



THE STATE OF NEW HAMPSHIRE
DEPARTMENT OF TRANSPORTATION



WILLIAM CASS, P.E.
ASSISTANT COMMISSIONER

Her Excellency, Governor Margaret Wood Hassan
and the Honorable Council
State House
Concord, New Hampshire 03301

Bureau of Right-of-Way
June 16, 2015

REQUESTED ACTION

Pursuant to RSA 4:39-c and 228:31, authorize the Department of Transportation to sell a 0.36 +/- of an acre parcel of State owned land located on the southeasterly side of NH Route 11 in the Town of Farmington to A.J. Cameron's Sod Farms, Inc. for thirteen thousand one hundred (\$13,100.00) dollars which includes a one thousand one hundred (\$1,100.00) dollar Administrative Fee, effective upon Governor and Executive Council approval.

It has been determined by the Division of Finance that this parcel was originally purchased with 80% Federal Funds and 20% Highway Funds.

Funding is to be credited as follows:

04-096-096-960015-0000-UUU-402156 Administrative Fee	<u>FY 2016</u> \$1,100.00
04-096-096-960015-0000-UUU-409279 Sale of Parcel (20% of \$12,000.00)	<u>FY 2016</u> \$2,400.00
04-096-096-963515-3054-UUU-401771 Consolidated Federal Aid (80% of \$12,000.00)	<u>FY 2016</u> \$9,600.00

EXPLANATION

The Department of Transportation has received a request from an abutter, A.J. Cameron's Sod Farms, Inc., for the opportunity to acquire a parcel of State owned land consisting of 0.36 +/- of an acre located on the southeasterly side of NH Route 11, in the Town of Farmington, NH.

This parcel is the remnant of a larger parcel acquired by the Department in 1952 for the construction of NH Route 11 through this area as part of the Farmington – New Durham FAP F-216(5) F-45(2) project.

This request has been reviewed by this Department and it has been determined that this parcel is surplus to our operational needs and interest.

Approval of the sale of this property by the Council of Resources and Development is no longer necessary per RSA 4:39-c whereas the parcel to be sold was purchased with Highway Funds.

The Long Range Capital Planning and Utilization Committee at their March 26, 2015 meeting approved this request that the Department sell this portion of state owned land for \$13,100.00 which includes an Administrative Fee of \$1,100.00.

In accordance with RSA 4:39-c, the Town of Farmington has been offered this property at the approved purchase price and they did not express an interest in purchasing the property.

Authorization is respectfully requested to sell this portion of State owned land to A.J. Cameron's Sod Farms, Inc.

Sincerely,

A handwritten signature in cursive script that reads "William Cass". The signature is written in black ink and is positioned to the right of the word "Sincerely,".

William Cass, P.E.
Assistant Commissioner

MAR 30 2015

RECEIVED



LRCP 15-006

JEFFRY A. PATTISON
Legislative Budget Assistant
(603) 271-3161

MICHAEL W. KANE, MPA
Deputy Legislative Budget Assistant
(603) 271-3161

State of New Hampshire

OFFICE OF LEGISLATIVE BUDGET ASSISTANT
State House, Room 102
Concord, New Hampshire 03301

STEPHEN C. SMITH, CPA
Director, Audit Division
(603) 271-2785

March 27, 2015

Charles R. Schmidt, P.E., Administrator
Department of Transportation
Bureau of Right-of-Way
John O. Morton Building
Concord, New Hampshire 03301

Dear Mr. Schmidt,

The Long Range Capital Planning and Utilization Committee, pursuant to the provisions of RSA 4:39-c, on March 26, 2015, approved the request of the Department of Transportation, Bureau of Right-of-Way, to sell a 0.36 +/- of an acre State owned parcel located on the southeasterly side of NH Route 11 in the Town of Farmington directly to A.J. Cameron's Sod Farms, Inc. for \$13,100, which includes an \$1,100 Administrative Fee, subject to the conditions as specified in the request dated February 25, 2015.

Sincerely,

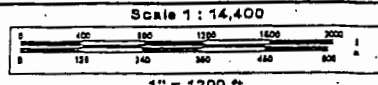
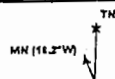
A handwritten signature in black ink that reads "Jeffrey A. Pattison".

Jeffrey A. Pattison
Legislative Budget Assistant

JAP/pe
Attachment



FARMINGTON, NH



Scale 1 : 14,400

1" = 1200 ft

NOTES

1. OWNER: COMMERCIAL, BUSINESS OR INDUSTRIAL, RESIDENTIAL, CONTRACT, ETC.
2. THIS MAP IS THE PROPERTY OF GEOMETRES BLUE HILLS, LLC. IT IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF GEOMETRES BLUE HILLS, LLC.
3. THE TOWN OF FARMINGTON, NEW HAMPSHIRE, HAS REVIEWED THIS MAP AND HAS ISSUED THIS CERTIFICATE OF RECORDATION.
4. THE TOWN OF FARMINGTON, NEW HAMPSHIRE, HAS REVIEWED THIS MAP AND HAS ISSUED THIS CERTIFICATE OF RECORDATION.
5. THE TOWN OF FARMINGTON, NEW HAMPSHIRE, HAS REVIEWED THIS MAP AND HAS ISSUED THIS CERTIFICATE OF RECORDATION.
6. THE TOWN OF FARMINGTON, NEW HAMPSHIRE, HAS REVIEWED THIS MAP AND HAS ISSUED THIS CERTIFICATE OF RECORDATION.
7. THE TOWN OF FARMINGTON, NEW HAMPSHIRE, HAS REVIEWED THIS MAP AND HAS ISSUED THIS CERTIFICATE OF RECORDATION.
8. THE TOWN OF FARMINGTON, NEW HAMPSHIRE, HAS REVIEWED THIS MAP AND HAS ISSUED THIS CERTIFICATE OF RECORDATION.
9. THE TOWN OF FARMINGTON, NEW HAMPSHIRE, HAS REVIEWED THIS MAP AND HAS ISSUED THIS CERTIFICATE OF RECORDATION.
10. THE TOWN OF FARMINGTON, NEW HAMPSHIRE, HAS REVIEWED THIS MAP AND HAS ISSUED THIS CERTIFICATE OF RECORDATION.

REFERENCES

MAP R-50, LOT 44
A.J. CAMERONS SOD FARM, INC.
PO BOX 536, FARMINGTON, NH 03813
979,786 SQ. FT. ±
22.48 AC. ±

MAP R-50, LOT 45
A.J. CAMERONS SOD FARM, INC.
PO BOX 536, FARMINGTON, NH 03813
S.C.K.D. 1438-104
686,125 SQ. FT. ±
15.75 AC. ±

DEFINITIONS

LOCUS
SITE
TRACT I
TRACT II
TRACT III

LAND TRANSFER PLAN
ROUTE 11 & PETER ROAD
FARMINGTON COUNTY
NEW HAMPSHIRE
FOR THE TOWN OF FARMINGTON
A.J. CAMERONS SOD FARM, INC. &
THE TOWN OF FARMINGTON

PLANNING BOARD
FARMINGTON, NH PLANNING BOARD

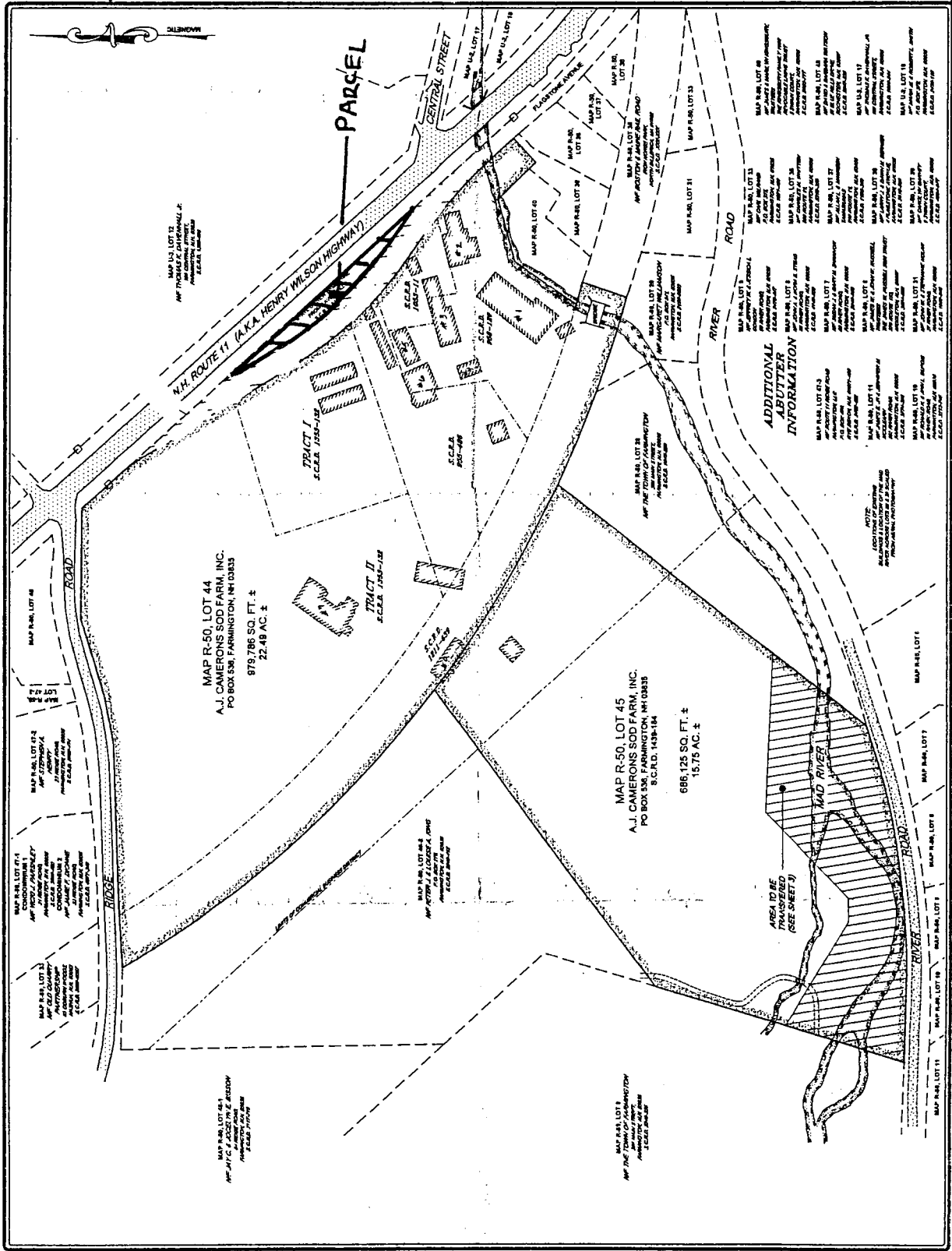
DATE: CHAUMPSHIRE

GRAPHIC SCALE

0 100 200 300 400 500 600 700 800 900 1000
1" = 100'

OCTOBER 7, 2012 SHEET 2 OF 3 PLAN # 200

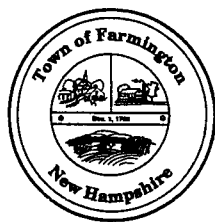
Geometres Blue Hills, LLC
Land Surveying
Land Use Consulting
Septic System Design
Environmental Consulting
PO Box 377
Hemlock Road
Farmington, NH 03813
(603) 858-2367



DEPT. OF TRANSPORTATION
RIGHT-OF-WAY

APR 20 2015

RECEIVED



Town of Farmington
Office of the Selectmen

356 Main Street
Farmington, NH 03835
Phone: (603) 755-2208 • Fax: (603) 755-9934

A Bicentennial Community
1798 - 1998

NHDOT

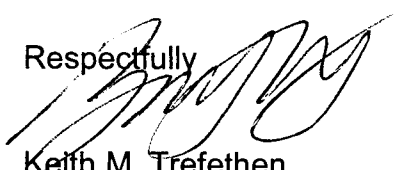
Attn: Charles R. Schmidt, PE
7 Hazen Drive PO Box 483
Concord, NH 03302-0483

Re: Sale of Owned Land in Farmington FAP F-216 (5) Parcel 25

Mr. Schmidt

The Farmington Board of Selectmen met on Monday April 13, 2015 and voted 5-0 to send this letter indicating that the town has no interest in purchasing this property before it is sold to the general public.

Respectfully



Keith M. Trefethen

Town Administrator

Cc: File

Barry Elliot, AJ Cameron's Sod Farm