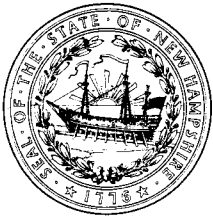


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STATE OF NEW HAMPSHIRE
DEPARTMENT of RESOURCES and ECONOMIC DEVELOPMENT
DIVISION OF FORESTS AND LANDS
172 Pembroke Road P.O. Box 1856 Concord, New Hampshire 03302-1856

603-271-2214
FAX: 603-271-6488
www.nhdfi.org

May 5, 2014

Her Excellency, Governor Margaret Wood Hassan
and the Honorable Executive Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

Authorization is requested for the Department of Resources and Economic Development, Division of Forests and Lands to accept and expend \$21,904 from the USDA Forest Service for administration of the Stormwater Redesign Grant #10-DG-1142004-134, upon approval of Governor and Executive Council through June 30, 2014. 100% Federal Funds

Funding to be budgeted in account titled, Stormwater Treatment with Trees, as follows:

03-35-35-351010-08400000 STORMWATER GRANT		FY 2014 Requested Budget
		<hr/>
000-408050	Federal Funds	(\$21,904)
020-500200	Current Expenses	6,776
040-500800	Indirect Costs	1,904
041-500801	Audit Fund Set Aside	173
050-500109	Personal Service Temporary	12,123
060-500612	Benefits	928
Total:		<hr/> \$21,904

EXPLANATION

The USDA Forest Service provides grant funding to the Department of Resources and Economic Development (DRED), Division of Forests and Lands to implement the Urban and Community Forestry Program within the State. The requested action above reflects a portion of a larger grant provided to DRED – Division of Forests and Lands, the University of New Hampshire Cooperative Extension and the University of New Hampshire Stormwater Center awarded July 1, 2010 for a total of \$172,845.

The Department of Resources and Economic Development, Division of Forests and Lands entered into a Cooperative Project Agreement with the University of New Hampshire on 12/17/2010 to administer the Stormwater Treatment with Trees: Evaluation and Outreach. This project promotes using trees to enhance environmental, social and economic public benefits by treating stormwater runoff in urban communities. The tree pits were installed in partnership with the City of Portsmouth, Department of Public Works during the improvements of State Street in downtown Portsmouth.



The Division of Forests and Lands – Urban Forestry Center’s responsibility for this grant is to provide public education and training of green industry professionals on how trees can be used to treat stormwater in local communities. Unforeseen construction setbacks delayed the installation of the tree pits and stormwater monitoring. Therefore the education and training programs pertaining to this project were recently implemented using current staff at the Urban Forestry Center.

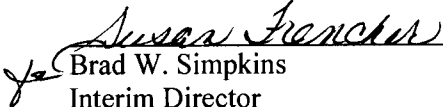
The following appropriations are being requested for 2014:

- Class 020 – Current Expenses \$6,776, to purchase educational brochures and office supplies;
- Class 040 – Indirect Costs \$1,904, amount needed to cover indirect cost rate in 2010 (.0952);
- Class 041 – Audit Fund Set Aside \$173, amount needed to cover audit fund set aside (.001);
- Class 050 – Personal Service Temporary \$12,123, to cover salaries of current staff; and
- Class 060 – Benefits \$928, to cover benefits related to above salaries.

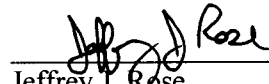
In the event that Federal Funds are no longer available, General Funds will not be requested to continue support of this program.

Respectfully submitted,

Concurred,



Brad W. Simpkins
Interim Director



Jeffrey J. Rose
Commissioner

File Code: 1580

Date: May 13, 2010

RECEIVED

MAY 17 2010

D.R.E.D

Mr. Brad W. Simpkins, Interim Director
Department of Resources and Economic Development
172 Pembroke Road
PO Box 1856
Concord, NH 03302-1856

Program: Urban and Community Forestry
Project: Redesign – Stormwater Treatment with Trees: Evaluation and Outreach
Project Period: July 1, 2010 – June 30, 2012
Award No.: 10-DG-11420004-134

Dear Mr. Simpkins:

Upon execution of this document, an award to the *Department of Resources and Economic Development* in the amount of **\$172,845** is made for the above project and accepted for the purposes described in the approved narrative. The source of funding for this award is from the *Urban and Community Forestry Program*. The Application for Federal Assistance dated **April 22, 2010**, submitted by you is incorporated and made a part of the award. By acceptance of this award, the grantee agrees to comply with the applicable Federal requirements for grants and cooperative agreements and to the prudent management of all expenditures and actions affecting the award, as listed below.

The initial grant period is two years. The project application should be established for the most appropriate period within the two year limitation, but with the intent of assuring that all funds are appropriately obligated by the end of the second year. The funds should be obligated to the extent practical during the first year of the Federal Appropriation so that consistency with the annual nature of Forest Service planning, budgeting, and accounting systems may be maintained. It is important that you do your best to comply with Federal Budget procedures to retain as much conformity as possible.

AUTHORITIES

<p>➤ 10. 675 Urban and Community Forestry Program Cooperative Forestry Assistance Act of 1978, PL 95-313, 92 Stat, 365, 16 U.S.C. 2102 et seq. PL 107-195, Section 9, 16 U.S.C. 2105.</p>
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This is an award of federal financial assistance and as such is subject to the Office of Management and Budget Circulars.

COST PRINCIPLES

<p>➤ <u>OMB Circular A-87</u> (2 CFR Part 225) Cost Principles for States & Local Governments</p>	<p>State and Local Governments</p>
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ADMINISTRATIVE STANDARDS

<p>➤ <u>OMB Circular A-102</u> Grants & Cooperative Agreements with State & Local Governments</p>	<p>State and Local Governments and Indian Tribes</p>
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MODIFICATION OF GRANT OR AGREEMENT

PAGE	OF PAGES
1	2

1. U.S. FOREST SERVICE GRANT/AGREEMENT NUMBER: 10-DG-11420004-134		2. RECIPIENT/COOPERATOR GRANT or AGREEMENT NUMBER, IF ANY:		3. MODIFICATION NUMBER: A1	
4. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING GRANT/AGREEMENT (unit name, street, city, state, and zip + 4): Tony L. Ferguson, Area Director Northeastern Area State & Private Forestry 11 Campus Blvd., Suite 200 Newtown Square, PA 19073 vcaldwell@fs.fed.us 610-557-4131			5. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING PROJECT/ACTIVITY (unit name, street, city, state, and zip + 4): Dave Welsch USDA Forest Service Northeastern Area State & Private Forestry Louis C. Wyman Forestry Sciences Lab Durham, NH 03824 dwelsch@fs.fed.us 603-868-7616		
6. NAME/ADDRESS OF RECIPIENT/COOPERATOR (street, city, state, and zip + 4, county): Mr. Brad W. Simpkins, Interim Director New Hampshire Department of Resources and Economic Development 172 Pembroke Road, P.O. Box 1856 Concord, NH 03302-1856 leslie.sherman@dred.state.nh.us			7. RECIPIENT/COOPERATOR'S HHS SUB ACCOUNT NUMBER (For HHS payment use only): NA		

8. PURPOSE OF MODIFICATION

CHECK ALL THAT APPLY:	This modification is issued pursuant to the modification provision in the grant/agreement referenced in item no. 1, above.
<input checked="" type="checkbox"/>	CHANGE IN PERFORMANCE PERIOD: This action will extend the end date to June 30, 2013
<input type="checkbox"/>	CHANGE IN FUNDING:
<input type="checkbox"/>	ADMINISTRATIVE CHANGES:
<input type="checkbox"/>	OTHER (Specify type of modification): Rebudget

Except as provided herein, all terms and conditions of the Grant/Agreement referenced in 1, above, remain unchanged and in full force and effect.



9. ADDITIONAL SPACE FOR DESCRIPTION OF MODIFICATION (add additional pages as needed):
Terry Miller, DFO Field Rep. has approved this request.

10. ATTACHED DOCUMENTATION (Check all that apply):

<input type="checkbox"/>	Revised Scope of Work
<input type="checkbox"/>	Revised Financial Plan
<input type="checkbox"/>	Other:

11. SIGNATURES

AUTHORIZED REPRESENTATIVE: BY SIGNATURE BELOW, THE SIGNING PARTIES CERTIFY THAT THEY ARE THE OFFICIAL REPRESENTATIVES OF THEIR RESPECTIVE PARTIES AND AUTHORIZED TO ACT IN THEIR RESPECTIVE AREAS FOR MATTERS RELATED TO THE ABOVE-REFERENCED GRANT/AGREEMENT.

11.A. SIGNATURE  (Signature of Signatory Official)	11.B. DATE SIGNED 7/25/12	11.C. U.S. FOREST SERVICE SIGNATURE  (Signature of Signatory Official)	11.D. DATE SIGNED 7/23/2012
11.E. NAME (type or print): BRAD SIMPKINS		11.F. NAME (type or print): TONY L. FERGUSON	
11.G. TITLE (type or print): INTERIM DIRECTOR		11.H. TITLE (type or print): Area Director	



MODIFICATION OF GRANT OR AGREEMENT

PAGE	OF PAGES
1	2

1. U.S. FOREST SERVICE GRANT/AGREEMENT NUMBER: 10-DG-11420004-134	2. RECIPIENT/COOPERATOR GRANT or AGREEMENT NUMBER, IF ANY:	3. MODIFICATION NUMBER: A2
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4. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING GRANT/AGREEMENT (unit name, street, city, state, and zip + 4): Tony L. Ferguson, Area Director Northeastern Area State & Private Forestry 11 Campus Blvd., Suite 200 Newtown Square, PA 19073 vcaldwell@fs.fed.us/610-557-4131	5. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING PROJECT/ACTIVITY (unit name, street, city, state, and zip + 4): Dave Welsch USDA Forest Service Northeastern Area State & Private Forestry Louis C. Wyman Forestry Sciences Lab Durham, NH 03824 dwelsch@fs.fed.us/603-868-7616
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6. NAME/ADDRESS OF RECIPIENT/COOPERATOR (street, city, state, and zip + 4, county): Mr. Brad W. Simpkins, Interim Director New Hampshire Department of Resources and Economic Development 172 Pembroke Road, P.O. Box 1856 Concord, NH 03302-1856 leslie.sherman@dred.state.nh.us	7. RECIPIENT/COOPERATOR'S HHS SUB ACCOUNT NUMBER (For HHS payment use only): NA
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8. PURPOSE OF MODIFICATION

CHECK ALL THAT APPLY:	This modification is issued pursuant to the modification provision in the grant/agreement referenced in item no. 1, above.
<input checked="" type="checkbox"/>	CHANGE IN PERFORMANCE PERIOD: This action will extend the end date to June 30, 2014
<input type="checkbox"/>	CHANGE IN FUNDING:
<input type="checkbox"/>	ADMINISTRATIVE CHANGES:
<input type="checkbox"/>	OTHER (Specify type of modification):

Except as provided herein, all terms and conditions of the Grant/Agreement referenced in 1, above, remain unchanged and in full force and effect.

9. ADDITIONAL SPACE FOR DESCRIPTION OF MODIFICATION (add additional pages as needed):
Rob Clark, acting on Behalf of terry Miller, approves Dave Welsch's recommendation that this grant be modified by issuing a 1-year, no cost time extension.

10. ATTACHED DOCUMENTATION (Check all that apply):

<input type="checkbox"/>	Revised Scope of Work
<input type="checkbox"/>	Revised Financial Plan
<input type="checkbox"/>	Other:

11. SIGNATURES

AUTHORIZED REPRESENTATIVE: BY SIGNATURE BELOW, THE SIGNING PARTIES CERTIFY THAT THEY ARE THE OFFICIAL REPRESENTATIVES OF THEIR RESPECTIVE PARTIES AND AUTHORIZED TO ACT IN THEIR RESPECTIVE AREAS FOR MATTERS RELATED TO THE ABOVE-REFERENCED GRANT/AGREEMENT.

11.A. SIGNATURE (Signature of Signatory Official)	11.B. DATE SIGNED 5/20/2013	11.C. U.S. FOREST SERVICE SIGNATURE (Signature of Signatory Official)	11.D. DATE SIGNED 05/16/2013
11.E. NAME (type or print): Brad W. Simpkins		11.F. NAME (type or print): TONY L. FERGUSON	
11.G. TITLE (type or print): Interim Director		11.H. TITLE (type or print): Area Director	