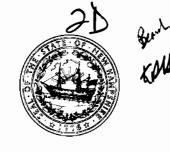


DEPARTMENT OF ENVIRONMENTAL SERVICES

Thomas S. Burack, Commissioner



July 17, 2013

Her Excellency, Governor Margaret Wood Hassan and The Honorable Council State House Concord, New Hampshire 03301

REQUESTED ACTION

It is respectfully requested that the Department of Environmental Services be authorized to enter into an educational tuition agreement and to pay said costs in the amount of \$795.00 as follows:

Vendor Code: 226861

Institution: University of Wyoming

Outreach Credit Programs

Department 3274 1000 E. University Ave Laramie, WY 82071

Course Title: CE 4700 Coastal Water Boundaries

Course Dates: August 26, 2013 – December 10, 2013

Employee Name: Patrick Bell, Survey Team Technician V

Employee Start Date: May 24, 1999

Distribution Code: 03-44-44-2010-3800-066-500544

Total Cost of Course: \$795.00

State Share: \$795.00

Source of Funds: 100% General

DES Web site: www.des.nh.gov

P.O. Box 95, 29 Hazen Drive, Concord, New Hampshire 03302-0095

Telephone: (603) 271-3503 • Fax: (603) 271-2982 • TDD Access: Relay NH 1-800-735-2964

Her Excellency, Governor Margaret Wood Hassan and The Honorable Council

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EXPLANATION

The Department of Environmental Services Dam Bureau owns and manages 150 parcels of land located throughout the state and totaling approximately 9,500 acres in area. In addition, the Department is responsible for designing and implementing all repair and reconstruction projects on all 274 State-owned dams, which are either owned in fee or easement. This course will give Mr. Bell, who is the Department's Chief Surveyor, a fuller understanding of the physical and legal issue involved with property rights abutting tidal waters.

Mr. Bell is required to sign a contract, which obligates him to work for the State for six months after satisfactory completion of the courses. He must also complete and achieve a passing grade. If he does not comply with the terms of the contract, he will be liable for returning the amount paid. It should be noted that the course would not be taken on State time. The course he will be taking is directly related to his responsibilities as the Department's Chief Surveyor.

This tuition assistance has been a very successful program of the department and has resulted in many benefits to the State. The cost is minimal when compared to the cost of salary and benefits. The course being taken directly relates to the individual and their job accountabilities, and we have found that this program is an excellent way to train individuals so they can keep up with the latest developments in their work. We have encouraged Mr. Bell to take these courses as part of our professional development plan.

We respectfully request your approval.

Thomas S. Burack, Commissioner

DEPARTMENT OF ENVIRONMENTAL SERVICES

REQUEST FOR TUITION ASSISTANCE

Employee Name & Title Patrick Bell, Survey Team Technician V
Social Security Number intentionally left blank
Course Title: CE 4700 - Coastal Water Boundaries - 18007
Credit Hours: 3
Course Dates From August 26, 2013 To December 10, 2013
Educational Institution University Of Wyoming, Outreach Credit Program
Address 1000 E. University Ave. Laramie, Wy 82071
Cost of Course \$795.00
Funding Code/Program 03-44-44-442010-3800-066-500544

<u>Justification</u>: The Department of Environmental Services Dam Bureau owns and manages 150 parcels of land located throughout the state and totaling approximately 9,500 acres in area. In addition, the Department is responsible for designing and implementing all repair and reconstruction projects on all 258 State-owned dams which may be in fee or easement. This course will give Mr. Bell a practical and working guide to understanding the physical and legal issue involved with property rights of lands abutting tidal waters.

Approvals:
Supervisor
Division Director
Administrative Services
Funding Source
Governor & Council

THE STATE OF NEW HAMPSHIRE EDUCATIONAL TUITION AGREEMENT

Agreement dated this	17	_ day of	July	20	13	by and through
the Department of Environmental Services Patrick Bell			•			State) and e "Recipient").
The State and the Recipient do hereby mutually agree as follows: 1. The State shall pay to the named institution the sum of\$795.00 , which monies shall be used for the purpose of enrolling the Recipient in: CE 4700 Coastal Water Boundaries						
which course(s) is bein	g offered by	Univ	ersity of Wyomir	ng	and	which course(s)
shall commence onAugust 26 2013 and terminate onDecember 10, 2013						
2. The Recipient shall complete and achieve a passing grade in each course named in paragraph 1.						
3. Should the Recipient fail to complete and achieve a passing grade in each course named in paragraph 1, the amount which shall be paid to the State shall be calculated on a pro rata basis.						
4. Upon the satisfactory completion of the courses named in paragraph 1, the Recipient shall continue in the employ of the State in his/her current position (or in such other position, at equal or greater compensation, to which he/she may be assigned) for a period of six (6) months.						
5. The Recipient shall w that such assi	•		tate to which he/sute a severe hards	•		· .
6. Should the Recipi Recipient shall pay to Recipient pursuant to credit for each month which the named	the State a su the Agreement in which he/ course(s) are	im equal to ent, provid she is emp satisfactor	o all monies previ led, however, that sloyed by the Stat	lously pa t the Rec e subseq	id by ipien uent	the State for the t shall receive a to the date upon
7. The Recipient shall brought b			counterclaim aga y amount due und			

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8. Should any amount be found to be due the State in any action brought against the Recipient pursuant to this Agreement, the State shall, in addition to said amount, be entitled to an award of costs and a reasonable amount in "attorney" fees.

IN WITNESS WHEREOF the representatives of the State, in his/her official capacity only, and without personal liability, and the Recipient, have hereunto set their hands on the date first above written.

RECIPIENT	THE STATE OF NEW HAMPSHIRE
	Victa S. Oum
Patrick Bell	Thomas S. Burack, Commissioner
STATE OF NEW HAMPSHIRE	Ö
COUNTY OF Merrimack	
to me (or satisfactorily proven) to be the person	, 20 13 , before me, <u>builted</u> known whose name is subscribed to the within ated the same for the purposes herein contained.
In witness whereof I hereunto set my hand	and official seal.

Notary Public/Justice of the Peace

BONITA H. BLEGGI, Notary Public My Commission Expires March 24, 2015