$5,000,000
			General Aggregate	\$
			Personal & Adv Injury	\$
			Med Exp (any one person)	\$
			Products -Comp/Op Agg	\$
			Fire Damage (each fire)	\$
<input checked="" type="checkbox"/> Automobile Liability (Member Agreement Section III.A) <input type="checkbox"/> Any Auto <input type="checkbox"/> All Owned Autos <input type="checkbox"/> Scheduled Autos <input type="checkbox"/> Hired Autos <input type="checkbox"/> Non-Owned Autos <input type="checkbox"/> Other _____	7/1/2015	6/30/2016	Each Occurrence	\$5,000,000
			Bodily Injury (per person)	\$
			Bodily Injury (per accident)	\$
			Property Damage (per accident)	\$
<input type="checkbox"/> Excess Liability			Each Occurrence	\$ N/A
			Aggregate	\$ N/A
<input checked="" type="checkbox"/> Property (All Risk including Theft) (Member Agreement Section I) Deductible: \$1,000	7/1/2015	6/30/2016		\$Per scheduled limits and Member Agreement
<input type="checkbox"/> Workers Compensation (Coverage A) Employers' Liability (Coverage B)			<input type="checkbox"/> Statutory / Cov. A	
			Each Accident / Cov. B	\$ 2,000,000
			Disease - Each Employee	\$ 2,000,000
			Disease - Policy Limit	\$ 2,000,000
Description: Proof of Coverage.				

CANCELLATION: If any of the above coverages under the Member Agreement are cancelled before the expiration date, the Company will endeavor to mail 30 days written notice to the Certificate Holder named below, but failure to mail such notice shall impose no obligation or liability of any kind upon the Company.

<input type="checkbox"/> Additional Covered Party		<input type="checkbox"/> Loss Payee, as his, her or its interests appear	
<i>Coverage for the Additional Covered Party is limited to "bodily injury" or "property damage" caused by, and only to the extent of, the sole negligence of the "Member," and no protection is available for the negligence of others, including the Additional Covered Party and its directors, officers, employees or agents. Available limits of coverage are shared between the "Member" and the Additional Covered Party.*</i>			
Certificate Holder: State of New Hampshire Department of Safety 33 Hazen Drive Concord, NH 03301	Companies By: <u>Debra A. Lewis</u> Authorized Representative Date issued: <u>7/1/2015</u>	Please direct inquiries to: Debra A. Lewis 803.226-1322 x3332	

*Terms in quotes are defined in the Member Agreement.



Property Liability Coverage Members
FY16 (7/1/2015-6/30/2016)

Member Sort Name	Street Addr1	City	State	Zip	Phone	Fax
Town of Sunapee	23 Edgemont Road	Sunapee	NH	03782-	603-763-2212	603-763-4925
Town of Sutton	PO Box 487	North Sutton	NH	03260-	603-927-4416	603-927-4631
Town of Swanzy	PO Box 10009	Swanzy	NH	03446-0009	603-352-7411 x107	603-352-6250
Town of Temple	PO Box 191	Temple	NH	03084-	603-878-2536	603-878-5067
Town of Tilton	257 Main Street	Tilton	NH	03276-	603-286-4521 x101	603-286-3519
Town of Troy	PO Box 249	Troy	NH	03465-	603-242-7722	603-242-3430
Town of Unity	13 Center Road, Unit 3	Charlestown	NH	03603-	603-543-3102	603-542-5922
Town of Wakefield	2 High Street	Sanbornville	NH	03872-	603-522-6205x307	603-522-6794
Town of Walpole	PO Box 729	Walpole	NH	03608-	603-756-3672	603-756-9209
Town of Warner	PO Box 265	Warner	NH	03278-	503-456-2298	603-456-2297
Town of Warren	PO Box 40	Warren	NH	03279-	603-764-5780	603-764-9296
Town of Wentworth	PO Box 2	Wentworth	NH	03282-	603-764-9955	603-764-9362
Town of Westmoreland	PO Box 55	Westmoreland	NH	03467-	603-399-4471	603-399-4386
Town of Whitefield	56 Littleton Road	Whitefield	NH	03598-	603-837-2551	603-837-3148
Town of Wilmot	PO Box 72	Wilmot	NH	03287-	603-526-4802	603-526-2523
Town of Winchester	1 Richmond Road	Winchester	NH	03470-	603-239-4951 x108	603-239-4871
Town of Windsor	14 White Pond Road	Windsor	NH	03244-	603-478-3292	603-478-3793
Troy Redevelopment Group, Inc.	PO Box 101	Troy	NH	03465-	603-876-3626	603-876-3624
Troy Water & Sewer	PO Box 215	Troy	NH	03465-	603-242-3890	603-242-6718
Village District of Eastman	PO Box 990	Grantham	NH	03753-	603-863-6512	603-863-9794
Village District of Eidelweiss	1680 Conway Road	Madison	NH	03849-	603-367-9022	603-367-8357
Village of Little Boar's Head	c/o Town of North Hampton	North Hampton	NH	03862-	603-964-8087	603-964-1514
Village of Northwood Ridge Water District	PO Box 325	Northwood	NH	03261-	603-942-8912	603-942-8912
Virtual Learning Academy Charter School	30 Linden Street	Exeter	NH	03833-	603-778-2500	603-775-8673
Wakefield School District	18 Commerce Way Unit 1	Milton	NH	03851-	603-652-0767	603-652-0250
Walpole Fire District	278 Main Street	Walpole	NH	03608-	603-756-3621	603-756-4310
Warner Village Water District	PO Box 252	Warner	NH	03278-	603-456-1890	603-456-2271
Washington School District	PO Box 2190	Hillsboro	NH	03244-	603-464-7704	603-464-4053
Waterville Estates Village District	562 Winterbrook Road	Campton	NH	03223-	603-726-3082 x104	603-726-8611
Waterville Valley School District	47 Old Ward Bridge Road	Plymouth	NH	03264-	603-536-1254	603-536-3545
Wentworth School District	47 Old Ward Bridge Road	Plymouth	NH	03264-	603-536-1254	603-536-3545
West Ossipee Fire Precinct	PO Box 643	West Ossipee	NH	03890-	603-539-6906	603-536-3545
Westmoreland School District	193 Maple Avenue	Keene	NH	03431-	603-357-9008 x208	
Wilton-Lyndeborough Youth Center	PO Box 446	Wilton	NH	03086-	603-654-5276	603-654-5276
Windsor School District	PO Box 2190	Hillsboro	NH	03244-	603-464-7704	603-464-4053
Woodsville Fire District	4910 Dartmouth College Hwy	Woodsville	NH	03785-	603-747-2233	
Woodsville Water & Light Dept	4900 Dartmouth College Highway	Woodsville	NH	03785-	603-747-2442	603-747-2413



CERTIFICATE OF COVERAGE

The New Hampshire Public Risk Management Exchange (Primex³) is organized under the New Hampshire Revised Statutes Annotated, Chapter 5-B, Pooled Risk Management Programs. In accordance with those statutes, its Trust Agreement and bylaws, Primex³ is authorized to provide pooled risk management programs established for the benefit of political subdivisions in the State of New Hampshire.

Each member of Primex³ is entitled to the categories of coverage set forth below. In addition, Primex³ may extend the same coverage to non-members. However, any coverage extended to a non-member is subject to all of the terms, conditions, exclusions, amendments, rules, policies and procedures that are applicable to the members of Primex³, including but not limited to the final and binding resolution of all claims and coverage disputes before the Primex³ Board of Trustees. The Additional Covered Party's per occurrence limit shall be deemed included in the Member's per occurrence limit, and therefore shall reduce the Member's limit of liability as set forth by the Coverage Documents and Declarations. The limit shown may have been reduced by claims paid on behalf of the member. General Liability coverage is limited to Coverage A (Personal Injury Liability) and Coverage B (Property Damage Liability) only. Coverage's C (Public Officials Errors and Omissions), D (Unfair Employment Practices), E (Employee Benefit Liability) and F (Educator's Legal Liability Claims-Made Coverage) are excluded from this provision of coverage.

The below named entity is a member in good standing of the New Hampshire Public Risk Management Exchange. The coverage provided may, however, be revised at any time by the actions of Primex³. As of the date this certificate is issued, the information set out below accurately reflects the categories of coverage established for the current coverage year.

This Certificate is issued as a matter of information only and confers no rights upon the certificate holder. This certificate does not amend, extend, or alter the coverage afforded by the coverage categories listed below.

<i>Participating Member:</i> Primex ³ Members as per attached Schedule of Members Workers Compensation Program		<i>Member Number:</i>		<i>Company Affording Coverage:</i> NH Public Risk Management Exchange - Primex ³ Bow Brook Place 46 Donovan Street Concord, NH 03301-2624	
Type of Coverage	Effective Date (mm/dd/yyyy)	Expiration Date (mm/dd/yyyy)	Limits - NH Statutory Limits May Apply		
<input type="checkbox"/> General Liability (Occurrence Form) <input type="checkbox"/> Professional Liability (describe) <input type="checkbox"/> Claims Made <input type="checkbox"/> Occurrence			Each Occurrence		
			General Aggregate		
			Fire Damage (Any one fire)		
			Med Exp (Any one person)		
<input type="checkbox"/> Automobile Liability Deductible Comp and Coll: <input type="checkbox"/> Any auto			Combined Single Limit (Each Accident)		
			Aggregate		
<input checked="" type="checkbox"/> Workers' Compensation & Employers' Liability	1/1/2015	1/1/2016	<input checked="" type="checkbox"/> Statutory		
			Each Accident	\$2,000,000	
			Disease - Each Employee	\$2,000,000	
			Disease - Policy Limit		
<input type="checkbox"/> Property (Special Risk includes Fire and Theft)			Blanket Limit, Replacement Cost (unless otherwise stated)	Deductible:	
Description: Proof of Primex coverage only.					

CERTIFICATE HOLDER:	Additional Covered Party	Loss Payee	Primex ³ - NH Public Risk Management Exchange
NH Dept of Safety Hazen Dr Concord, NH 03301			By: <i>Tammy Decker</i>
			Date: 1/2/2015 tdenver@nhprimex.org
			Please direct inquires to: Primex ³ Risk Management Services 603-225-2841 phone 603-228-0650 fax

Town of Plaistow	273
Town of Plymouth	274
Town of Raymond	277
Town of Rindge	279
Town of Roxbury	282
Town of Rumney	283
Town of Rye	284
Town of Salem	285
Town of Salisbury	286
Town of Sanbornton	287
Town of Sandown	288
Town of Sandwich	289
Town of Seabrook	290
Town of Shelburne	292
Town of South Hampton	294
Town of Strafford	299
Town of Stratford	300
Town of Stratham	301
Town of Sullivan	303
Town of Sunapee	304
Town of Surry	305
Town of Tamworth	308
Town of Temple	309
Town of Thornton	320
Town of Tuftonboro	313
Town of Unity	314
Town of Wakefield	315
Town of Warren	318
Town of Washington	319
Town of Waterville Valley	518
Town of Weare	321
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