



42 AB

June 4, 2014

Her Excellency, Governor Margaret Wood Hassan
And the Honorable Council
State House
Concord, NH 03301

REQUESTED ACTION

Authorize the New Hampshire Council on Developmental Disabilities to enter into an agreement with the University of New Hampshire, Institute on Disability, (Vendor # 177867 B046), c/o UNH Office of Sponsored Research, Service Building Room 109B, Durham, NH 03824-3585 in the amount of \$10,000, to provide an intensive leadership training program for people with disabilities and their families, effective on the date of Governor and Council approval, through September 30, 2014. The source of funds is 100% federal.

Funding is available in the following account. In the event that federal funds become no longer available, general funds will not be used to support this contract.

01-97-97-970010-71350000 – Developmental Disabilities Council	
State Fiscal Year 2014 Class 072-500575 Grants	\$10,000
Federal	
Total	\$10,000

EXPLANATION

The New Hampshire Council on Developmental Disabilities (Council) is seeking approval to contract with the University of New Hampshire, Institute on Disability. The Council is mandated by the federal Administration on Developmental Disabilities to focus planning activities on the improvement of services for people with developmental disabilities and their families, through public education and collaboration. The NH Council on Developmental Disabilities and the UNH Institute on Disability are required, under the Administration of Children and Families (ACF) of the US Dept. of Health and Human Services to collaborate on major policy issues affecting people with disabilities and their families.

Her Excellency, Governor Margaret Wood Hassan
and the Honorable Executive Council

June 4, 2014

Page 2

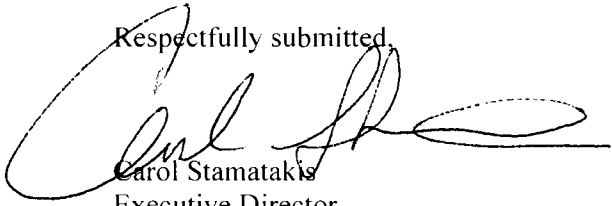
This request is to support the University of New Hampshire, Institute on Disability (IOD) with partial funding to run intensive training sessions for parents of children with disabilities and adults with disabilities. These trainings will assist them in developing their knowledge and skills to improve the quality of life for themselves and/or their family members and to work with providers, families, state agencies, and communities to improve the effectiveness of developmental services and supports for all. These trainings will take place at various locations in the State of New Hampshire.

The program consists of hands-on training sessions and extensive homework assignments. Statewide and national organizations assist the IOD in providing training and resources on a wide range of topics such as goal setting and person-centered planning and best practices in education, employment, community living and integration, improving policy, and transition planning. Workshop participants are provided with financial assistance for the cost of overnights and meals required for their participation. The Council has collaboratively supported this training from the beginning. The result is that over 600 parents and people with disabilities have successfully completed the training and become more effective in improving their lives and the lives of other NH citizens with disabilities.

Quantifiable Performance Targets have been incorporated into this contract and are listed in Exhibit A, Scope of Services. They are measurable and observable outcomes that describe a change in the circumstances or condition of targeted individuals, groups, programs or institutions and which define success. The University of NH, Institute on Disability (IOD) in consultation with the Council will identify the specific Performance Targets applicable to this contract. The IOD will then report and explain the measurable results it has achieved. The Council will assess the UNH Institute on Disability's successful performance under this contract utilizing these measures.

This project was placed out to bid by an ad placed in the Manchester Union Leader on April 27, 28 and 29, 2014. The University of New Hampshire, Institute on Disability was the only bidder to respond to this project.

The geographic area served by this project is statewide. The source of funds is 100 % federal funds. In the event that federal funds become no longer available, general funds will not be used to support this contract.

Respectfully submitted,

Carol Stamatakis
Executive Director

COOPERATIVE PROJECT AGREEMENT

between the

STATE OF NEW HAMPSHIRE, NH Council on Developmental Disabilities

and the

University of New Hampshire of the UNIVERSITY SYSTEM OF NEW HAMPSHIRE

- A. This Cooperative Project Agreement (hereinafter "Project Agreement") is entered into by the State of New Hampshire, **NH Council on Developmental Disabilities**, (hereinafter "State"), and the University System of New Hampshire, acting through **University of New Hampshire**, (hereinafter "Campus"), for the purpose of undertaking a project of mutual interest. This Cooperative Project shall be carried out under the terms and conditions of the Master Agreement for Cooperative Projects between the State of New Hampshire and the University System of New Hampshire dated November 13, 2002, except as may be modified herein.
- B. This Project Agreement and all obligations of the parties hereunder shall become effective on the date the Governor and Executive Council of the State of New Hampshire approve this Project Agreement ("Effective date") and shall end on **9/30/14**. If the provision of services by Campus precedes the Effective date, all services performed by Campus shall be performed at the sole risk of Campus and in the event that this Project Agreement does not become effective, State shall be under no obligation to pay Campus for costs incurred or services performed; however, if this Project Agreement becomes effective, all costs incurred prior to the Effective date that would otherwise be allowable shall be paid under the terms of this Project Agreement.
- C. The work to be performed under the terms of this Project Agreement is described in the proposal identified below and attached to this document as Exhibit A, the content of which is incorporated herein as a part of this Project Agreement.

Project Title: **NH Leadership Series**

- D. The Following Individuals are designated as Project Administrators. These Project Administrators shall be responsible for the business aspects of this Project Agreement and all invoices, payments, project amendments and related correspondence shall be directed to the individuals so designated.

State Project Administrator

Name: David Ouellette
 Address: NH Council on Develo .Disabilities
21 SOuth Fruit Street, Suite 22
Concord, NH 03301-2451
 Phone: 603-271-3236

Campus Project Administrator

Name: Dianne Hall
 Address: University of New Hampshire
Sponsored Programs Administration
51 College Rd. Rm 116
Durham, NH 03824
 Phone: 603-862-1942

- E. The Following Individuals are designated as Project Directors. These Project Directors shall be responsible for the technical leadership and conduct of the project. All progress reports, completion reports and related correspondence shall be directed to the individuals so designated.

State Project Director

Name: Carol Stamatakis
 Address: NH Council on Develop. Disabilities
21 South Fruit Street, Suite 22
Concord, NH 03301-2451
 Phone: 603-271-3236

Campus Project Director

Name: Mary Schuh
 Address: University of New Hampsire
Institute on Disability
10 West Edge Dr.
Durham, NH 03824
 Phone: 603-228-2084

F. Total State funds in the amount of \$10,000 have been allotted and are available for payment of allowable costs incurred under this Project Agreement. State will not reimburse Campus for costs exceeding the amount specified in this paragraph.

Check if applicable

Campus will cost-share % of total costs during the term of this Project Agreement.

Federal funds paid to Campus under this Project Agreement are from Grant/Contract/Cooperative Agreement No. G-1401NHBSDD from Administration for Children and Families, US Dept. of Health and Human Services under CFDA# 93.630. Federal regulations required to be passed through to Campus as part of this Project Agreement, and in accordance with the Master Agreement for Cooperative Projects between the State of New Hampshire and the University System of New Hampshire dated November 13, 2002, are attached to this document as Exhibit B, the content of which is incorporated herein as a part of this Project Agreement.

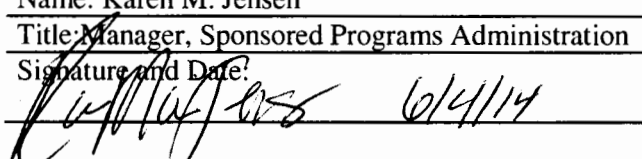
G. Check if applicable

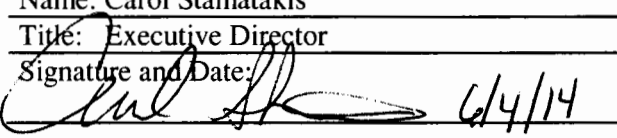
Article(s) of the Master Agreement for Cooperative Projects between the State of New Hampshire and the University System of New Hampshire dated November 13, 2002 is/are hereby amended to read:

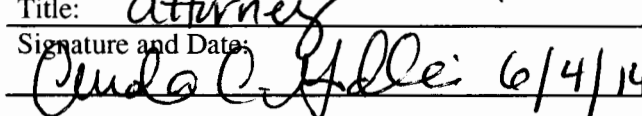
H. State has chosen not to take possession of equipment purchased under this Project Agreement.
 State has chosen to take possession of equipment purchased under this Project Agreement and will issue instructions for the disposition of such equipment within 90 days of the Project Agreement's end-date. Any expenses incurred by Campus in carrying out State's requested disposition will be fully reimbursed by State.

This Project Agreement and the Master Agreement constitute the entire agreement between State and Campus regarding this Cooperative Project, and supersede and replace any previously existing arrangements, oral or written; all changes herein must be made by written amendment and executed for the parties by their authorized officials.

IN WITNESS WHEREOF, the University System of New Hampshire, acting through the University of New Hampshire and the State of New Hampshire, NH Council on Developmental Disabilities have executed this Project Agreement.

By An Authorized Official of:
University of New Hampshire
Name: Karen M. Jensen
Title: Manager, Sponsored Programs Administration
Signature and Date:  6/4/14

By An Authorized Official of:
NH Council on Developmental Disabilities
Name: Carol Stamatakis
Title: Executive Director
Signature and Date:  6/4/14

By An Authorized Official of: the New
Hampshire Office of the Attorney General
Name: Amanda C. Godlewski
Title: Attorney
Signature and Date:  6/4/14

By An Authorized Official of: the New
Hampshire Governor & Executive Council
Name:
Title:
Signature and Date:

Campus Authorized Official 
Date 6/4/14

EXHIBIT A

- A. Project Title:** NH Leadership Series
- B. Project Period:** October 1, 2013 through September 30, 2014
- C. Objectives:** The objective of the Institute on Disability's annual NH Leadership Series is to support the development of self-advocacy and leadership skills of 35 NH citizens with disabilities and family members to affect change at a personal, community and statewide level to support the full inclusion and economic participation of individuals with disabilities in their communities. There is a great need for effective leadership to address the sobering economic realities facing people with disabilities: 69% of working age Americans with disabilities do not work. People with disabilities are three times as likely to live in poverty as people without disabilities. More than one out of five people with disabilities fail to complete high school.
- D. Scope of Work:** The NH Leadership Series is an intensive training for parents of children with disabilities and adults with disabilities consisting of seven two-day sessions, with participants of varying backgrounds from each of the 10 Area Agency regions of the state. Staff and instructors will provide participants with state-of-the-art information about issues concerning people with disabilities which shall include best practices in education, employment, housing, assistive technology, health care, and participation as full members of the community. In addition, information on positive approaches to challenging behavior, negotiation skills, the history of the disability movement, community organizing, best practices and client rights in the adult services system and the legislative process will be provided. Challenging and interactive sessions are presented by respected national and local leaders.

Activities shall include, but are not limited to, the following:

1. Recruit and accept 35 participants representing parents of school age children with disabilities and adults with disabilities.
2. Provide a seven-session series to the accepted participants that will be designed according to adult learning theory and available for nine Granite College credits.
3. Participants will complete questionnaires prior to, during and following their participation in the NH Leadership Series.
4. Participants will work with group leaders to identify and develop plans to address barriers related to leadership development.
5. Policy and leadership issues will be incorporated into all curriculum and fieldwork assignments.
6. Fieldwork assignments will be based on the topic of each session. An expectation for each session is that the participant will complete the assignment through research, interviews, attending meetings, writing letters, etc. Participants in small groups select an issue to work on for at least 5 months. A group presentation from each is the final project of the Series, in which they will identify the issue, divide the research, share their findings, make a plan for an action to address their issue, and give a 30-minute presentation at the last session.

7. The project will provide ongoing access to information on best practices, community organizing, and using the legislative process to achieve change through the leadership Listserve, a biannual newsletter, and annual reunion, and website updated and maintained on a quarterly basis.
8. Campus agrees to implement this project according to the terms of their proposal to the State.

Performance Targets are measurable, observable outcomes which describe a change in the circumstances or condition of target individuals, groups, programs or institutions, are bound in time, ambitious but achievable and which define success. This project must achieve results that are measurable according to one or more of the following criteria

- A. Number of people participating in the project
- B. Number of people benefiting from the project
- C. Number of people receiving training
 - Break out number by category
 - 1) _____ People with disabilities
 - 2) _____ Family members
 - 3) _____ Others
- D. Number of people trained in systems advocacy
- E. Number of people trained in leadership, self-advocacy, and self-determination
- F. Number of people active in systems advocacy
- G. Number of people who attained membership on public and private bodies and other leadership coalitions
- H. Number of organizations involved in networks, partnerships or coalitions created or sustained as a result of project efforts.
- I. Number of organizations engaged in systems change efforts.
- J. Dollars leveraged as a result of the project
- K. Number of programs or policies created or improved
- L. Number of public policymakers educated
- M. Number of members of the general public estimated to have been reached
- N. Other measurable outcomes.

E. Deliverables Schedule: Program costs support 35 individuals to attend the Series over seven 2-day sessions. Sponsorship funding includes:

- meals, overnight accommodations, materials, childcare, personal care supports, learning supports (sign language interpreters, large print, visual supports, etc.) and travel reimbursement if necessary;
- local, state, and national presenters;
- support and technical assistance to complete fieldwork assignments between sessions;
- staff and office support,
- and ongoing follow up support for participants.

1. Annual reports on a form or format provided by the State containing the information requested, must be submitted by the grantee on all grant activities.
2. At the conclusion of the project, or whenever requested by the State, Campus is required to send a summary of the project and its accomplishments on a form or in a format requested by the State.

3. If there are changes in personnel carrying out the project, Campus must notify the State immediately.
 4. The State reserves the right to terminate any project agreement if it determines that the Campus no longer has the organizational capacity or expertise to carry out the project in the same manner or with the same quality of work represented in its application.
 5. Campus is required to keep financial records and records verifying the basis of the numbers reported for the performance targets for three years following the conclusion of the project.
 6. The State may, in its discretion, make site visits or request verification of information provided.
 7. Acknowledging the Council
 - (a) All written materials, conference flyers, publications and audio-visual materials pertaining to the project (including website postings) must state the following:

"Funded by the New Hampshire Council on Developmental Disabilities under the Developmental Disabilities Assistance and Bill of Rights Act."
 - (b) This acknowledgment is also necessary on products published with other funds if those funds will be claimed as match for a Council project.
 - (c) In addition to the required statement, if the Campus's logo appears on the product, the Council logo shall appear in the same size and given the same prominence.
 - (d) If this statement/ logo is not included on the product , cost may be disallowed.
 8. The Grantee shall not charge or be reimbursed by the State for indirect costs in excess of 10% of the total amount awarded. Indirect costs are agency-wide, general management costs of the agency as a whole, such as accounting, budgeting, payroll preparation, personnel services, purchasing, and centralized data processing. Conversely, direct costs are costs that provide measurable, direct benefits to the specific project that the Council is funding. Indirect costs in excess of 10% may be used as a cash match to Council funds requested.
- F. Budget and Invoicing Instructions:** Campus will submit invoices to State on regular Campus invoice forms no more frequently than monthly and no less frequently than quarterly. Invoices will be based on actual project expenses incurred during the invoicing period, and shall show current and cumulative expenses by major cost categories. State will pay Campus within 30 days of receipt of each invoice. Campus will submit its final invoice not later than 60 days after the Project Period end date

Budget Items	State Funding	Cost Sharing	Total
1. Salaries & Wages	4,790	0	4,790
2. Employee Fringe Benefits	4,047	0	4,047
3. Travel	0	0	0
4. Supplies and Services	254	0	254
5. Equipment	0	0	0
6. Facilities & Admin Costs	909	0	909
Subtotals	10,000	0	10,000
Total Project Costs:	10,000		

EXHIBIT B

This Project Agreement is funded under a Grant/Contract/Cooperative Agreement to State from the Federal sponsor specified in Project Agreement article F. All applicable requirements, regulations, provisions, terms and conditions of this Federal Grant/Contract/Cooperative Agreement are hereby adopted in full force and effect to the relationship between State and Campus, except that wherever such requirements, regulations, provisions and terms and conditions differ for INSTITUTIONS OF HIGHER EDUCATION, the appropriate requirements should be substituted (e.g., OMB Circulars A-21 and A-110, rather than OMB Circulars A-87 and A-102). References to Contractor or Recipient in the Federal language will be taken to mean Campus; references to the Government or Federal Awarding Agency will be taken to mean Government/Federal Awarding Agency or State or both, as appropriate.

Special Federal provisions are listed here: None or .

Campus Authorized Official *KJ*
Date *6/4/14*

'The King' returns after death of his wife

By REID SPENCER
NASCAR Wire Service

RICHMOND, Va. — Those who associate "The Return of the King" only with J.R.R. Tolkien's "Lord of the Rings" trilogy simply don't grasp the importance of NASCAR's "King" to the sport he helped to elevate to national prominence.

Richard Petty returned to the race track Friday at Richmond International Raceway after a prolonged



race. I guess it's all stacked up to be a lot of reasons to win, and we know it."

Ambrose has two career Sprint Cup victories, both at the Watkins Glen International road course.

Bad at Richmond

Six-time NASCAR Sprint Cup Series champion Jimmie Johnson has three career victories at Richmond International Raceway, but his recent results at the .75-mile short track have been

Shad back in the state in fishable numbers

A SEA-RUN migrant that is starting to show up in enough numbers to make them fishable here in New Hampshire and Maine are shad. For many years, the New Hampshire Fisheries Division had a restoration effort both here on Great Bay rivers and in the Merrimack. The Merrimack shad runs are legendary, but the Great Bay restoration often seems to be sidetracked for some reason.

to exactly the same stream they were stocked in, as Atlantic salmon wondrously do. Some of the smarter fishermen have taken this into consideration and have located a fishable school of shad in the Salmon Falls River, the river that is the boundary line for New Hampshire and Maine.

The shad concentrate under the dam at Rollinsford-South Berwick, and are easily fishable from shore



KITTERY TRADING POST
Rt. 1, Kittery ME - 4p.com - 888.557.5246

Guidelines

Dick Pinney

rig of a quarter-ounce keel sinker with a homemade fly with a foot-long leader does well just swinging in the current. He said two hours before and after high tide are best.

The tides are a couple of hours later than listed for the ocean, and don't forget to add another hour for daylight savings time to the time on the tide chart.

Although because of their honey structure, most shad

Developmental 479855

Notices

and verify dimensions provided in Scope of Work prior to submission of Proposal. Please deliver sealed bids labeled "High School Sprinkler Improvement Project" to the SAU office located at:

Lincoln-Woodstock Cooperative School District
Administrative Offices
78 Main Street, Unit #3
Lincoln, NH 03251

Or mail bids to:
Lincoln-Woodstock Cooperative School District
PO Box 846
Lincoln, NH 03251

All bids must be received by Friday, May 9, 2014 at 12:00 pm.

Bid Opening: Friday, May 9, 2014 at 1:00 pm at the Lin-Wood High School. The School Board reserves the right to accept or decline any or all bids and to accept that bid deemed to be in the best interest of the District

The Lincoln-Woodstock Cooperative School Board
(UL - April 27)

Legal Notice

the community.

Legal Notice

REQUEST FOR PROPOSAL
Lincoln-Woodstock Cooperative School District

The Lincoln-Woodstock Cooperative School District is requesting bids for Phase I of a Multiphase Flooring Replacement Project with non flooring materials at Lin-Wood High School. Please contact Danny Bourassa, Clerk of the Works, at 603-348-7850, to understand the scope of the work requested. Scope of work available anytime by contacting the Clerk of the Works.

A Pre-Bid Conference is scheduled for Friday, May 2, 2014 at 4:00 pm. All bidders or their representative are expected to attend. Bidders are expected to be familiar

Legal Notice

Invitation to Bid
The Town of Greenville invites sealed bids for the Livingston Road (Lower Crossing) Culvert Replacement Project, Greenville, NH. Sealed bids will be received at the Town Selectman's office at 46 Main Street, Greenville, New Hampshire 03048, until 1:00 p.m., local time, on Tuesday, May 20, 2014. Mailed bids shall be sent to P.O. Box 343, Greenville, New Hampshire 03048. A non-mandatory pre-bid meeting will be held for this project at 11:00 a.m. on Thursday, May 1, 2014. Interested contractors should meet at the site on Livingston Road in Greenville, New Hampshire. Contractors who do not attend the pre-bid meeting but intend to submit a bid will need to request plans and specifications from Scott Williams at Pathways Consulting, LLC, (603) 448-2200, scott.williams@pathwaysconsult.com, to make sure that they receive any bid addenda or other contractor information. Bidding Documents may be purchased for \$60 per set if picked up, with an additional fee of \$20 to cover the cost of postage and handling if mailed. Price Quote of the Bidder

Legal Notice

REQUEST FOR PROPOSALS (RFP)
Funding of up to \$15,000 per year for up to 2 years is available for intensive leadership training for parents of children with disabilities and adults with disabilities. The deadline for receiving proposals is May 7, 2014. Information and a copy of the RFP can be found online at www.nhrcfd.org. Hard copies may be requested by contacting Carol Sismalakis at 603-271-1157 or carol.sismalakis@rcfd.nh.gov. NH Council on Developmental Disabilities, The Walker Building, 21 South Fruit Street, Suite 22, Concord, NH 03301-2451.

(UL - April 27, 28, 29)

FEDERAL NATIONAL MORTGAGE ASSOCIATION
By its Attorneys,
Adam F. Paria, Esquire,
HARMON LAW OFFICES, P.C.
150 California Street
Newton, MA 02458
(603) 658-7963
201310-0783 - YEL
[UL - Apr. 14, 21, 28]

Legal Notice

REQUEST FOR PROPOSALS (RFP)
Funding of up to \$15,000 per year for up to 2 years is available for intensive leadership training for parents of children with disabilities and adults with disabilities. The deadline for receiving proposals is May 7, 2014. Information and a copy of the RFP can be found online at www.nhccid.org. Hard copies may be requested by contacting Carol Stamatakis at 603-271-1157 or carol.stamatakis@cdc.nh.gov.

RELEASE OF FUNDS
NHHPA certifies to HUD that Dean J. Christian, in his official capacity as Executive Director of NHHPA consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to the ERR and that these responsibilities have been satisfied. HUD's approval of the certification satisfies its responsibilities under NEPA and related laws and authorities, and allows NHHPA to use HOME Investment Partnership Program funds and FHA mortgage insurance through the Risk Sharing Program.

Legal Notice

Town of Merrimack Public Hearing
Residents of Merrimack are hereby advised that the Town Council will hold a public hearing to authorize the acceptance and expenditure of a New Hampshire Highway Safety Agency DWI Enforcement grant in the amount of \$7,461.48 for the Merrimack Police Department to fund overtime saturation patrol efforts for additional patrols to occur on weekend events and holidays, pursuant to RSA

159 Cherry Valley Road, Gifford
Belknap County, New Hampshire
all of said holder's right, title and interest in and to the real estate described in said mortgage, at PUBLIC AUCTION on **Monday, the 19th day of May, 2014, at 2:00 P.M.**, local time. For mortgagors' title see Deed recorded in Book 2301, Page 84 of the Belknap County Registry of Deeds. See also Deeds recorded with said Registry at Book 1091, Page 175 and Book 1836, Page 596.

Legal Notice
Terms of Sale: Ten Thousand Dollars (\$10,000.00) cash, bank draft or other form acceptable to the said holder, to be paid at the time of the sale, and the balance of the purchase price to be paid within thirty (30) days of the date of sale at the firm of Cunningham, Machanic, Cetlin, Johnson, Harney & Tenney, LLP, Attorneys for said holder, 220 North Main Street, Suite 301, Natick, Massachusetts. The above-described premises shall be so sold subject to all easements, restrictions, municipal or other public taxes, assessments, liens or claims in the nature of liens, outstanding tax titles, building permits and approvals issued pursuant thereto, and existing encumbrances of record created prior to said Mortgage, if there be any. Said premises are to be sold subject to the right of redemption of the United States of America, if any there be. The successful bidder shall be required to sign a Memorandum of Terms of Sale. Other terms, if any, to be announced at the time and place of sale. The description of the premises contained in said mortgage shall control in the event of error in publication. The Mortgagee may amend or alter the terms of sale by oral or written notice before or at the auction sale. The Mortgagee may reject and accept bids at its discretion. The auction sale may be canceled or continued to another date or time on notice by the Mortgagee.

Legal Notice

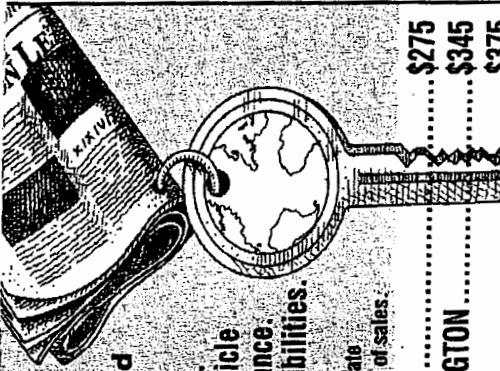
NOTICE OF MORTGAGEE'S SALE
Pursuant to the power of sale contained in a certain mortgage deed given by **Stephan A. Bergeron** to Enterprise Bank and Trust Company dated November 3, 2009 and recorded with the Rockingham County Registry of Deeds at Book 5066, Page 672, the undersigned will sell at public auction the Premises hereinafter described:

1. **Description of Premises:** Land and buildings located on the southwestern side of Chester Street in Chester, New Hampshire. The Premises are more particularly described in the Mortgage.
2. **Date, Time and Place of Sale:** The sale shall take place on **May 22, 2014 at 11:00 a.m.** on the Premises.
3. **Street, Town and County of the Premises:** The Premises are known as 89 Chester Street, Chester, Rockingham County, New Hampshire.
4. **Terms of Sale:** A deposit of Ten Thousand Dollars (\$10,000.00) in the form of cash, certified check, or bank treasurer's check or other check satisfactory to Mortgagee will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within forty-five (45) days from the

given by **Philip P. Forge and Patricia A. Forge** to Citifinancial Consumer Services, Inc., recorded in Book 2904, Page 192 of the Grafton County Registry of Deeds, the undersigned being the present holder of said mortgage by assignment to Citifinancial Servicing LLC recorded in said Registry at Book 4037, Page 0678, the original of which mortgage is located at Citifinancial Servicing LLC, 300 St. Paul Place, Baltimore, MD 21202 and may be examined there during normal business hours, by virtue of Power of Sale contained in said mortgage. Citifinancial Servicing LLC for the purpose of foreclosing said mortgage, default having been made in the conditions thereof, will sell on the mortgaged premises which are situated at:
779 Ellsworth Hill Road, Ellsworth
Grafton County, New Hampshire
all of said holder's right, title and interest in and to the real estate described in said mortgage, at PUBLIC AUCTION on **Monday, the 19th day of May, 2014, at 11:00 A.M.**, local time. For mortgagors' title see deed recorded with the Grafton County Registry at Book 2005, Page 0043. See also Deeds recorded with said Registry at Book 3977, Page 884, Book 3997, Page 886, and Book 4012, Page 363.
Terms of Sale: Ten Thousand Dollars (\$10,000.00) cash, bank draft or other form acceptable to the said holder, to be paid at the time of the sale, and the balance of the purchase price to be paid within thirty (30) days of the date of sale at the firm of Cunningham, Machanic, Cetlin, Johnson, Harney & Tenney, LLP, Attorneys for said holder, 220 North Main Street, Suite 301, Natick, Massachusetts. The above-described premises shall be so sold subject to all easements, restrictions, municipal or other public taxes, assessments, liens or claims in the nature of liens, outstanding tax titles, building permits and approvals issued pursuant thereto, and existing encumbrances of record.

For breach of the conditions set forth in a certain Mortgage dated October 2, 2008 given by **Luis L. Goedee** to Mortgage Electronic Registration Systems, Inc. as nominee for Citimortgage, Inc. recorded with the Belknap County Registry of Deeds at Book 2524, Page 0241, the undersigned being the present holder of said mortgage by Assignment of Mortgage to Citimortgage, Inc., recorded with said original of which Mortgage is located at Citimortgage, Inc., 1000 Technology Drive, O'Fallon, MO 63368, and may be examined there during normal business hours, by virtue of Power of Sale contained in said Mortgage, Citimortgage, Inc., for the purpose of foreclosing said Mortgage, default having been made in the conditions thereof, will sell on the mortgaged premises which are situated at:
20 Church Street, Titton.
Belknap County, New Hampshire
all of said holder's right, title and interest in and to the real estate described in said mortgage, at PUBLIC AUCTION on **Monday, the 19th day of May, 2014, at 1:00 P.M.**, local time. For mortgagors' title see Deed recorded with said Registry at Book 1155, Page 0043. See also Deed recorded with said Registry at Book 999, Page 532.
Terms of Sale: Ten Thousand Dollars (\$10,000.00) cash, bank draft or other form acceptable to the said holder, to be paid at the time of the sale, and the balance of the purchase price to be paid within thirty (30) days of the date of sale at the firm of Cunningham, Machanic, Cetlin, Johnson, Harney & Tenney, LLP, Attorneys for said holder, 220 North Main Street, Suite 301, Natick, Massachusetts. The above-described premises shall be so sold subject to all easements, restrictions, municipal or other public taxes, assessments, liens or claims in the nature of liens, outstanding tax titles, building permits and approvals issued pursuant thereto, and existing encumbrances of record.

For breach of the conditions set forth in a certain Mortgage dated October 2, 2008 given by **Luis L. Goedee** to Mortgage Electronic Registration Systems, Inc. as nominee for Citimortgage, Inc. recorded with the Belknap County Registry of Deeds at Book 2524, Page 0241, the undersigned being the present holder of said mortgage by Assignment of Mortgage to Citimortgage, Inc., recorded with said original of which Mortgage is located at Citimortgage, Inc., 1000 Technology Drive, O'Fallon, MO 63368, and may be examined there during normal business hours, by virtue of Power of Sale contained in said Mortgage, Citimortgage, Inc., for the purpose of foreclosing said Mortgage, default having been made in the conditions thereof, will sell on the mortgaged premises which are situated at:
20 Church Street, Titton.
Belknap County, New Hampshire
all of said holder's right, title and interest in and to the real estate described in said mortgage, at PUBLIC AUCTION on **Monday, the 19th day of May, 2014, at 1:00 P.M.**, local time. For mortgagors' title see Deed recorded with said Registry at Book 1155, Page 0043. See also Deed recorded with said Registry at Book 999, Page 532.
Terms of Sale: Ten Thousand Dollars (\$10,000.00) cash, bank draft or other form acceptable to the said holder, to be paid at the time of the sale, and the balance of the purchase price to be paid within thirty (30) days of the date of sale at the firm of Cunningham, Machanic, Cetlin, Johnson, Harney & Tenney, LLP, Attorneys for said holder, 220 North Main Street, Suite 301, Natick, Massachusetts. The above-described premises shall be so sold subject to all easements, restrictions, municipal or other public taxes, assessments, liens or claims in the nature of liens, outstanding tax titles, building permits and approvals issued pursuant thereto, and existing encumbrances of record.



needed to deliver the New Hampshire Union Leader and Sunday News! Early a.m. delivery. Must have own vehicle with proof of insurance. Collection responsibilities. Weekly incomes listed below are approximate and based on commission of sales.

ANTRIM/DEERING.....\$275
HILLSBORO/WASHINGTON.....\$345
NEW BOSTON.....\$375
NEW IPSWICH/SHARON.....\$335

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 Open up New Hampshire.

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BETLEY CHEVROLET
 Rt. 28 By-pass, Perry, 434-1546

Imported & Sports Cars 41

94 CAPRI BAYLINER, with 120 mercury motor & trailer, in exc. condition, \$4700. 603-660-0252.

SEARAY 17ft. Bowrider, good cond., \$1500. **YAMAHA 17ft Jet boat**, black w/black leather, auto, 90K mi, very good cond., \$995. 303-8372.

W/PAVING DRUMS ... See Class 13

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Superintendent
 The Hooksett Village Water Precinct is currently accepting resumes only for the position of salaried full-time Superintendent. Candidates must possess current NH Grade II Distribution and Grade I Treatment certifications, have at least 6 years experience as a water works operator with both field and administrative skills, be able to successfully complete a physical exam, background check, substance testing, and be able to comply with all job description requirements. Applications will be required at a later date. No phone calls please.

Send resume only to:
 Hooksett Village Water Precinct
 Attn: Anthony F. Amato
 7 Riverside Street
 Hooksett, NH 03106

Motorcycles/ 31

Mopeds

'03 YAMAHA Zuma moped, 120 miles, new cond, can ride two, elec. start/stop \$1200. 603-644-4905

'99 HARLEY HERITAGE SOFTAIL, extra pipes, beauty, 18K, \$650. 774-615 after 5:30pm.

CREDIT NOTIFICATION
 Classified Ads received for publication in The Union Leader and New Hampshire Sunday News will be accepted subject to credit review. The Union Leader Corporation reserves the right to refuse publication of any advertisement from advertisers not meeting its credit standards.

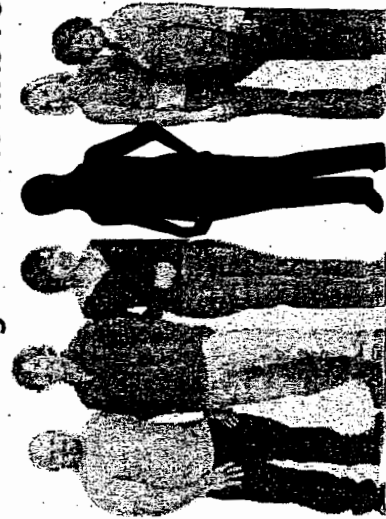
6. The Mortgagor hereby reserves the right to (i) cancel the sale, (ii) postpone the sale one or more times to a date certain by announcement made prior to or at the time of the sale without further public notice, (iii) bid at and purchase the mortgaged property, (iv) reject any and all bids, (v) change the terms of sale stated in this notice by oral or written announcement made at any time before or during the auction sale and such changes shall be binding upon all bidders, and (vi) waive the reading of all or portions of the notice of the sale provided that copies of this notice are made available to bidders at the time and place of sale.

7. The Mortgagor, in its sole discretion, reserves the option to accept back-up foreclosure bids. If the successful bidder fails to complete the purchase of the mortgaged premises as provided in the aforementioned Memorandum of Sale, the Deposit shall be retained by the Mortgagor to liquidate damages, and the Mortgagor may sell the mortgaged premises to the party submitting the next highest bid at the auction sale, or to sell the mortgaged premises to itself at such next highest bid.

8. Pursuant to N.H. RSA 478:25, the Mortgagor is notified as follows:
YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE, TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

Bayview Loan Servicing LLC,
 present holder of the Mortgage,
 by its attorneys,
 Michlenzie & Sawin LLC.

Part-time help wanted. Immediate Openings
All that's missing from our team is YOU!



- Includes weekends
- Flexible schedule
- Sales experience helpful but not necessary
- Excellent earnings potential
- Full training provided
- Seasonal and year-round opportunities
- Special event sales like state fairs, home shows, and expos

We're looking for qualified candidates to help grow our print and digital business through sales and marketing at special events and retail locations.

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thereof.

The Contract Documents may be examined at the following locations:
Construction Summary 286 Chestnut St., Manchester, NH 03104
Pennichuck Water Works 25 Manchester St., Merrimack, NH 03054

Copies of the Contract Documents may be obtained from Pennichuck Water Works upon payment of a fee of \$75.00 per set, which will not be refunded. Partial sets will not be distributed. All requests for mailed documents must be accompanied by an additional fee of \$45.00 to cover the cost of postage and handling. Please contact Kelley Murphy at 603-913-2321 with any questions you may have.
 (UL - April 29)

Going Online?
 See more public notices at www.unionleader.com

Legal Notice

REQUEST FOR PROPOSALS (RFP)
 Funding of up to \$15,000 per year for up to 2 years is available for intensive leadership training for parents of children with disabilities and adults with disabilities. The deadline for receiving proposals is May 7, 2014; information and a copy of the RFP can be found online at www.nhccid.org. Hard copies may be requested by contacting Carol Stamatakis at 603-271-1157 or carol.stamatakis@ddc.nh.gov. NH Council on Developmental Disabilities, The Walker Building, 21 South Fruit Street, Suite 22, Concord, NH 03301-2451.
 (UL - April 27, 28, 29)

Legal Notice

TOWN OF WEARE DEPARTMENT OF PUBLIC WORKS BID NOTICE

The Town of Weare, NH is soliciting bid proposals for three separate items:

1. Provide aggregate crushing at the DWP pit.
2. Exc Bituminous Asphalt Paving
3. Asphalt Reclaiming Services

Information details are available at the Public Works Department (529-2469), beginning Tuesday, April 29, 2014 at