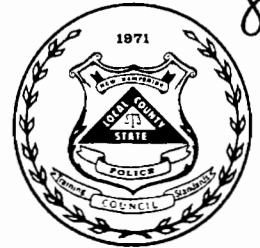




**State of New Hampshire
POLICE STANDARDS & TRAINING COUNCIL
ARTHUR D. KEHAS
LAW ENFORCEMENT TRAINING FACILITY & CAMPUS
17 Institute Drive — Concord, N.H. 03301-7413
603-271-2133 FAX 603-271-1785
TDD Access: Relay NH 1-800-735-2964**



*B7c3
88*

Sheriff Michael L. Prozzo, Jr.
Chairman

Donald L. Vittum
Director

April 17, 2013

Her Excellency, Governor Margaret Wood Hassan
and the Honorable Council
State House
Concord, NH 03301

100% Penalty Assessment Fund

REQUESTED ACTION

Authorize the New Hampshire Police Standards & Training Council (NHPSTC) to enter into a service agreement with Denron Plumbing and HVAC, LLC (Vendor# 165850) in the amount of \$4,420.00 for the provision of material and repair services on the indoor firing range ventilation system located the Arthur D. Kehas Law Enforcement Training Facility and Campus, 17 Institute Drive, Concord, NH, effective upon passage of the Governor and Executive Council through June 30, 2013. 100% Other Funds (penalty assessment).

Funding is available for this contract and should be encumbered as follows:

<u>Organization</u>	<u>Accounting Unit</u>	<u>FY2014</u>
PSTC	10 08700 89800000 500226	\$4,420.00
	Total	\$4,420.00

EXPLANATION

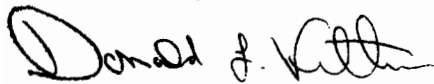
The New Hampshire Police Standards & Training Council (NHPSTC) has a 20 lane indoor firearms range which is located in the Tactical Training Center at the Arthur D. Kehas Law Enforcement Training Facility and Campus, 17 Institute Drive, Concord, NH 03301. This range is critical in providing a safe and controlled location through which PSTC can provide firearms training and testing of the police officers we certify throughout the state. The range system includes a high pressure ventilation system that purifies the range air, removing hazardous materials such as lead which can become airborne during the firing of officer handguns. During the week of April 8th, one of the walls in the ventilation system separated from its upper seam and collapsed in with the suction pressure rendering the system inoperable. Without a properly functioning

ventilation system, we are unable to use the range for any firearms training and have had to rely on access to other ranges to complete scheduled officer training.

NHPSTC contacted three different vendors to obtain quotes for the range repair. Denron Plumbing and HVAC, LLC provide the lowest quote, coming in with a quote that was less than half that of the second lowest estimate. Delta Mechanical Corporation of Hooksett quoted the repair costs to be \$9,550 and New England Mechanical Coordination and Consulting, LLC of Sunapee quoted the repairs to the range to be \$8,625.

This agreement has no general fund impact. We respectfully request your approval for this agreement.

Respectfully Submitted,

A handwritten signature in black ink, appearing to read "Donald L. Vittum". The signature is written in a cursive style with a large initial "D".

Donald L. Vittum
Director

DLV:brj

Subject: Range Ventilation Repair FORM NUMBER P-37 (version 1/09)

AGREEMENT

The State of New Hampshire and the Contractor hereby mutually agree as follows:

GENERAL PROVISIONS

1. IDENTIFICATION.

1.1 State Agency Name Police Standards and Training		1.2 State Agency Address 17 Institute Drive, Concord, NH 03301	
1.3 Contractor Name Denron Plumbing and HVAC, LLC		1.4 Contractor Address 605 Front Street, Manchester, NH 03102	
1.5 Contractor Phone Number 603-627-4186	1.6 Account Number 10 08700 89800000 500226	1.7 Completion Date 6/30/2013	1.8 Price Limitation \$4,420.00
1.9 Contracting Officer for State Agency Donald L. Vittum		1.10 State Agency Telephone Number 603-271-8278	
1.11 Contractor Signature 		1.12 Name and Title of Contractor Signatory JEFF WARREN VICE PRESIDENT	
1.13 Acknowledgement: State of NH , County of Hillsborough On 4/17/13 , before the undersigned officer, personally appeared the person identified in block 1.12, or satisfactorily proven to be the person whose name is signed in block 1.11, and acknowledged that s/he executed this document in the capacity indicated in block 1.12.			
1.13.1 Signature of Notary Public or Justice of the Peace <div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: center;"> [Seal] </div> <div style="text-align: center;"> GREGORY M. WEBSTER Notary Public - New Hampshire My Commission Expires May 23, 2017 </div> </div>			
1.13.2 Name and Title of Notary or Justice of the Peace 			
1.14 State Agency Signature 		1.15 Name and Title of State Agency Signatory DONALD L. VITUM, DIRECTOR	
1.16 Approval by the N.H. Department of Administration, Division of Personnel (if applicable) By: _____ Director, On: _____			
1.17 Approval by the Attorney General (Form, Substance and Execution) By: On: 4/18/2013			
1.18 Approval by the Governor and Executive Council By: _____ On: _____			

2. EMPLOYMENT OF CONTRACTOR/SERVICES TO BE PERFORMED. The State of New Hampshire, acting through the agency identified in block 1.1 ("State"), engages contractor identified in block 1.3 ("Contractor") to perform, and the Contractor shall perform, the work or sale of goods, or both, identified and more particularly described in the attached EXHIBIT A which is incorporated herein by reference ("Services").

3. EFFECTIVE DATE/COMPLETION OF SERVICES.
3.1 Notwithstanding any provision of this Agreement to the contrary, and subject to the approval of the Governor and Executive Council of the State of New Hampshire, this Agreement, and all obligations of the parties hereunder, shall not become effective until the date the Governor and Executive Council approve this Agreement ("Effective Date").
3.2 If the Contractor commences the Services prior to the Effective Date, all Services performed by the Contractor prior to the Effective Date shall be performed at the sole risk of the Contractor, and in the event that this Agreement does not become effective, the State shall have no liability to the Contractor, including without limitation, any obligation to pay the Contractor for any costs incurred or Services performed. Contractor must complete all Services by the Completion Date specified in block 1.7.

4. CONDITIONAL NATURE OF AGREEMENT. Notwithstanding any provision of this Agreement to the contrary, all obligations of the State hereunder, including, without limitation, the continuance of payments hereunder, are contingent upon the availability and continued appropriation of funds, and in no event shall the State be liable for any payments hereunder in excess of such available appropriated funds. In the event of a reduction or termination of appropriated funds, the State shall have the right to withhold payment until such funds become available, if ever, and shall have the right to terminate this Agreement immediately upon giving the Contractor notice of such termination. The State shall not be required to transfer funds from any other account to the Account identified in block 1.6 in the event funds in that Account are reduced or unavailable.

5. CONTRACT PRICE/PRICE LIMITATION/PAYMENT.
5.1 The contract price, method of payment, and terms of payment are identified and more particularly described in EXHIBIT B which is incorporated herein by reference.
5.2 The payment by the State of the contract price shall be the only and the complete reimbursement to the Contractor for all expenses, of whatever nature incurred by the Contractor in the performance hereof, and shall be the only and the complete compensation to the Contractor for the Services. The State shall have no liability to the Contractor other than the contract price.
5.3 The State reserves the right to offset from any amounts otherwise payable to the Contractor under this Agreement those liquidated amounts required or permitted by N.H. RSA 80:7 through RSA 80:7-c or any other provision of law.

5.4 Notwithstanding any provision in this Agreement to the contrary, and notwithstanding unexpected circumstances, in no event shall the total of all payments authorized, or actually made hereunder, exceed the Price Limitation set forth in block 1.8.

6. COMPLIANCE BY CONTRACTOR WITH LAWS AND REGULATIONS/ EQUAL EMPLOYMENT OPPORTUNITY.

6.1 In connection with the performance of the Services, the Contractor shall comply with all statutes, laws, regulations, and orders of federal, state, county or municipal authorities which impose any obligation or duty upon the Contractor, including, but not limited to, civil rights and equal opportunity laws. In addition, the Contractor shall comply with all applicable copyright laws.
6.2 During the term of this Agreement, the Contractor shall not discriminate against employees or applicants for employment because of race, color, religion, creed, age, sex, handicap, sexual orientation, or national origin and will take affirmative action to prevent such discrimination.
6.3 If this Agreement is funded in any part by monies of the United States, the Contractor shall comply with all the provisions of Executive Order No. 11246 ("Equal Employment Opportunity"), as supplemented by the regulations of the United States Department of Labor (41 C.F.R. Part 60), and with any rules, regulations and guidelines as the State of New Hampshire or the United States issue to implement these regulations. The Contractor further agrees to permit the State or United States access to any of the Contractor's books, records and accounts for the purpose of ascertaining compliance with all rules, regulations and orders, and the covenants, terms and conditions of this Agreement.

7. PERSONNEL.
7.1 The Contractor shall at its own expense provide all personnel necessary to perform the Services. The Contractor warrants that all personnel engaged in the Services shall be qualified to perform the Services, and shall be properly licensed and otherwise authorized to do so under all applicable laws.
7.2 Unless otherwise authorized in writing, during the term of this Agreement, and for a period of six (6) months after the Completion Date in block 1.7, the Contractor shall not hire, and shall not permit any subcontractor or other person, firm or corporation with whom it is engaged in a combined effort to perform the Services to hire, any person who is a State employee or official, who is materially involved in the procurement, administration or performance of this Agreement. This provision shall survive termination of this Agreement.
7.3 The Contracting Officer specified in block 1.9, or his or her successor, shall be the State's representative. In the event of any dispute concerning the interpretation of this Agreement, the Contracting Officer's decision shall be final for the State.

Contractor Initials
Date 4/18/13

8. EVENT OF DEFAULT/REMEDIES.

8.1 Any one or more of the following acts or omissions of the Contractor shall constitute an event of default hereunder ("Event of Default"):

- 8.1.1 failure to perform the Services satisfactorily or on schedule;
- 8.1.2 failure to submit any report required hereunder; and/or
- 8.1.3 failure to perform any other covenant, term or condition of this Agreement.

8.2 Upon the occurrence of any Event of Default, the State may take any one, or more, or all, of the following actions:

- 8.2.1 give the Contractor a written notice specifying the Event of Default and requiring it to be remedied within, in the absence of a greater or lesser specification of time, thirty (30) days from the date of the notice; and if the Event of Default is not timely remedied, terminate this Agreement, effective two (2) days after giving the Contractor notice of termination;
- 8.2.2 give the Contractor a written notice specifying the Event of Default and suspending all payments to be made under this Agreement and ordering that the portion of the contract price which would otherwise accrue to the Contractor during the period from the date of such notice until such time as the State determines that the Contractor has cured the Event of Default shall never be paid to the Contractor;
- 8.2.3 set off against any other obligations the State may owe to the Contractor any damages the State suffers by reason of any Event of Default; and/or
- 8.2.4 treat the Agreement as breached and pursue any of its remedies at law or in equity, or both.

9. DATA/ACCESS/CONFIDENTIALITY/PRESERVATION.

9.1 As used in this Agreement, the word "data" shall mean all information and things developed or obtained during the performance of, or acquired or developed by reason of, this Agreement, including, but not limited to, all studies, reports, files, formulae, surveys, maps, charts, sound recordings, video recordings, pictorial reproductions, drawings, analyses, graphic representations, computer programs, computer printouts, notes, letters, memoranda, papers, and documents, all whether finished or unfinished.

9.2 All data and any property which has been received from the State or purchased with funds provided for that purpose under this Agreement, shall be the property of the State, and shall be returned to the State upon demand or upon termination of this Agreement for any reason.

9.3 Confidentiality of data shall be governed by N.H. RSA chapter 91-A or other existing law. Disclosure of data requires prior written approval of the State.

10. TERMINATION. In the event of an early termination of this Agreement for any reason other than the completion of the Services, the Contractor shall deliver to the Contracting Officer, not later than fifteen (15) days after the date of termination, a report ("Termination Report") describing in detail all Services performed, and the contract price earned, to and including the date of termination. The form, subject matter, content, and number of copies of the Termination

Report shall be identical to those of any Final Report described in the attached EXHIBIT A.

11. CONTRACTOR'S RELATION TO THE STATE. In the performance of this Agreement the Contractor is in all respects an independent contractor, and is neither an agent nor an employee of the State. Neither the Contractor nor any of its officers, employees, agents or members shall have authority to bind the State or receive any benefits, workers' compensation or other emoluments provided by the State to its employees.

12. ASSIGNMENT/DELEGATION/SUBCONTRACTS. The Contractor shall not assign, or otherwise transfer any interest in this Agreement without the prior written consent of the N.H. Department of Administrative Services. None of the Services shall be subcontracted by the Contractor without the prior written consent of the State.

13. INDEMNIFICATION. The Contractor shall defend, indemnify and hold harmless the State, its officers and employees, from and against any and all losses suffered by the State, its officers and employees, and any and all claims, liabilities or penalties asserted against the State, its officers and employees, by or on behalf of any person, on account of, based or resulting from, arising out of (or which may be claimed to arise out of) the acts or omissions of the Contractor. Notwithstanding the foregoing, nothing herein contained shall be deemed to constitute a waiver of the sovereign immunity of the State, which immunity is hereby reserved to the State. This covenant in paragraph 13 shall survive the termination of this Agreement.

14. INSURANCE.

14.1 The Contractor shall, at its sole expense, obtain and maintain in force, and shall require any subcontractor or assignee to obtain and maintain in force, the following insurance:

14.1.1 comprehensive general liability insurance against all claims of bodily injury, death or property damage, in amounts of not less than \$250,000 per claim and \$2,000,000 per occurrence; and

14.1.2 fire and extended coverage insurance covering all property subject to subparagraph 9.2 herein, in an amount not less than 80% of the whole replacement value of the property.

14.2 The policies described in subparagraph 14.1 herein shall be on policy forms and endorsements approved for use in the State of New Hampshire by the N.H. Department of Insurance, and issued by insurers licensed in the State of New Hampshire.

14.3 The Contractor shall furnish to the Contracting Officer identified in block 1.9, or his or her successor, a certificate(s) of insurance for all insurance required under this Agreement. Contractor shall also furnish to the Contracting Officer identified in block 1.9, or his or her successor, certificate(s) of insurance for all renewal(s) of insurance required under this Agreement no later than fifteen (15) days prior to the expiration date of each of the insurance policies. The certificate(s) of insurance and any renewals thereof shall be

Contractor Initials *[Signature]*
Date 4/17/15

attached and are incorporated herein by reference. Each certificate(s) of insurance shall contain a clause requiring the insurer to endeavor to provide the Contracting Officer identified in block 1.9, or his or her successor, no less than ten (10) days prior written notice of cancellation or modification of the policy.

15. WORKERS' COMPENSATION.

15.1 By signing this agreement, the Contractor agrees, certifies and warrants that the Contractor is in compliance with or exempt from, the requirements of N.H. RSA chapter 281-A ("*Workers' Compensation*").

15.2 To the extent the Contractor is subject to the requirements of N.H. RSA chapter 281-A, Contractor shall maintain, and require any subcontractor or assignee to secure and maintain, payment of Workers' Compensation in connection with activities which the person proposes to undertake pursuant to this Agreement. Contractor shall furnish the Contracting Officer identified in block 1.9, or his or her successor, proof of Workers' Compensation in the manner described in N.H. RSA chapter 281-A and any applicable renewal(s) thereof, which shall be attached and are incorporated herein by reference. The State shall not be responsible for payment of any Workers' Compensation premiums or for any other claim or benefit for Contractor, or any subcontractor or employee of Contractor, which might arise under applicable State of New Hampshire Workers' Compensation laws in connection with the performance of the Services under this Agreement.

16. WAIVER OF BREACH. No failure by the State to enforce any provisions hereof after any Event of Default shall be deemed a waiver of its rights with regard to that Event of Default, or any subsequent Event of Default. No express failure to enforce any Event of Default shall be deemed a waiver of the right of the State to enforce each and all of the provisions hereof upon any further or other Event of Default on the part of the Contractor.

17. NOTICE. Any notice by a party hereto to the other party shall be deemed to have been duly delivered or given at the time of mailing by certified mail, postage prepaid, in a United States Post Office addressed to the parties at the addresses given in blocks 1.2 and 1.4. herein.

18. AMENDMENT. This Agreement may be amended, waived or discharged only by an instrument in writing signed by the parties hereto and only after approval of such amendment, waiver or discharge by the Governor and Executive Council of the State of New Hampshire.

19. CONSTRUCTION OF AGREEMENT AND TERMS.

This Agreement shall be construed in accordance with the laws of the State of New Hampshire, and is binding upon and inures to the benefit of the parties and their respective successors and assigns. The wording used in this Agreement is the wording chosen by the parties to express their mutual

intent, and no rule of construction shall be applied against or in favor of any party.

20. THIRD PARTIES. The parties hereto do not intend to benefit any third parties and this Agreement shall not be construed to confer any such benefit.

21. HEADINGS. The headings throughout the Agreement are for reference purposes only, and the words contained therein shall in no way be held to explain, modify, amplify or aid in the interpretation, construction or meaning of the provisions of this Agreement.

22. SPECIAL PROVISIONS. Additional provisions set forth in the attached EXHIBIT C are incorporated herein by reference.

23. SEVERABILITY. In the event any of the provisions of this Agreement are held by a court of competent jurisdiction to be contrary to any state or federal law, the remaining provisions of this Agreement will remain in full force and effect.

24. ENTIRE AGREEMENT. This Agreement, which may be executed in a number of counterparts, each of which shall be deemed an original, constitutes the entire Agreement and understanding between the parties, and supersedes all prior Agreements and understandings relating hereto.

Exhibit A

The contractor will provide services as outlined in the estimate provided on April 16, 2013 in regards to the repair of the range ventilation system. The collapsed inner wall of the ventilation system will be re-shaped and placed back in proper place and resealed to insure that there is no air leakage in the seal. This process will require the building and installation of a frame on the track wall and inside return plenum wall so that threaded rod may be used to pull the inner wall back into position. This work requires 2 technicians and 1 apprentice and is expected to take 2 days. The total price limitation of the contract is \$4,420.00.

Labor Cost:	\$3,860.00
Materials:	\$ 560.00
Total:	\$4,420.00

Exhibit B

Upon completion of the work and submission of an itemized invoice, the contractor will be paid a sum not to exceed \$4,420.00

Exhibit C

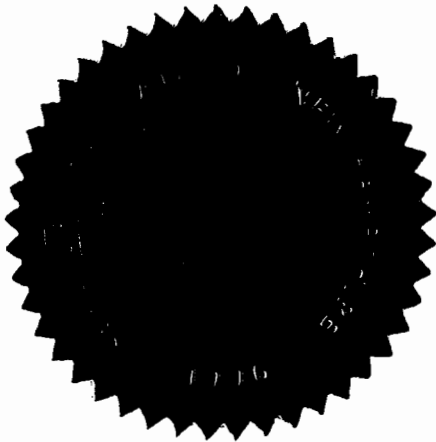
No other provisions.

Contractor Initials: MM
Date: 4/17/13

State of New Hampshire Department of State

CERTIFICATE

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that Denron Plumbing & HVAC, LLC is a New Hampshire limited liability company formed on August 30, 2005. I further certify that it is in good standing as far as this office is concerned, having filed the annual report(s) and paid the fees required by law; and that a certificate of cancellation has not been filed.



In TESTIMONY WHEREOF, I hereto
set my hand and cause to be affixed
the Seal of the State of New Hampshire,
this 18th day of April, A.D. 2013

A handwritten signature in black ink, appearing to read "William M. Gardner".

William M. Gardner
Secretary of State



State of New Hampshire 2013 ANNUAL REPORT

The following information shall be given as of January 1
preceeding the due date Pursuant to RSA 304-C:80.
REPORT DUE BY April 1, 2013
ANNUAL REPORTS RECEIVED AFTER THE DUE DATE
WILL BE ASSESSED A LATE FEE.

Filed
Date Filed: 01/02/2013
Business ID: 543221
William M. Gardner
Secretary of State

DENRON PLUMBING & HVAC, LLC
605 FRONT STREET
MANCHESTER, NH 03101

ADDRESS OF PRINCIPAL OFFICE:
605 FRONT STREET
MANCHESTER, NH 03101

REGISTERED AGENT AND OFFICE:
C T CORPORATION SYSTEM
9 CAPITOL STREET
CONCORD, NH 03301

ENTITY TYPE: LLC
BUSINESS ID: 543221
STATE OF DOMICILE: NEW HAMPSHIRE
COMMERCIAL AND RESIDENTIAL PLUMBING AND HVAC SERVICES

If changing the mailing or principal office address, please check the appropriate box and fill in the necessary information.

The new mailing address **605 Front Street, Manchester, NH 03102**

The new principal office address **605 Front Street, Manchester, NH 03102**

PO Box is acceptable.

MANAGERS		MEMBERS	
NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE) <u>LIST AT LEAST ONE MANAGER BELOW OR MEMBER ON RIGHT</u>		NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE) <u>MUST LIST AT LEAST ONE MEMBER BELOW IF NO MANAGERS</u>	
MANA.	Robert W. Holden	MEMB.	Joseph Bellefeuille, Jr.
STREET	605 Front Street	STREET	605 Front Street
CITY/STATE/ZIP	Manchester NH 03102	CITY/STATE/ZIP	Manchester NH 03102
NAME	.....	MEMB.	Norman Roy
STREET	.....	STREET	605 Front Street
CITY/STATE/ZIP	.....	CITY/STATE/ZIP	Manchester NH 03102
NAME	.....	MEMB.	Jeffrey Warren
STREET	.....	STREET	605 Front Street
CITY/STATE/ZIP	.....	CITY/STATE/ZIP	Manchester NH 03102
NAME	.....	MEMB.	Francis Rich
STREET	.....	STREET	605 Front Street
CITY/STATE/ZIP	.....	CITY/STATE/ZIP	Manchester NH 03102

NAMES AND ADDRESSES OF ADDITIONAL MANAGERS/MEMBERS ARE ATTACHED

To be signed by the manager, if no manager, must be signed by a member.
I, the undersigned, do hereby certify that the statements on this report are true to the best of my information, knowledge and belief.

Sign here: **Robert W. Holden**

Please print name and title of signer: **Robert W. Holden** / **MANAGER**
NAME TITLE

FEE DUE: \$100.00 E-MAIL ADDRESS (OPTIONAL):



054322120131004

WHEN THIS FORM IS ACCEPTED BY THE SECRETARY OF STATE, BY LAW IT WILL BECOME A PUBLIC DOCUMENT AND ALL INFORMATION PROVIDED IS SUBJECT TO PUBLIC DISCLOSURE REQUIRED INFORMATION MUST BE COMPLETE OR THE REGISTRATION REPORT WILL BE REJECTED

MAKE CHECK PAYABLE TO SECRETARY OF STATE
RETURN COMPLETED REPORT AND PAYMENT TO:
New Hampshire Department of State, Annual Reports, 107 N. Main St., Room 204, Concord, NH 03301

CERTIFICATE OF AUTHORITY

I, ROBERT HOLDEN, ~~Secretary/Clerk of XXXX~~ do hereby certify that:
MANAGER OF DENKON PLUMBING & HVAC, LLC

- (1) I maintain and have custody of and am familiar with the minute books of the association;
- (2) I am authorized to issue certificates with respect to the contents of such books;
- (3) The following is a true and complete copy of the resolution adopted by the board of director of the association at a meeting of that board on APRIL 18, 2013, which meeting was held in accordance with the law of the state of incorporation and the by-laws of the association;
- (4) The foregoing resolution is in full force and effect, unamended, as of the date hereof; and
- (5) The following persons lawfully occupy the offices indicated below:

JOSEPH BELLEFVILLE, ~~President~~ MEMBER
NORMAN ROY, ~~Vice-President~~ MEMBER
JEFFERY WARREN, ~~Secretary~~ MEMBER
FRANCIS RICH, ~~Treasurer~~ MEMBER

IN WITNESS WHEREOF, I have hereunto set my hand as the Secretary/Clerk of the association this 18th day of APRIL, 2013.

Robert W. Holden
 , Secretary/Clerk
MANAGER

STATE OF NEW HAMPSHIRE

COUNTY OF

On April 18 2013, before the undersigned officer personally appeared the person identified in the foregoing certificate, known to me to be the Secretary/Clerk of the association identified in the foregoing certificate, and acknowledge that she/he executed the forgoing certificate.

In witness whereof I hereunto set my hand and official seal.

GREGORY M. WEBSTER
 Notary Public - New Hampshire
 My Commission Expires May 23, 2017

Greg Webster
 Notary Public/Justice of the Peace



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
11/8/2012

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND DOES NOT CONFER RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AFFECT OR EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED under a policy, the coverage provided if SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies do not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER		THE ROWLEY AGENCY INC									
139 Loudon Road		Concord, NH 03302-0001									
P.O. Box 511		Tel: 603-224-2562									
		FAX (A/C. No.): (603) 224-8012									
		www.rowleyagency.com									
INSURED		Denron Plumbing and Heating LLC									
595-605 Frost Street		Manchester, NH 03107									
		<table border="1"> <tr> <th>INSURING COVERAGE</th> <th>NAIC #</th> </tr> <tr> <td>General Aggregate Indemnity Co</td> <td>25658</td> </tr> <tr> <td>Denron Plumbing and Heating LLC</td> <td>25615</td> </tr> <tr> <td>Denron Plumbing and Heating LLC</td> <td></td> </tr> </table>		INSURING COVERAGE	NAIC #	General Aggregate Indemnity Co	25658	Denron Plumbing and Heating LLC	25615	Denron Plumbing and Heating LLC	
INSURING COVERAGE	NAIC #										
General Aggregate Indemnity Co	25658										
Denron Plumbing and Heating LLC	25615										
Denron Plumbing and Heating LLC											

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW ARE IN FORCE AND ARE THE POLICIES NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED, OR MAY BE PART OF THE INSURANCE PROGRAM, THE COVERAGE PROVIDED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF THE POLICIES LISTED BELOW.

INSR LTR	TYPE OF INSURANCE	DESCRIPTION	LIMITS										
A	<input checked="" type="checkbox"/> GENERAL LIABILITY		<table border="1"> <tr><td>PERSONAL AND ADV INJURY</td><td>\$ 1,000,000</td></tr> <tr><td>DAMAGE TO RENTED PREMISES</td><td>\$ 300,000</td></tr> <tr><td>MED EXP (Any one person)</td><td>\$ 5,000</td></tr> <tr><td>GENERAL AGGREGATE</td><td>\$ 2,000,000</td></tr> <tr><td>PRODUCTS-COMP/OP AGG</td><td>\$ 2,000,000</td></tr> </table>	PERSONAL AND ADV INJURY	\$ 1,000,000	DAMAGE TO RENTED PREMISES	\$ 300,000	MED EXP (Any one person)	\$ 5,000	GENERAL AGGREGATE	\$ 2,000,000	PRODUCTS-COMP/OP AGG	\$ 2,000,000
	PERSONAL AND ADV INJURY	\$ 1,000,000											
	DAMAGE TO RENTED PREMISES	\$ 300,000											
	MED EXP (Any one person)	\$ 5,000											
GENERAL AGGREGATE	\$ 2,000,000												
PRODUCTS-COMP/OP AGG	\$ 2,000,000												
<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY													
<input checked="" type="checkbox"/> CLAIMS-PROTECTIVE													
<input checked="" type="checkbox"/> CG0001													
	GENL AGGREGATE BY APPLICABLE POLICY												
B	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY		<table border="1"> <tr><td>COMBINED SINGLE LIMIT</td><td>\$ 1,000,000</td></tr> <tr><td>BODILY INJURY (Per person)</td><td>\$</td></tr> <tr><td>BODILY INJURY (Per accident)</td><td>\$</td></tr> <tr><td>PROPERTY DAMAGE (Per accident)</td><td>\$</td></tr> <tr><td>UNINSURED MOTORIST</td><td>\$ 5,000</td></tr> </table>	COMBINED SINGLE LIMIT	\$ 1,000,000	BODILY INJURY (Per person)	\$	BODILY INJURY (Per accident)	\$	PROPERTY DAMAGE (Per accident)	\$	UNINSURED MOTORIST	\$ 5,000
	COMBINED SINGLE LIMIT	\$ 1,000,000											
	BODILY INJURY (Per person)	\$											
	BODILY INJURY (Per accident)	\$											
PROPERTY DAMAGE (Per accident)	\$												
UNINSURED MOTORIST	\$ 5,000												
<input checked="" type="checkbox"/> ANY AUTO													
<input checked="" type="checkbox"/> ALL OWNED AUTOS													
<input checked="" type="checkbox"/> HIRED AUTOS													
C	<input checked="" type="checkbox"/> UMBRELLA LIABILITY		<table border="1"> <tr><td>EACH OCCURRENCE</td><td>\$ 5,000,000</td></tr> <tr><td>AGGREGATE</td><td>\$ 5,000,000</td></tr> </table>	EACH OCCURRENCE	\$ 5,000,000	AGGREGATE	\$ 5,000,000						
	EACH OCCURRENCE	\$ 5,000,000											
	AGGREGATE	\$ 5,000,000											
	<input checked="" type="checkbox"/> EXCESS LIABILITY												
<input checked="" type="checkbox"/> DELETED													
<input checked="" type="checkbox"/> EXTENSIONS													
A	<input checked="" type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS LIABILITY		<table border="1"> <tr><td>INDUSTRIAL ACCIDENT - OTHER</td><td>\$ 500,000</td></tr> <tr><td>INDUSTRIAL ACCIDENT - POLICY LIMIT</td><td>\$ 500,000</td></tr> <tr><td>INDUSTRIAL ACCIDENT - POLICY LIMIT</td><td>\$ 500,000</td></tr> </table>	INDUSTRIAL ACCIDENT - OTHER	\$ 500,000	INDUSTRIAL ACCIDENT - POLICY LIMIT	\$ 500,000	INDUSTRIAL ACCIDENT - POLICY LIMIT	\$ 500,000				
	INDUSTRIAL ACCIDENT - OTHER	\$ 500,000											
	INDUSTRIAL ACCIDENT - POLICY LIMIT	\$ 500,000											
	INDUSTRIAL ACCIDENT - POLICY LIMIT	\$ 500,000											
<input checked="" type="checkbox"/> ANY PROPRIETARY EMPLOYERS OFFICER/MEMBER													
<input checked="" type="checkbox"/> (Mandatory in NH)													
<input checked="" type="checkbox"/> DESCRIPTION OF OPERATIONS													
B	<input checked="" type="checkbox"/> Leased/Rentals		\$100,000										
	<input checked="" type="checkbox"/> Installation		\$150,000										

DESCRIPTION OF OPERATIONS, LOCATIONS, SERVICES, ACTIVITIES, PRODUCTS, AND OTHER INFORMATION:

CERTIFICATE NUMBER:

ALL THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

Scott M. Deander