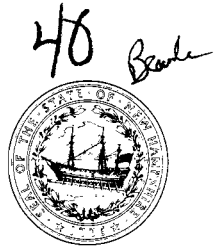




The State of New Hampshire
DEPARTMENT OF ENVIRONMENTAL SERVICES



Thomas S. Burack, Commissioner

February 12, 2014

Her Excellency, Governor Margaret Wood Hassan
and The Honorable Council
State House
Concord, NH 03301

REQUESTED ACTION

Approve Thomas D. Bell's request to perform the following work on Lake Winnepesaukee, in Wolfeboro: File # 2013-02111. This project will not have significant impact on or adversely affect the values of Lake Winnepesaukee.

Permanently remove the existing 738 sq. ft. 3-slip boathouse over public waters and restore the shoreline to natural conditions, dredge 8 cu. yds. from 177 sq. ft. of lakebed and excavate 1,935 sq. ft. impacting 28 linear ft. of the bank to construct a 900 sq. ft. 2-slip dug-in boathouse and 1,035 sq. ft. boat basin and access channel, install a 6 ft. x 40 ft. seasonal dock, and construct a 370 sq. ft. perched beach on 1,287 ft. of frontage on Littlest Mud Island, on Lake Winnepesaukee, in Wolfeboro.

The Department imposed the following conditions as part of this approval:

1. All work shall be in accordance with plans by Folsom Design Group, revision dated November 25, 2013, as received by the NH Department of Environmental Services (DES) on November 25, 2013, and plans by North Country CAD, revision dated November 15, 2013, as received by the NH Department of Environmental Services (DES) on November 25, 2013.
2. This permit shall not be effective until it has been recorded with the Carroll County Registry of Deeds office by the Permittee. A copy of the recorded permit shall be submitted to the DES Wetlands Bureau prior to construction.
3. The existing boathouse shall be completely removed and the affected shoreline shall be re-stabilized prior to the construction of the new dug-in boathouse.
4. The owner shall file a restrictive covenant in the appropriate registry of deeds limiting the use of the boathouse to the storage of boats and boating-related accessories. A copy of the recorded covenant shall be submitted to the DES Wetlands Bureau by certified mail, return receipt requested, prior to construction.
5. Any further alteration of areas on this property that are within the jurisdiction of the DES Wetlands Bureau will require a new application and further permitting by the Bureau.
6. The boathouse shall be a single-story structure; ridgeline not to exceed 20 ft. in height (Elev. 524.32 ft.) above normal high water (Elev. 504.32 ft.).
7. Dewatering of work areas and dredged materials shall be discharged to sediment basins located in uplands and lined with hay bales or other acceptable sediment trapping liner.

DES Web site: www.des.nh.gov

P.O. Box 95, 29 Hazen Drive, Concord, New Hampshire 03302-0095

Telephone: (603) 271-3503 • Fax: (603) 271-6588 • TDD Access: Relay NH 1-800-735-2964

8. All dredged and excavated material and construction related debris shall be placed outside of the areas under the jurisdiction of the DES Wetlands Bureau. No dredged material shall be disposed of on the island.
9. Appropriate siltation and erosion controls shall be in place prior to construction, shall be maintained during construction, and shall remain until the area is stabilized.
10. Appropriate turbidity controls shall be installed prior to construction, shall be maintained during construction such that no turbidity escapes the immediate dredge area and shall remain in place until suspended particles have settled and water at the work site has returned to normal clarity.
11. Within three days of final grading or temporary suspension of work in an area that is in or adjacent to wetlands or surface waters, all exposed soil areas shall be stabilized by seeding and mulching during the growing season, or if not within the growing season, by mulching with tack or netting and pinning on slopes steeper than 3:1.
12. This facility is permitted with the condition that future maintenance dredging, if needed, shall not be permitted more frequently than once every 6 years, and that a new permit shall be required for each dredge activity.
13. The owner understands and accepts the risk that if this facility requires dredging to maintain a minimum slip depth of 2 ft., more frequently than once every 6 years, or is shown to have an adverse impact on abutting frontages, it shall be subject to removal.
14. The seasonal pier shall be removed from the lake for the non-boating season.
15. No portion of the seasonal pier shall extend more than 40 ft. from the shoreline at full lake elevation.
16. All activities shall be in accordance with the Shoreland Water Quality Protection Act, RSA 483-B. The owner is responsible for obtaining any Shoreland Permit that may be required per RSA 483-B, for construction, excavation or fill that will occur within the Protected Shoreland.

EXPLANATION

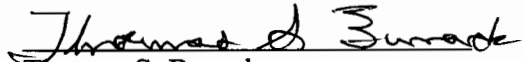
The DES Wetlands Bureau approved this project on January 9, 2014. DES supported its decision with the following findings:

1. This project is classified as a major project per Rule Env-Wt 303.02(d), construction of docking facilities that provide 5 or more boat slips.
2. The applicant is the sole owner of Littlest Mud Island.
3. The Wolfboro Conservation Commission expressed concerns about the appropriateness of the site selected and the level of impact associated with the construction of the dug-in boathouse.
4. The Department's review of the plans and material submitted found that the site selected for the proposed boathouse was no less appropriate than any other possible site on Littlest Mud Island.
5. The proposed dug-in boathouse will have a lesser long-term impact on the public trust than the continued maintenance of the existing boathouse located over public submerged lands.
6. The proposed project removes approximately 738 sq. ft. of existing boathouse and docking structure from over public submerged lands and provides a new 2 slip boathouse located within the land of the applicant.

7. The proposed boathouse provides a small loft area for storage of boating related materials, this loft is smaller than the loft provided in the existing boathouse, and does not provide sufficient room for an average person to stand up in.
8. The applicant has an average of 1,287 ft. of shoreline frontage along Lake Winnepesaukee.
9. A maximum of 18 slips may be permitted on this frontage per Rule Env-Wt 402.13, Frontage Over 75'.
10. The proposed docking facilities will provide 8 slips as defined per RSA 482-A:2, VIII and therefore meets Rule Env-Wt 402.13.
11. Public hearing is waived with the finding that the project impacts will not significantly impair the resources of Lake Winnepesaukee.

Application file documents are being forwarded to the Governor and Executive Council in connection with their consideration of this matter pursuant to RSA 482-A:3,II.(a) as it is a major project in public waters of the state.

We respectfully submit this request for your consideration.


Thomas S. Burack
Commissioner



THE STATE OF NEW HAMPSHIRE
DEPARTMENT OF ENVIRONMENTAL SERVICES
LAND RESOURCES MANAGEMENT
WETLANDS BUREAU

29 Hazen Drive, PO Box 95, Concord, NH 03302-0095
Phone: (603) 271-2147 Fax: (603) 271-6588

Website: <http://des.nh.gov/organization/divisions/water/wetlands/index.htm>
Permit Application Status: <http://des.nh.gov/onestop/index.htm>



WETLANDS PERMIT APPLICATION

2013-02111	677	\$3,271.20	CMB
	<p>COMPLETE</p> <p>AUG 06 2013</p>		

1. REVIEW TIME: Check the applicable box to indicate your review time. Refer to Guidance Document A for a summary of the minimum impact criteria to determine if your review time is Standard or Expedited.

Standard Review (Minimum, Minor or Major Impact)

Expedited Review (Minimum Impact)

2. APPLICATION CHECKLIST: This checklist is provided to allow you to confirm all the required items are submitted.

Please initial next to each item below to confirm these items, required for administrative review, are included in your application. Please note that your application and accompanying items will be returned to you if the below items are not provided. Refer to the number in parentheses next to each item for detailed instructions for completing that item.

- ~~SXF~~ Check for the application fee (no. 9A)
- ~~SXF~~ Completed application form with project description (no. 7) and required signatures (no.'s 10 & 13)
- ~~SXF~~ Completed U.S. Army Corps of Engineers New Hampshire Programmatic General Permit Appendix B (no. 9B)
- ~~SXF~~ Natural Heritage Bureau (NHB) report (no. 9C)
- ~~SXF~~ Is the project within a ¼ mile of a designated river? Y N. If yes, provide confirmation a copy of application sent to the Local Advisory Committee (no. 9D)
- ~~SXF~~ Color copy of a USGS map (no. 9E)
- ~~SXF~~ Photographs of the impact area (no. 9F)
- ~~SXF~~ Plans (no. 9G)
- ~~SXF~~ Copy of your tax map (no. 9H.1)

Please initial next to each item to confirm that the following items, required for technical review, as applicable, are included in your application. Please note that if applicable items are not provided, you may receive a letter requesting outstanding items or your application may be denied.

- ~~SXF~~ Abutters list and copies of certified mail slips (no. 9H.2)
- ~~SXF~~ Response to the two (2) minimum impact questions (no. 9I)
- ~~SXF~~ Attachment A - Response to the twenty (20) minor and major impact questions
- ✓ Copies of comments, beyond the required NHB report, from NHB or the New Hampshire Fish and Game Department (NHFG) (no. 9C)
- NA Mitigation Agreement Form and materials (no. 9J)
- NA Date, time, contact information and a copy of notes for any pre-application meetings or correspondence with Wetlands Bureau Staff
- ~~SXF~~ Property Owner or Applicant permission, as required (no.'s 3 & 4)
- ✓ Attachment B - Design Consideration & General Plan Requirements
- NA Attachment C - Stream Crossing Requirements & Information
- NA Function and Value Assessment

3. PROPERTY OWNER INFORMATION

NAME: THOMAS D. BELL

TRUST / COMPANY NAME:

MAILING ADDRESS: [REDACTED]

TOWN/CITY: WOLFEBORO

STATE: NH

ZIP CODE: 03894

EMAIL or FAX:

PHONE: [REDACTED]

ELECTRONIC COMMUNICATION: By initialing here: _____, I hereby authorize DES to communicate all matters relative to this application electronically

OWNER PERMISSION: I hereby authorize the applicant and/or agent indicated below to act in my behalf as the applicant and/or my agent in the processing of this application, and to furnish upon request, supplemental information in support of this permit application.

SHANE P. FOLSOM
Applicant name

SHANE P. FOLSOM
Agent name

Thomas D Bell
Property Owner Signature

Date

4. APPLICANT INFORMATION (If different than property owner)

NAME: SHANE P. FOLSOM

COMPANY NAME: FOLSOM DESIGN GROUP

MAILING ADDRESS: P.O. BOX 548

TOWN/CITY: WOLFEBORO FALLS

STATE: NH

ZIP CODE: 03894

EMAIL: FOGWOLFEBORO@HOTMAIL.COM

PHONE: 603-715-2853

ELECTRONIC COMMUNICATION: By initialing here SPP, I hereby authorize DES to communicate all matters relative to this application electronically

APPLICANT PERMISSION: I hereby authorize the agent indicated below to act in my behalf as the agent in the processing of this application, and to furnish upon request, supplemental information in support of this permit application.

Agent name

Applicant's Signature

Date

5. AGENT INFORMATION

NAME:

COMPANY NAME:

MAILING ADDRESS:

TOWN/CITY:

STATE:

ZIP CODE:

EMAIL/FAX:

PHONE:

ELECTRONIC COMMUNICATION: By initialing here _____, I hereby authorize DES to communicate all matters relative to this application electronically

6. PROJECT LOCATION (A separate application must be filed with each municipality that jurisdictional impacts will occur in)

ADDRESS: **LITTLEST MUD ISLAND** TOWN/CITY: **WALFEBORO**

TAX MAP: **265** BLOCK: _____ LOT: **25** UNIT: _____

US GEOLOGICAL SURVEY TOPO MAP WATERBODY NAME: **LAKE WINNIPESAUKEE**

LOCATION COORDINATES (If known): **1106861 385773** Latitude/Longitude UTM State Plane

7. PROJECT DESCRIPTION: Provide a brief description of the project outlining the scope of work. Attach additional sheets as needed to provide a detailed explanation of your project. **DO NOT** reply "See Attached" in the space provided below or your application risks being returned as incomplete.

REMOVE AN "OVER THE WATER" BOATHOUSE AND RESTORE THE AREA ALONG THE SHORE AT ITS LOCATION.
PROVIDE A NEW DREDGED INLET AND BOATHOUSE WITHIN THE OWNERS PROPERTY.
PROVIDE A BEACH ON THE SOUTHERN SIDE OF THE PROPERTY WITH STEPS TO ACCESS THE WATER.
PROVIDE A 6' X 40' SEASONAL DOCK AT THE ONE BEDROOM BUNKHOUSE.
REMOVE A 4' X 20' SEASONAL DOCK AND REPLACE IT WITH A 6' X 30' SEASONAL DOCK AT THE MAIN COTTAGE.
THERE WILL BE AN INCREASE IN THE NUMBER OF BOAT SLIPS BY ONE.
SEE ATTACHED CALCULATION SHEET FOR ALL IMPACTS ASSOCIATED WITH THE PROJECT.

For each jurisdictional area that will be or has been impacted, provide square feet and, if applicable, linear feet of impact
 Temporary = impacts that are not intended to remain after the project is completed.
 After-the-fact = work completed prior to receipt of this application by DES *** SEE CALCULATION SHEET PROVIDED.**

	Permanent Sq. Ft.	Permanent Lin. Ft.	Temporary Sq. Ft.	Temporary Lin. Ft.	After-the-fact Sq. Ft.	After-the-fact Lin. Ft.
Forested wetland						
Scrub-shrub wetland						
Emergent wetland						
Wet meadow						
Intermittent stream						
Perennial stream / river						
Lake or pond						
Tidal water						
Salt marsh						
Sand dune						
Prime wetland						
Prime wetland buffer						
Undeveloped Tidal Buffer Zone (TBZ)						
Previously-developed upland in TBZ						
Total:						

Surface water dredge and beach replenishment, provide the cubic yards of material:

Shoreline structures, provide the average shoreline frontage (linear feet), using the formula below:

(Straight line distance pin to pin) + (Actual natural navigable shoreline pin to pin) / 2 = 1287' ALONG SHORELINE

Stream and river projects, provide the watershed size of the contributing watercourse:

8. RELATED FILES (List related files or approvals (Wetlands, Shoreland, Alteration of Terrain, Subsurface or other))

NH WETLAND APPROVAL 2011-00531

NH SHORELAND APPROVAL 2010-03001

SUBSURFACE APPROVAL CA 201110467B

9. APPLICATION REQUIREMENTS: This application and accompanying items will be returned to you if items outlined in A - H.1 are not provided.

- A. Fee: Attach the application fee in the form of a check or money order payable to: "Treasurer-State of NH" (RSA 482-A:3,I & Env-Wt 505.01(c))

Minimum Impact Fee (Standard & Expedited Review): Flat fee of \$ 200

OR

Minor or Major Impact Fee (Standard Review): Complete the application fee table below

Permanent impacts (non-docking):	<u>754</u> sq. ft. X \$0.20 =	<u>150.80</u>
Temporary impacts (non-docking):	<u>3902</u> sq. ft. X \$ 0.20 =	<u>780.40</u>
Temporary (seasonal) docking structure:	<u>340</u> sq. ft. X \$1.00 =	<u>340.00</u>
Permanent docking structure:	<u>900</u> sq. ft. X \$2.00 =	<u>1800.00</u>
	Projects proposing shoreline structures add \$200 =	<u>200.00</u>
	Total =	<u>3271.20</u>
The Application Fee is the above calculated Total or \$200, whichever is greater =		<u>3271.20</u>

- B. Appendix B: Attach a completed U.S. Army Corps of Engineers New Hampshire Programmatic General Permit (PGP) Appendix B -- Corps Secondary Impacts Checklist. Link: http://www.nae.usace.army.mil/Regulatory/SGP/NH_PGP.pdf

- C. NHB Review: Documentation from the Department of Resources and Economic Development's Natural Heritage Bureau (NHB) indicating that NHB has reviewed your project. Documentation can be obtained online at: https://www2.des.state.nh.us/nhb_datacheck/ or by phone (603) 271-2215 x 323.

Attach the REQUIRED letter/memo and map provided by NHB; and

Provide copies of any additional comments received from NHB and/or the NHFG.

Indicate species identified by the NHB Review:

- D. Designated Rivers:

1. Is the project within a 1/4 mile of a designated river? Y N

Designated river list and map link: <http://des.nh.gov/organization/divisions/water/wmb/rivers/desigriv.htm>

2. If yes: Indicate river;

3. As required by RSA 482-A:3,I(d)(2), I have notified the Local River Advisory Committee (LAC) by sending a copy of the complete application and supporting materials via certified mail on: Month: Day: Year:

LAC link: <http://des.nh.gov/organization/divisions/water/wmb/rivers/lac/index.htm>

E. **USGS Map:** Attach a copy of a U. S. Geological Survey topographic map upon which the property lines and project limits have been outlined (surveyed property boundaries not required). The map must be at an unaltered scale of 1:24,000 or 1" = 2,000 feet (1:25,000 metric map). (Env-Wt 501.02(a)(4) & 505.01(g))
Topographic Map Links: <http://des.nh.gov/organization/divisions/water/wetlands/categories/technical.htm>

F. **Photographs:** Attach legible and labeled color photographs clearly depicting the jurisdictional areas to be impacted, the resource outside of impact area, any shoreline structures and culvert inlet/outlets (Env-Wt 501.02(a)(3) & 505.01(i))

G. **Plans:** Attach plans (Env-Wt 501.02). See Attachments B & C for detailed plan requirements.

H. 1. **Tax Map:** Attach a legible copy or tracing of the tax map from the municipal office (Env-Wt 501.02(a)(1) & 505.01(e))

If applicable items outlined in H.2 - J are not provided, you may receive a letter requesting the outstanding information. Please note that a DES request letter is a courtesy and applications that do not include the required information may be denied.

2. **Abutter Notification:** Confirm the submitted tax map illustrates the property of the applicant, the location of the proposed project on the property, and the location of properties of abutters (defined Env-Wt 101.03) with each lot labeled with the abutter's name(s) and mailing address(es); or provide a list of abutters' names and mailing addresses to cross-reference with the tax map (Env-Wt 501.02(a)(1) & 505.01(f))

Exemption: Abutter notification shall not be required for logging operations, minimum impact agricultural projects, projects in utility rights-of-way, or public highway construction. (Env-Wt 501.01(c))

Permission: If jurisdictional impacts occur within 20 feet of an abutting property line or imaginary extension thereof over surface water signed permission letter(s) from the affected abutters must be included with this application (Env-Wt 304.04). This letter must be notarized if your project is a boat docking facility (RSA 482-A:3-XIII(c)). Notarized abutter permission is not required for maintenance projects.

I. **Need and Minimization & Avoidance (Env-Wt 302.03, Env-Wt 302.04, 505.01):**

Minimum: Attach statements demonstrating:

1. The need for the proposed project; and
2. That the proposal is the alternative with the least adverse impact to areas and environments under the department's jurisdiction.

-OR-

Minor & Major: Attach statements in response to the 20 questions in Attachment B

J. **Mitigation: Minor & Major Impact Projects ONLY:** Does the project require compensatory mitigation? Y N

Projects that require mitigation are listed in section Env-Wt 302.03 and mitigation requirements in Chapter Env-Wt 800 of the Wetland Rules Env-Wt 100-900 Link: <http://des.nh.gov/organization/commissioner/legal/rules/documents/env-wt100-900.pdf>

If yes: Attach a completed Mitigation Agreement Form and materials outlined on the form (Env-Wt 501.02(a)(6) & 501.06)
Link: http://des.nh.gov/organization/commissioner/pip/forms/wetlands/documents/mitigation_form.doc

10. PROPERTY OWNER SIGNATURE (authorized applicant or agent signature acceptable with required permission(s) above; 3 & 4)

By signing the application, I am certifying that:

1. All abutters have been identified in accordance with RSA 482-A:3, I and Env-Wt 100-900.
2. I have read and provided the required information outlined in Env-Wt 302.04 for the applicable project type.
3. I have read and understand Env-Wt 302.03 and have chosen the least impacting alternative.
4. Any structure that I am proposing to repair/replace was either previously permitted by the Wetlands Bureau or would be considered grandfathered per Env-Wt 101.44.
5. I have submitted a copy of the application materials to the NH State Historic Preservation Officer.
Link: <http://www.nh.gov/nhdhr/review/>
6. I authorize DES and the municipal conservation commission to inspect the site of the proposed project.
7. I have reviewed the information being submitted and that to the best of my knowledge the information is true and accurate.
8. I understand that the willful submission of falsified or misrepresented information to the New Hampshire Department of Environmental Services is a criminal act, which may result in legal action.
9. I am aware that the work I am proposing may require additional state, local or federal permits which I am responsible for obtaining.
10. The mailing addresses I have provided are up to date and appropriate for receipt of DES correspondence. DES will not forward returned mail.

x 

SHANE J. FOLSOM

8/2/2013

Property Owner / Authorized Applicant / Authorized Agent

Print name legibly

Date

11. APPLICATION SUBMITTAL DIRECTIONS FOR APPLICANT

1. If you are seeking expedited review, submit the original application form and accompanying items to the conservation commission for signature before submitting the application to the town/city clerk for mailing to DES. Standard review applications do NOT require conservation commission signature.
2. All applications require the original application form and accompanying items, with four copies, application fee and any required municipal fees (authorized by RSA 482-A:3,1) are submitted to the town/city clerk for their required signature and mailing via certified mail to DES. Municipal fees means an administrative fee not to exceed \$10 plus the cost of postage by certified mail

12. CONSERVATION COMMISSION SIGNATURE (Expedited review only)

Expedited review requires that the conservation commission's signature is obtained in the space below. Standard review applications do NOT require the conservation's commission's signature. The Conservation Commission signature should be obtained prior to submitting the original application and four copies to the town/city clerk for mailing to the DES. The Conservation Commission may refuse to sign. If the Conservation Commission does not sign this statement for any reason, then the application is not eligible for expedited review and the application will reviewed in the standard review time frame.

The signature below certifies that the municipal conservation commission has reviewed this application, and:

1. Waives its right to intervene per RSA 482-A:11;
2. Believes that the application and submitted plans accurately represent the proposed project; and
3. Has no objection to permitting the proposed work.

X

Authorized Commission Signature	Print name legibly	Date
---------------------------------	--------------------	------

13. TOWN / CITY CLERK (All applications require this section to be completed by the Town/City Clerk)

As required by Chapter 482-A:3 (amended 1991), I hereby certify that the applicant has filed five application forms, five detailed plans, and five USGS location maps with the town/city indicated below and I have received and retained certified postal receipts (or copies) for all abutters identified by the applicant.

[Handwritten Signature] *Patricia M. Waterman* *8/5/13* *Wolfeboro*

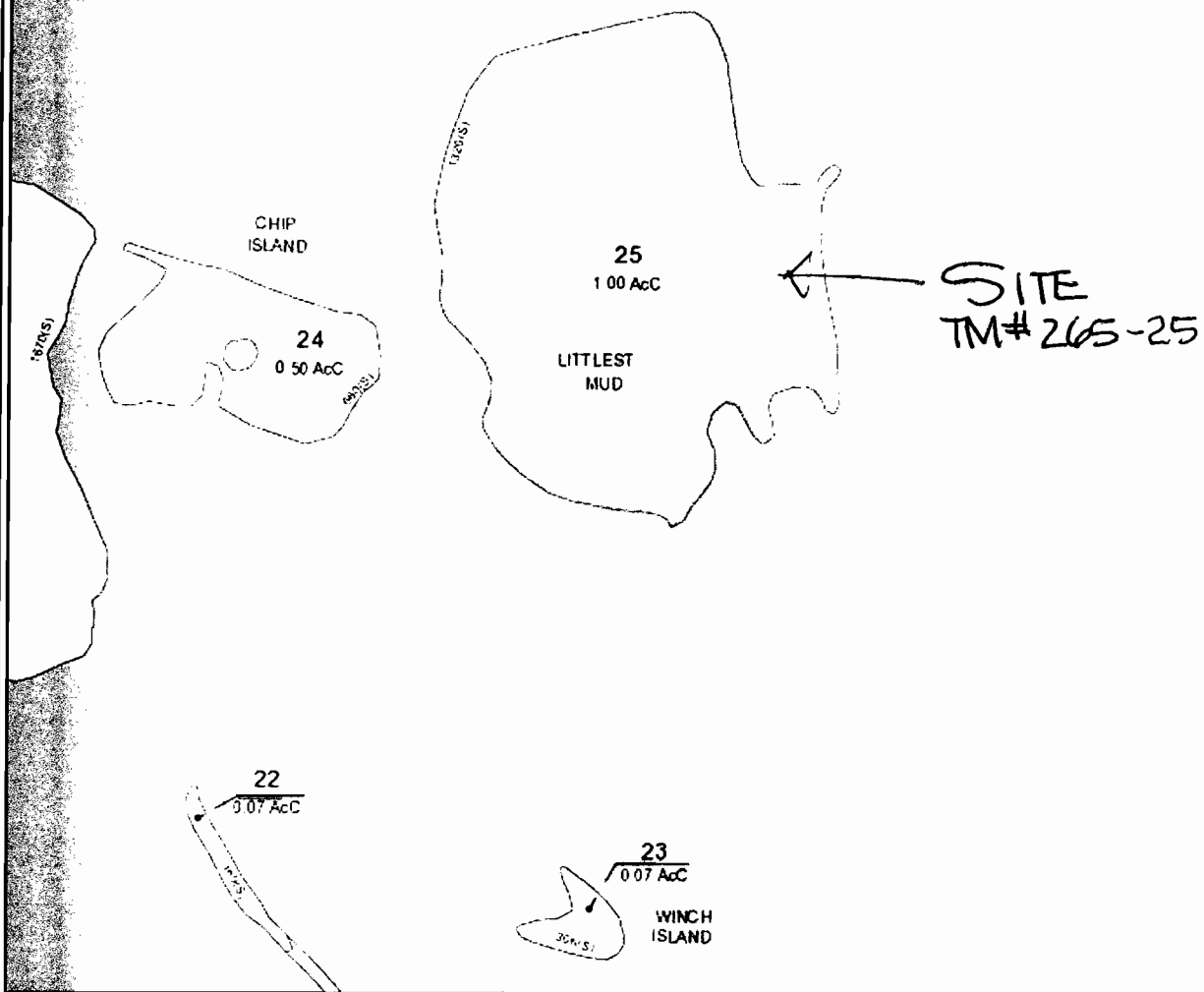
Town/City Clerk	Print name legibly	Date	Town/City
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APPLICATION SUBMITTAL & MAILING DIRECTIONS FOR TOWN/CITY CLERK

Per RSA 482-A:3,1(d):

1. For applications where "Expedited Review" is checked on page 1, accept the application only if the Conservation Commission signature has been sought (Standard Review Applications do NOT require the Conservation Commission signature);
2. Collect from the applicant the postal receipts demonstrating that all abutters and the Local Advisory Committee were sent proper notice;
3. Collect any administrative fees, not to exceed \$10 plus the cost of postage by certified mail (RSA 482-A:3,1).
4. Immediately sign the original application and four copies in the signature space provided in the space above;
5. Retain one copy of the application form and all attachments that will remain with the town/city clerk and will be made reasonably accessible to the public;
6. Immediately distribute a copy of the application with attachments to the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board in accordance with RSA 482-A:3, 1; and
7. **IMMEDIATELY send (DO NOT HOLD FOR OTHER MUNICIPAL REVIEWS) the original application form and attachments and filing fee, by CERTIFIED MAIL to the NHDES Wetlands Bureau at the address indicated on the front of this application.**

LAKE WINNIPESAUKEE



Wolfeboro, NH
1 Inch = 150 Feet
January 30, 2013

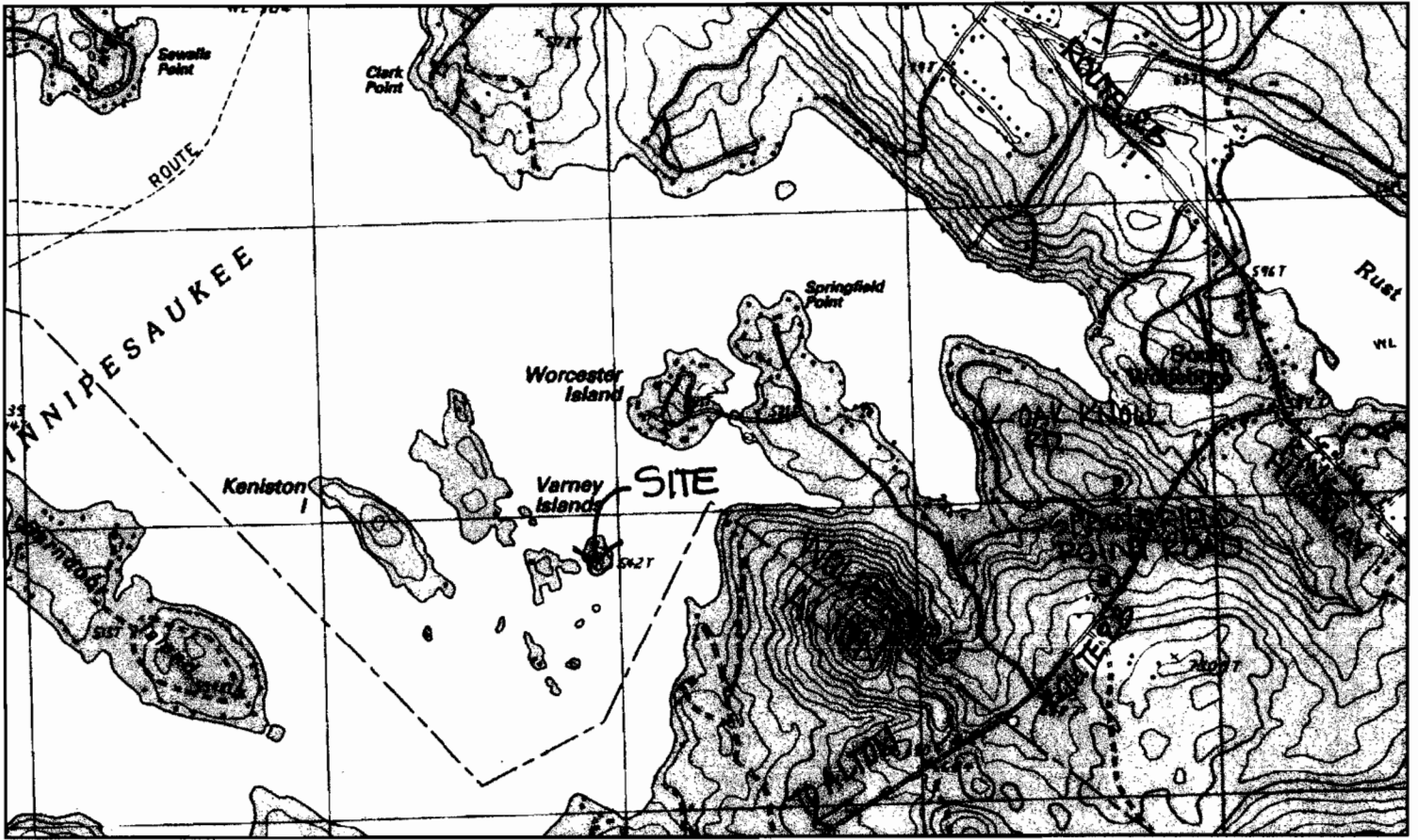


Data shown on this map is provided for planning and informational purposes only. The municipality and Cartographic Associates, Inc. are not responsible for any use for other purposes or misuse or misrepresentation of this map.

www.cai-info.com

CARTOGRAPHIC ASSOCIATES, INC.

0-12
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USGS MAP



NEW HAMPSHIRE NATURAL HERITAGE BUREAU
NHB DATACHECK RESULTS LETTER

To: Shane Folsom
P.O. Box 548
Wolfeboro Falls, NH 03896

From: NH Natural Heritage Bureau

Date: 7/2/2013 (valid for one year from this date)

Re: Review by NH Natural Heritage Bureau of request submitted 7/1/2013

NHB File ID: NHB13-2024

Applicant: Shane Folsom

Location: Wolfeboro
Tax Maps: 265-25

Project

Description: Remove an "over the water" boat house and restore the area along the shoreline at its location. Provide a dredged inlet to a new boat house location located within the owners property. Provide a perched beach, a new 6' x 40' seasonal dock and extend an existing seasonal dock to 40' from the shore.

The NH Natural Heritage database has been checked by staff of the NH Natural Heritage Bureau and/or the NH Nongame and Endangered Species Program for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government.

It was determined that, although there was a NHB record (e.g., rare wildlife, plant, and/or natural community) present in the vicinity, we do not expect that it will be impacted by the proposed project. This determination was made based on the project information submitted via the NHB Datacheck Tool on 7/1/2013, and cannot be used for any other project.



NEW HAMPSHIRE NATURAL HERITAGE BUREAU
NHB DATA CHECK RESULTS LETTER

MAP OF PROJECT BOUNDARIES FOR: NHB13-2024

