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JUN 10 2013

STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for CANDIDATES
(RSA 664)

June 4, 2013 - Special Election

I, JOE OSGOOD
(print name)

NEW HAMPSHIRE
DEPARTMENT OF STATE

of 19 WHITCOMB LN
(street)

CLAREMONT 03943

(town/city) (zip code)

candidate for the office of State Representative from

Sullivan County District No. 4 for the SULLIVAN party, report that I have expenditures exceeding \$500 for the special primary election and do submit, with my fiscal agent the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR
SPECIAL PRIMARY ELECTION

Date of Report: May 15 May 29 June 12

EARLY BECAUSE OUT OF TOWN
TILL 6/15/2013

Receipts:

- 1) Total of all receipts in this report
- 2) Total of all receipts in previous reports
- 3) Total of all primary election receipts to date
(Add lines 1 and 2)

- 1) \$ 904.15
- 2) \$ 435.00
- 3) \$ 1339.15

Expenditures:

- 4) Total expenditures in this report
- 5) Total of all expenditures in previous reports
- 6) Total of all primary election expenditures to date
(Add lines 4 and 5)
- 7) Balance if SURPLUS
- 8) Balance if DEFICIT

- 4) \$ 461.15
- 5) \$ 97.50
- 6) \$ 558.65
- 7) \$ + 708.50
- 8) \$ -

Joe Osgood
Signature of Candidate

Joe Osgood
Signature of Fiscal Agent

PRIMARY ELECTION ITEMIZED RECEIPTS

Reporting period ending _____ 2013

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of
Business BOUTIN FOR SENATE	1465 HOOKSET RD	\$100.00	5/19/2013		SENATE
MICHAEL WALKER	3 FOSTER PLACE	150.00	5/26/13		
ERWIN H JACHE	63 MARBLE AVE	50.00	5/24/13		
L BARBARA DECOU	4 ORCHARD RD	50.00	5/28/13		
STEPHEN KEEL	P.O. BOX 157	36.00	5/25/13		
BRIAN SWALL	7 BIBLE HILL	25.00	5/24/13		
HOMER ELETHER	2 DURHAM AVE	25.00	5/28/13		
CASH		8.00			
MARINATHA PRINTING	523 MADSON RD MILFORD NH 03055	461.15	6/1/2013		IN KIND
MARINATHA PRINTING	523 MADSON RD MILFORD NH 03055	461.15			PRINTING

Total of receipts unitemized (\$25 or under) in this report \$ _____

904.15

PRIMARY ELECTION ITEMIZED EXPENDITURES

***Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date Expended	***Primary/General	Nature of Expenditure
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, I.