The State of New Hampshire



DEPARTMENT OF ENVIRONMENTAL SERVICES

Thomas S. Burack, Commissioner



June 6, 2013

Her Excellency, Governor Margaret Wood Hassan and the Honorable Council State House Concord, New Hampshire 03301

REQUESTED ACTION

Authorize the Department of Environmental Services to award a Local Source Water Protection grant to the Village District of Eastman, (Vendor Code #155471), Grantham, NH in the amount of \$18,570.00 to complete a project to protect public drinking water systems, effective upon Governor and Council approval through May 31, 2014. 100% Federal Funds.

Funding is available in the account as follows:

03-44-44-442010-4718-072-500574

Dept Environmental Services, DWSRF Administration, Grants-Federal

FY 2013 \$18,570.00

EXPLANATION

The Department of Environmental Services issued a request for proposals for 2013 Local Source Water Protection Grants. These grants are funded by set-asides under the Drinking Water State Revolving Loan Fund. They can be used to develop and implement protection plans for active sources of public drinking water. Sixteen proposals were received. The proposals were evaluated and ranked based on criteria included in the request for proposals such as whether the project fulfills a component of a source water protection program, that the proposed project addresses appropriate threats, and that the project will deliver a valuable and useful product. Based on the available federal funding, the Department determined that it could offer grants to six source protection planning projects and three source security projects. The Department intends to support the remaining eligible projects through separate requests. See attachment A for the proposal rankings and list of reviewers.

The Village District of Eastman will use the grant funds to install fencing at the District's wellfield. This project will provide better protection by limiting unauthorized access and preventing threatening activities.

In the event that federal funds no longer become available, general funds will not be requested to support this program.

We respectfully request your approval.

Thomas S. Burack Commissioner

DES Web Site: www.des.nh.gov

Telephone: (603) 271-2513 Fa

Fax: (603) 271-5171

TDD Access: Relay NH 1-800-735-2964

Subject: Village District of Eastman

GRANT AGREEMENT

The State of New Hampshire and the Grantee hereby mutually agree as follows:

GENERAL PROVISIONS

1. Identification and Definitions.

1.1 State Agency Name 1.2 State Agency Address						
NH Department of Environmental Services		29 Hazen Drive, Concord, NH 03301				
1.3 Grantee Name		1.4 Grantee Address				
Village District of Eastman		PO Box 990, Grantham, NH 03753				
1.5 Effective Date	1.6 Completion Date	1.7 Audit Date 1.8 Price Limitation				
Upon G&C Approval	May 31, 2014	N/A \$18,570.00				
1.9 Grant Officer for State A	gency	1.10 State Agency. T	elephone Number			
Johnna McKenna		603-271-7017				
NH Department of Environme	ntal Services					
l.ll Grantee Signature		1.12 Name & Title o	f Grantee Signor			
Sutt Ill	- ,	William Weber, District Manager				
1.13 Acknowledgment: State	of New Hampsture.	County of Sulli	m			
	,					
satisfactorily proven to be th this document in the capacity 1.13.1 Signature of Notary P	e person whose name is si y indicated in block 1.12.	gned in block 1.11, and	son identified in block 1.12, or d acknowledged that s/he executed			
[SEAL]						
1.13.2 Name & Title of Notar	y Public or Justice of the	Peace				
Any Lewis, Justice of the Peace My Commission Expires February 22, 2017						
1.14 State Agency Signature	(s)	1.15 Name/Title of Sta	te Agency Signor(s)			
Thomas S. Burack, Commissioner NH Department of Environmental Services						
1.16 Approval by Attorney General (Form, Substance and Execution)						
By:	Cul	On:	-23-13			
1.17 Approval by the Governor and Council						
By:		On:				

- 2. SCOPE OF WORK. In exchange for grant funds provided by the state of New Hampshire, acting through the agency identified in block 1.1 (hereinafter referred to as "the State"), pursuant to RSA 21-O, the Grantee identified in block 1.3 (hereinafter referred to as "the Grantee"), shall perform that work identified and more particularly described in the scope of work attached hereto as EXHIBIT A (the scope of work being referred to as "the Project").
- 3. <u>AREA COVERED.</u> Except as otherwise specifically provided for herein, the Grantee shall perform the Project in, and with respect to, the State of New Hampshire.

4. EFFECTIVE DATE: COMPLETION OF PROJECT.

- 4.1 This Agreement, and all obligations of the parties hereunder, shall become effective on the date in block 1.5 or on the date of approval of this Agreement by the Governor and Council of the State of New Hampshire whichever is later (hereinafter referred to as the "Effective Date").
- 4.2 Except as otherwise specifically provided for herein, the Project, including all reports required by this Agreement, shall be completed in ITS entirety prior to the date in block 1.6 (hereinafter referred to as the "Completion Date").

5. GRANT AMOUNT: LIMITATION ON AMOUNT: PAYMENT.

- 5.1 The Grant Amount is identified and more particularly described in EXHIBIT B, attached hereto.
- 5.2 The manner of, and schedule of payment shall be as set forth in EXHIBIT R
- 5.3 In accordance with the provisions set forth in EXHIBIT B, and in consideration of the satisfactory performance of the Project, as determined by the State, and as limited by subparagraph 5.5 of these general provisions, the State shall pay the Grantee the Grant Amount. The State shall withhold from the amount otherwise payable to the Grantee under this subparagraph 5.3 those sums required, or permitted, to be withheld pursuant to N.H. RSA 80.7 through 7-c.
- 5.4 The payment by the State of the Grant amount shall be the only, and the complete, compensation to the Grantee for all expenses, of whatever nature, incurred by the Grantee in the performance hereof, and shall be the only, and the complete, compensation to the Grantee for the Project. The State shall have no liabilities to the Grantee other than the Grant Amount.
- 5.5 Notwithstanding anything in this Agreement to the contrary, and notwithstanding unexpected circumstances, in no event shall the total of all payments authorized, or actually made, hereunder exceed the Grant limitation set forth in block 1.8 of these general provisions.
- 6. COMPLIANCE BY GRANTEE WITH LAWS AND REGULATIONS. In connection with the performance of the Project, the Grantee shall comply with all statues, laws, regulations, and orders of federal, state, county, or municipal authorities, which shall impose any obligations, or duty upon the Grantee, including the acquisition of any and all necessary permits.

7. RECORDS AND ACCOUNTS.

- 7.1 Between the Effective Date and the date seven (7) years after the Completion Date the Grantee shall keep detailed accounts of all expenses incurred in connection with the Project, including, but not limited to, costs of administration, transportation, insurance, telephone calls, and clerical materials and services. Such accounts shall be supported by receipts, invoices, bills and other similar documents.
- 7.2 Between the Effective Date and the date seven (7) years after the Completion Date, at any time during the Grantee normal business hours, and as often as the State shall demand, the Grantee shall make available to the State all records pertaining to matters covered by this Agreement. The Grantee shall permit the State to audit, examine, and reproduce such records, and to make audits of all contracts, invoices, materials, payrolls, records or personnel, data (as that term is hereinafter defined), and other information relating to all matters covered by this Agreement. As used in this paragraph, Cont includes all persons, natural or fictional, affiliated with, controlled by, or under common ownership with, the entity identified as the Grantee in block 1.3 of these general provisions.

8.PERSONNEL.

- 8.1 The Grantee shall, at its own expense, provide all personnel necessary to perform the Project. The Grantee warrants that all personnel engaged in the Project shall be qualified to perform such Project, and shall be properly licensed and authorized to perform such Project under all applicable laws.
- 8.2 The Grantee shall not hire, and it shall not permit any subcontractor, subgrantee, or other person, firm or corporation with whom it is engaged in a combined effort to perform such Project, to hire any person who has a contractual relationship with the State, or who is a State officer or employee, elected or appointed.

8.3 The Grantee officer shall be the representative of the State hereunder. In the event of any dispute hereunder, the interpretation of this Agreement by the Grantee Officer, and his/her decision on any dispute, shall be final.

9. DATA: RETENTION OF DATA; ACCESS.

- 9.1 As used in this Agreement, the word data shall mean all information and things developed or obtained during the performance of, or acquired or developed or obtained during the performance of, or acquired or developed by reason of, this Agreement, including, but not limited to, all studies, reports, files, formulae, surveys, maps, charts, sound recordings, video recordings, pictorial reproductions, drawings, analyses, graphic representations, computer programs, computer printouts, notes, letters, memoranda, papers, and documents, all whether finished or unfinished.
- 9.2 Between the Effective Date and the Completion Date the Grantee shall grant to the State, or any person designated by it, unrestricted access to all data for examination, duplication, publication, translation, sale, disposal, or for any other purpose whatsoever.
- 9.3 No data shall be subject to copyright in the United States or any other country by anyone other than the State.
- 9.4 On and after the Effective Date all data, and any property which has been received from the State or purchased with funds provided for that purpose under this Agreement, shall be the property of the State, and shall be returned to the State upon demand or upon termination of this Agreement for any reason, whichever shall first occur.
- 9,5 The State, and anyone it shall designate, shall have unrestricted authority to publish, disclose, distribute and otherwise use, in whole or in part, all data.
- 10. CONDITIONAL NATURE OR AGREEMENT. Notwithstanding anything in this Agreement to the contrary, all obligations of the State hereunder, including without limitation, the continuance of payments hereunder, are contingent upon the availability or continued appropriation of funds, and in no event shall the State be liable for any payments hereunder in excess of such available or appropriated funds. In the event of a reduction or termination of those funds, the State shall have the right to withhold payment until such funds become available, if ever, and shall have the right to terminate this Agreement immediately upon giving the Grantee notice of such termination.

11. EVENT OF DEFAULT; REMEDIES.

- 11.1 Any one or more of the following acts or omissions of the Grantee shall constitute an event of default hereunder (hereinafter referred to as "Events of Default"):
- 14.1.1 failure to perform the Project satisfactorily or on schedule; or
- 11.1.2 failure to submit any report required hereunder; or
- 11.1.3 failure to maintain, or permit access to, the records required hereunder; or
- 11.1.4 failure to perform any of the other covenants and conditions of this Agreement.
- 11.2 Upon the occurrence of any Event of Default, the State may take any one, or more, or all, of the following actions:
- 11.2.1 give the Grantee a written notice specifying the Event of Default and requiring it to be remedied within, in the absence of a greater or lesser specification of time, thirty (30) days from the date of the notice; and if the Event of Default is not timely remedied, terminate this Agreement, effective two (2) days after giving the Grantee notice of termination; and
- 11.2.2 give the Grantee a written notice specifying the Event of Default and suspending all payments to be made under this Agreement and ordering that the portion of the Grantee Amount which would otherwise accrue to the Grantee during the period from the date of such notice until such time as the State determines that the Grantee has cured the Event of Default shall never be paid to the Grantee; and
- 11.2.3 set off against any other obligation the State may owe to the Grantee any damages the State suffers by reason of any Event of Default; and
- 11.2.4 treat the agreement as breached and pursue any of its remedies at law of in equity, or both.

12. TERMINATION.

- 12.1 In the event of any early termination of this Agreement for any reason other than the completion of the Project, the Grantee shall deliver to the Grant Officer, not later than fifteen (15) days after the date of termination, a report (hereinafter referred to as the Termination Report) describing in detail all Project Work performed, and the Grant Amount earned, to and including the date of termination.
- 12.2 In the event of Termination under paragraphs 10 or 12.4 of these general provisions, the approval of such a Termination Report by the State shall entitle the Grantee to receive that portion of the Grant amount earned to and including the date of termination.

- 12.3 In the event of Termination under paragraphs 10 or 12.4 of these general provisions, the approval of such a Termination Report by the State shall in no event relieve the Grantee from any and all liability for damages sustained or incurred by the State as a result of the Grantee's breach of its obligations hereunder.
- 12.4 Notwithstanding anything in this Agreement to the contrary, either the State or except where notice default has been given to the Grantee hereunder, the Grantee, may terminate this Agreement without cause upon thirty (30) days written notice.
- 13. CONFLICT OF INTEREST. No officer, member or employee of the Grantee and no representative, officer of employee of the State of New Hampshire or of the governing body of the locality or localities in which the Project is to be performed, who exercises any functions or responsibilities in the review or approval of the undertaking or carrying out of such Project, shall participate in any decision relating to this Agreement which affects his or her personal interests or the interest of any corporation, partnership, or association in which he or she is directly or indirectly interested, nor shall he or she have any personal or pecuniary interest, direct or indirect, in this Agreement or the proceeds thereof.
- 14. GRANTEE'S RELATION TO THE STATE. In the performance of this Agreement the Grantee, its employees, and any subcontractor or subgrantee of the Grantee are in all respects independent contractors, and are neither agents nor employees of the State. Neither the Grantee nor any of its officers, employees, agents, members, or subcontractors, shall have authority to bind the State nor are they entitled to any of the benefits, workmen's compensation or emoluments provided by the State to it's employees.
- 15. ASSIGNMENT AND SUBCONTRACTS. The Grantee shall not assign, or otherwise transfer any interest in this Agreement without the prior written consent of the State. None of the Project Work shall be subcontracted or subgranteed by the Grantee other than as set forth in Exhibit A without the prior written consent of the State.
- 16.INDEMNIFICATION. The Grantee shall defend, indemnify and hold harmless the State, its officers and employees, from and against any and all losses suffered by the State, its officers and employees, and any and all claims, liabilities or penalties asserted against the State, its officers and employees, by or on behalf of any person, on account of, based on or resulting from, arising out of (or which may be claimed to arise out of) the acts or omissions of the Grantee of Subcontractor, or subgrantee or other agent of the Grantee. Notwithstanding the foregoing, nothing herein contained shall be deemed to constitute a waiver of the sovereign immunity of the State, which immunity is hereby reserved to the State. This covenant shall survive the termination of this Agreement.

17. INSURANCE AND BOND.

- 17.1 The Grantee shall, at its sole expense, obtain and maintain in force, or shall require any subcontractor, or assignee performing Project work to obtain and maintain in force, both for the benefit of the State, the following insurance:
- 17.1.1 statutory workmen's compensation and employees liability insurance for all employees engaged in the performance of the Project, and
- 17.1.2 comprehensive public liability insurance against all claims of bodily injuries, death or property damage, in amounts not less than \$2,000,000 for bodily injury or death any one incident, and \$500,000 for property damage in any one incident; and
- 17.2 The policies described in subparagraph 18.1 of this paragraph shall be the standard form employed in the State of New Hampshire, issued by underwriters acceptable to the State, and authorized to do business in the State of New Hampshire. Each policy shall contain a clause prohibiting cancellation of modification of the policy earlier than ten (10) days after written notice the of has been received by the State.
- 18. WAIVER OF BREACH. No failure by the State to enforce any provisions hereof after any Event of Default shall be deemed a waiver of its rights with regard to that Event, or any subsequent Event. No express waiver of any Event of Default shall be deemed a waiver of any provisions hereof. No such failure or waiver shall be deemed a waiver of the right of the State to enforce each and all of the provisions hereof upon any further or other default on the part of the Grantee.
- 19. <u>NOTICE</u>. Any notice by a party hereto the other party shall be deemed to have been duly delivered or given at the time of mailing by certified mail, postage prepaid, in a United States Post Office addressed to the parties at the addresses first above given.
- 20.<u>AMENDMENT.</u> This agreement may be amended, waived or discharged only by an instrument in writing signed by the parties hereto and only after approval of such amendment, waiver or discharge by the Governor and Council of the State of New Hampshire.

- 21. <u>CONSTRUCTION OF AGREEMENT AND TERMS.</u> This Agreement shall be construed in accordance with the law of the State of New Hampshire, and is binding upon and inures to the benefit of the parties and their respective successors and assignees. The captions and contents of the "subject" blank are used only as a matter of convenience, and are not to be considered a part of this Agreement or to be used in determining the intent of the parties hereto.
- 22. THIRD PARTIES. The parties hereto do not intend to benefit any third parties and this Agreement shall not be construed to confer any such benefit.
- 23.ENTIRE AGREEMENT. This Agreement, which may be executed in a number of counterparts, each of which shall be deemed an original, constitutes the entire agreement and understanding between the parties, and supersedes all prior agreements and understandings relating hereto.

EXHIBIT A SCOPE OF WORK

Village District of Eastman:

The Village District of Eastman (VDOE) will use the grant funds to install a gate and fencing at the entrance to the District's wellfield. This project will provide better protection by limiting unauthorized access and preventing threatening activities. The VDOE will be responsible for maintenance and repair of the implemented security measures. Specifically, the following task, as described in the application submitted to DES, will be accomplished:

1. Install a new gate and fencing at the District's wellfield. Submit photos and invoices to DES.

EXHIBIT B BUDGET & PAYMENT METHOD

All services shall be performed to the satisfaction of the Department of Environmental Services before payment is made. All payments shall be made upon receipt and approval of stated outputs and upon receipt of associated invoice. If invoice is less than initial estimate only the amount on the invoice will be paid. Payments shall be made in accordance with the following schedule based upon completion of specific tasks:

Task Number/Description	Source Water Protection Grant
1. Install Fence and Gate	\$18,570.00
TOTAL	\$18,570.00

EXHIBIT C SPECIAL PROVISIONS

Subparagraphs 1.7 of the General Provisions shall not apply to this Agreement.

Changes to the Scope of Services or reallocation of grant funds require DES approval in advance. Payments will be made based on submitted invoices.

Work must be completed by the completion date listed on the grant agreement (section 1.6). Requests for payment along with required proof of work must be submitted no later than 90 days after the completion date or the grant will be closed out and funds will no longer be available.

If a deadline extension is requested the grantee must make that request for approval at least two months before the completion date. Failure to do so may result in lower rankings of future grant applications.

Federal Funds paid under this agreement are from a Grant to the State from the U.S. Environmental Protection Agency, Drinking Water State Revolving Fund Set-Asides under CFDA #66.468. All applicable requirements, regulations, provisions, terms and conditions of this Federal Grant are hereby adopted in full force and effect to the relationship between this Department and the grantee.

Village District of Eastman

PO Box 990 Grantham, NH 03753-0990

February 20, 2013

Phone: 603-863-6512

Fax: 603-863-9794

We, the undersigned duly elected Commissioners of the Village District of Eastman, do hereby state that on February 20th, 2013 at the regular monthly meeting of the Village District of Eastman, the Commissioners voted unanimously to approve and accept the proposed "2013 Local Source Water Protection Grant" as stated in the letter dated February 1, 2013 from the NH Department of Environmental Services.

On this 20th day of February 2013, the undersigned Commissioners hereby authorize and grant full agency to, the Village District of Eastman Manager, William Weber, to execute the "2013 Source Water Protection Grant" on behalf of the Village District of Eastman.

Date 2/20/13

William E. Sullivan, Commissioner, Chair

Robert B. Fairweather, Commissioner

Duncan W. Wood, Commissioner

CERTIFICATE OF COVERAGE

This certificate evidences the limits of liability in effect at the inception of the Member Agreement(s) described below. This certificate is issued as a matter of information only and confers no rights on the certificate holder and does not amend, extend or alter the coverage afforded by the Member Agreement(s); except to the extent provided in the additional covered party box or loss payee box below, if checked.

THIS IS TO CERTIFY THAT THE MEMBER NAMED BELOW IS A PARTICIPATING MEMBER OF EITHER OR BOTH OF THE COMPANIES AND THAT A MEMBER AGREEMENT(S) HAS BEEN ISSUED TO THE MEMBER FOR THE AGREEMENT TERM(S) INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE COVERAGE AFFORDED BY THE MEMBER AGREEMENT(S) IS SUBJECT TO ALL THE EXCLUSIONS, EXTENSIONS, TERMS AND CONDITIONS OF SUCH MEMBER AGREEMENT(S). AGGREGATE LIMITS MAY HAVE BEEN REDUCED BY PAID CLAIMS.

Participating Member: All Members Member Number: (List Attached)	- (A)	Companies Affording Coverage (the "Companies"): Company A: Local Government Center Property-Liability Trust, LLC Company B: Local Government Center Workers' Compensation Trust, LLC P.O. Box 617, Concord, NH 03302-0617			
Coverage (Occurrence basis only):	Effective Date (mm/dd/yy)	Expiration Date (mm/dd/yy)	Limits (subject to applicable NI		
☑ General Liability (Member Agreement Section III.A)	7/1/2012	6/30/2013	Each Occurrence General Aggregate Personal & Adv Injury Med Exp (any one person) Products - Comp/Op Agg Fire Damage (each fire)	\$5,000,000 \$ \$ \$ \$ \$	
	7/1/2012	6/30/2013	Bodily Injury (per person). Bodily Injury (per accident) Property Damage (per accident)	\$5,000,000 \$ \$ \$	
□Excess Liability		•	Each Occurrence Aggregate	\$ N/A \$ N/A	
☑Property (All Risk including Theft) (Member Agreement Section I)Deductible: \$1,000	7/1/2012	6/30/2013	All In the second secon	\$Per scheduler limits and Member Agreement	
□Workers Compensation (Coverage A) Employers' Liability (Coverage B)	7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7		☐ Statutory / Cov. A Each Accident / Cov. B Disease — Each Employee Disease — Policy Limit	\$ 2,000,000 \$ 2,000,000 \$ 2,000,000	

State of New Hampshire, Department of Environmental Services and Members on the attached list.

CANCELLATION: If any of the above coverages under the Member Agreement are cancelled before the expiration date, the Company will endeavor to mail 30 days written notice to the Certificate Holder named below, but failure to mail such notice shall impose no obligation or liability of any kind upon the Company.

	l Covered Party 🔝 🗖 Loss Payee, as his, hei	
Coverage for the Additional Covered Party is limited to "bo sole negligence of the "Member," and no protection is avail and its directors, officers, employees or agents. Available li Covered Party.*	able for the negligence of others, including the Ad	ditional Covered Party
Certificate Holder:	Companies	Please direct
State of New Hampshire Department of Environmental Services ATTN: Jeffrey Marcoux, Watershed Asst. Specialist 29 Hazen Drive PO Box 95 Concord, NH. 03302-0095	By: Debra A. Lours Authorized Representative Date Issued: 7/1/2012	inquiries to: Debra A. Lewis 603.226.4481

Member Sort Name	j_
Academy for Science & Design	
Allenstown School District	和!
Androscoggin Valley Regional Refuse Disposal District	
Ashuelot Pond Dam Village District	4.7
Bartlett Village Water Precinct	A. Alamana
Bartlett-Jackson Ambulance	1
BCEP Solid Waste	· · · · · ·
Beebe River Village District	* 1
Belknap County Conservation District	1
Belmont Sewer	Solution to
Bethlehem Village District	30minus o
Birches Academy Charter School	200
Brentwood School District	1
Brookline School District	
Campton School District	man q
Campton Thornton Fire Department	T.
Campton Village Precinct	
Capital Area Fire Mutual Aid	10000
Center Ossipee Fire Precinct	
Central NH Special Operations Unit	
Chesterfield Fire Precinct	Pac.
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City of Franklin	-
City of Lebanon	- -
City of Portsmouth	
City of Rochester	m - 10-0.
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Concord Regional Solid Waste	+ 1
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Conway vinage Fire District	
Copple Crown Village District	- A.
Croydon School District	- 1
Deerfield School District	20%
Dunbarton School District East Kingston School District	1197670
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Emerald Lake Village District	. A.
Epsom School District	April Star Starten
Epsom Village District	
Exeter Region Cooperative	
Exeter School District	4
Fitzwilliam Village Water District	sanda:
Goffstown School District	9 pp = 1

Town of Stratford Town of Sugar Hill Town of Sullivan Town of Sunapee Town of Sutton Town of Swanzey Town of Tamworth Town of Temple Town of Thornton Town of Tilton Town of Troy Town of Wakefield Town of Walpole Town of Warner Town of Warren Town of Washington Town of Webster Town of Wentworth Town of Westmoreland Town of Whitefield **Town of Wilmot** Town of Wilton Town of Winchester Town of Windsor Troy Redevelopment Group, Inc Troy Water & Sewer **UVLS Regional Planning Commission** Village District of Eastman Village District of Eidelweiss Village of Little Boar's Head Village of Northwood Ridge Water District Virtual Learning Academy Walpole Fire District Warner Village Water District Washington School District Waterville Estates Village District Waterville Valley School District Wentworth School District West Ossipee Fire Precinct Westmoreland School District Wilton Public & Gregg Library Wilton-Lyndeborough Youth Center Windsor School District Woodsville Fire District Woodsville Water & Light Department

Attachment A 2013 Local Source Water Protection Grants

Grant Reviewer List

Name	Department	Bureau	Title	Justification (Experience)
Paul Susca	NHDES	Drinking Water &	Administrator III	Source Water Protection
		Groundwater		Program Manager (8
		Bureau	الله من المساود	years)
Johnna McKenna	NHDES	Drinking Water &	Supervisor VII	Grant Program Manager
		Groundwater		(14 years)
		Bureau		
Pierce Rigrod	NHDES	Drinking Water &	Environmentalist IV	Grant Project
		Groundwater		Management (8 years)
		Bureau		

Applications and Rankings

Source Protection Planning Projects

	Project	Grant		
Grant Applicant	Location	Amount	Rank	Notes
Lake Winnipesaukee Watershed				
Association	Lake Waukewan-Meredith	\$11,740	1	
NH Lakes Association	Canobie Lake-Salem	\$18,606	2	
Lakes Region Planning	· topt			
Commission	Paugus Bay-Laconia	\$12,475	3	
Plymouth Water & Sewer	Plymouth	\$15,000	4	
Strafford Regional Planning	يسطيب ث			
Commission	Oyster River	\$10,065	5	
Monadnock Tenants Coop	Rindge	\$4,640	6	
City of Rochester	Rochester	\$9,150	7	Unable to fund
Southern NH Planning Commission	Londonderry	\$19,055	8	Unable to fund
UNH-PREP	Seacoast	\$18,963	9	Unable to fund
Pennichuck Water Works	Nashua	\$20,000	10	Unable to fund
Sunray Shores Water Dist.	Belmont	\$19,841	11	Unable to fund
City of Portsmouth	Portsmouth	\$17,108	12	Unable to fund

Source Security Projects

Grant Applicant	Project Location	Grant Amount	Rank	Notes
City of Claremont	Claremont	\$5,297	1	
Village District of Eastman	Grantham	\$18,570	2	
Town of Troy Water & Sewer	Troy	\$2,529	3	
Monadnock Tenants Co-op	Rindge	\$9,685	4	Unable to fund