



The State of New Hampshire
DEPARTMENT OF ENVIRONMENTAL SERVICES

Thomas S. Burack, Commissioner



Burack
67

April 4, 2013

Her Excellency, Governor Margaret Wood Hassan
and the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

Authorize the Department of Environmental Services to award a Local Source Water Protection grant to Troy Water and Sewer, (Vendor Code #177489-B001), Troy, NH in the amount of \$2,529.00 to complete a project to protect public drinking water systems, effective upon Governor and Council approval through May 31, 2014. 100% Federal Funds.

Funding is available in the account as follows:

03-44-44-442010-4718-072-500574

Dept Environmental Services, DWSRF Administration, Grants- Federal

FY 2013

\$2,529.00

EXPLANATION

The Department of Environmental Services issued a request for proposals for 2013 Local Source Water Protection Grants. These grants are funded by set-asides under the Drinking Water State Revolving Loan Fund. They can be used to develop and implement protection plans for active sources of public drinking water. Sixteen proposals were received. The proposals were evaluated and ranked based on criteria included in the request for proposals such as whether the project fulfills a component of a source water protection program, that the proposed project addresses appropriate threats, and that the project will deliver a valuable and useful product. Based on the available federal funding, the Department determined that it could offer grants to seven source protection planning projects and three source security projects. The Department intends to support the remaining eligible projects through separate requests. See attachment A for the proposal rankings and list of reviewers.

The Town of Troy Water and Sewer will use the grant funds to install fencing at one of the Town's wells. This project will provide better protection by limiting unauthorized access and preventing threatening activities.

In the event that federal funds no longer become available, general funds will not be requested to support this program.

We respectfully request your approval.

Thomas S. Burack
Commissioner

DES Web Site: www.des.nh.gov

P.O. Box 95, 29 Hazen Drive, Concord, New Hampshire 03302-0095

Telephone: (603) 271-2513 Fax: (603) 271-5171 TDD Access: Relay NH 1-800-735-2964

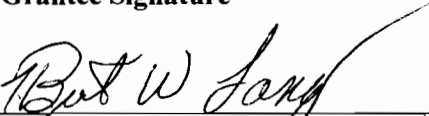
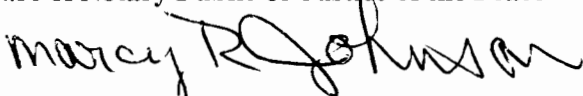


Subject: Town of Troy Water and Sewer

GRANT AGREEMENT

The State of New Hampshire and the Grantee hereby mutually agree as follows:

GENERAL PROVISIONS

1. Identification and Definitions.

1.1 State Agency Name NH Department of Environmental Services		1.2 State Agency Address 29 Hazen Drive, Concord, NH 03301	
1.3 Grantee Name Town of Troy Water and Sewer		1.4 Grantee Address 151 Dort Street, Troy, NH 03465	
1.5 Effective Date Upon G&C Approval	1.6 Completion Date May 31, 2014	1.7 Audit Date N/A	1.8 Price Limitation \$2,529.00
1.9 Grant Officer for State Agency Johnna McKenna NH Department of Environmental Services		1.10 State Agency. Telephone Number 603-271-7017	
1.11 Grantee Signature 		1.12 Name & Title of Grantee Signor Bert W. Lang, Chairman	
1.13 Acknowledgment: State of <u>New Hampshire</u>, County of <u>Cheshire</u>			
On <u>3/26/13</u> , before the undersigned officer, personally appeared the person identified in block 1.12, or satisfactorily proven to be the person whose name is signed in block 1.11, and acknowledged that s/he executed this document in the capacity indicated in block 1.12.			
1.13.1 Signature of Notary Public or Justice of the Peace			
[SEAL]	 MARCY R. JOHNSON, Notary Public My Commission Expires September 3, 2013		
1.13.2 Name & Title of Notary Public or Justice of the Peace Marcy R. Johnson, Town Clerk/Tax Collector			
1.14 State Agency Signature(s) 		1.15 Name/Title of State Agency Signor(s) Thomas S. Burack, Commissioner NH Department of Environmental Services	
1.16 Approval by Attorney General (Form, Substance and Execution)			
By: 		On: <u>4-9-13</u>	
1.17 Approval by the Governor and Council			
By:		On:	

2. **SCOPE OF WORK.** In exchange for grant funds provided by the state of New Hampshire, acting through the agency identified in block 1.1 (hereinafter referred to as "the State"), pursuant to RSA 21-O, the Grantee identified in block 1.3 (hereinafter referred to as "the Grantee"), shall perform that work identified and more particularly described in the scope of work attached hereto as EXHIBIT A (the scope of work being referred to as "the Project").

3. **AREA COVERED.** Except as otherwise specifically provided for herein, the Grantee shall perform the Project in, and with respect to, the State of New Hampshire.

4. **EFFECTIVE DATE: COMPLETION OF PROJECT.**

4.1 This Agreement, and all obligations of the parties hereunder, shall become effective on the date in block 1.5 or on the date of approval of this Agreement by the Governor and Council of the State of New Hampshire whichever is later (hereinafter referred to as the "Effective Date").

4.2 Except as otherwise specifically provided for herein, the Project, including all reports required by this Agreement, shall be completed in ITS entirety prior to the date in block 1.6 (hereinafter referred to as the "Completion Date").

5. **GRANT AMOUNT: LIMITATION ON AMOUNT: PAYMENT.**

5.1 The Grant Amount is identified and more particularly described in EXHIBIT B, attached hereto.

5.2 The manner of, and schedule of payment shall be as set forth in EXHIBIT B.

5.3 In accordance with the provisions set forth in EXHIBIT B, and in consideration of the satisfactory performance of the Project, as determined by the State, and as limited by subparagraph 5.5 of these general provisions, the State shall pay the Grantee the Grant Amount. The State shall withhold from the amount otherwise payable to the Grantee under this subparagraph 5.3 those sums required, or permitted, to be withheld pursuant to N.H. RSA 80:7 through 7-c.

5.4 The payment by the State of the Grant amount shall be the only, and the complete, compensation to the Grantee for all expenses, of whatever nature, incurred by the Grantee in the performance hereof, and shall be the only, and the complete, compensation to the Grantee for the Project. The State shall have no liabilities to the Grantee other than the Grant Amount.

5.5 Notwithstanding anything in this Agreement to the contrary, and notwithstanding unexpected circumstances, in no event shall the total of all payments authorized, or actually made, hereunder exceed the Grant limitation set forth in block 1.8 of these general provisions.

6. **COMPLIANCE BY GRANTEE WITH LAWS AND REGULATIONS.**

In connection with the performance of the Project, the Grantee shall comply with all statutes, laws, regulations, and orders of federal, state, county, or municipal authorities, which shall impose any obligations, or duty upon the Grantee, including the acquisition of any and all necessary permits.

7. **RECORDS AND ACCOUNTS.**

7.1 Between the Effective Date and the date seven (7) years after the Completion Date the Grantee shall keep detailed accounts of all expenses incurred in connection with the Project, including, but not limited to, costs of administration, transportation, insurance, telephone calls, and clerical materials and services. Such accounts shall be supported by receipts, invoices, bills and other similar documents.

7.2 Between the Effective Date and the date seven (7) years after the Completion Date, at any time during the Grantee normal business hours, and as often as the State shall demand, the Grantee shall make available to the State all records pertaining to matters covered by this Agreement. The Grantee shall permit the State to audit, examine, and reproduce such records, and to make audits of all contracts, invoices, materials, payrolls, records or personnel, data (as that term is hereinafter defined), and other information relating to all matters covered by this Agreement. As used in this paragraph, Cont includes all persons, natural or fictional, affiliated with, controlled by, or under common ownership with, the entity identified as the Grantee in block 1.3 of these general provisions.

8. **PERSONNEL.**

8.1 The Grantee shall, at its own expense, provide all personnel necessary to perform the Project. The Grantee warrants that all personnel engaged in the Project shall be qualified to perform such Project, and shall be properly licensed and authorized to perform such Project under all applicable laws.

8.2 The Grantee shall not hire, and it shall not permit any subcontractor, subgrantee, or other person, firm or corporation with whom it is engaged in a combined effort to perform such Project, to hire any person who has a contractual relationship with the State, or who is a State officer or employee, elected or appointed.

8.3 The Grantee officer shall be the representative of the State hereunder. In the event of any dispute hereunder, the interpretation of this Agreement by the Grantee Officer, and his/her decision on any dispute, shall be final.

9. **DATA: RETENTION OF DATA; ACCESS.**

9.1 As used in this Agreement, the word data shall mean all information and things developed or obtained during the performance of, or acquired or developed or obtained during the performance of, or acquired or developed by reason of, this Agreement, including, but not limited to, all studies, reports, files, formulae, surveys, maps, charts, sound recordings, video recordings, pictorial reproductions, drawings, analyses, graphic representations, computer programs, computer printouts, notes, letters, memoranda, papers, and documents, all whether finished or unfinished.

9.2 Between the Effective Date and the Completion Date the Grantee shall grant to the State, or any person designated by it, unrestricted access to all data for examination, duplication, publication, translation, sale, disposal, or for any other purpose whatsoever.

9.3 No data shall be subject to copyright in the United States or any other country by anyone other than the State.

9.4 On and after the Effective Date all data, and any property which has been received from the State or purchased with funds provided for that purpose under this Agreement, shall be the property of the State, and shall be returned to the State upon demand or upon termination of this Agreement for any reason, whichever shall first occur.

9.5 The State, and anyone it shall designate, shall have unrestricted authority to publish, disclose, distribute and otherwise use, in whole or in part, all data.

10. **CONDITIONAL NATURE OR AGREEMENT.**

Notwithstanding anything in this Agreement to the contrary, all obligations of the State hereunder, including without limitation, the continuance of payments hereunder, are contingent upon the availability or continued appropriation of funds, and in no event shall the State be liable for any payments hereunder in excess of such available or appropriated funds. In the event of a reduction or termination of those funds, the State shall have the right to withhold payment until such funds become available, if ever, and shall have the right to terminate this Agreement immediately upon giving the Grantee notice of such termination.

11. **EVENT OF DEFAULT; REMEDIES.**

11.1 Any one or more of the following acts or omissions of the Grantee shall constitute an event of default hereunder (hereinafter referred to as "Events of Default"):

11.1.1 failure to perform the Project satisfactorily or on schedule; or

11.1.2 failure to submit any report required hereunder; or

11.1.3 failure to maintain, or permit access to, the records required hereunder; or

11.1.4 failure to perform any of the other covenants and conditions of this Agreement.

11.2 Upon the occurrence of any Event of Default, the State may take any one, or more, or all, of the following actions:

11.2.1 give the Grantee a written notice specifying the Event of Default and requiring it to be remedied within, in the absence of a greater or lesser specification of time, thirty (30) days from the date of the notice; and if the Event of Default is not timely remedied, terminate this Agreement, effective two (2) days after giving the Grantee notice of termination; and

11.2.2 give the Grantee a written notice specifying the Event of Default and suspending all payments to be made under this Agreement and ordering that the portion of the Grantee Amount which would otherwise accrue to the Grantee during the period from the date of such notice until such time as the State determines that the Grantee has cured the Event of Default shall never be paid to the Grantee; and

11.2.3 set off against any other obligation the State may owe to the Grantee any damages the State suffers by reason of any Event of Default; and

11.2.4 treat the agreement as breached and pursue any of its remedies at law or in equity, or both.

12. **TERMINATION.**

12.1 In the event of any early termination of this Agreement for any reason other than the completion of the Project, the Grantee shall deliver to the Grant Officer, not later than fifteen (15) days after the date of termination, a report (hereinafter referred to as the Termination Report) describing in detail all Project Work performed, and the Grant Amount earned, to and including the date of termination.

12.2 In the event of Termination under paragraphs 10 or 12.4 of these general provisions, the approval of such a Termination Report by the State shall entitle the Grantee to receive that portion of the Grant amount earned to and including the date of termination.

EXHIBIT A
SCOPE OF WORK

Troy Water Works:

The Troy Water Works will use the grant funds to install a gate and fencing at the entrance to the Town's bedrock well #1. This project will provide better protection by limiting unauthorized access and preventing threatening activities. The Town will be responsible for maintenance and repair of the implemented security measures. Specifically, the following task, as described in the application submitted to DES, will be accomplished:

1. Install a new gate and fencing at the Town's bedrock well #1. Submit photos and invoices to DES.

EXHIBIT B
BUDGET & PAYMENT METHOD

All services shall be performed to the satisfaction of the Department of Environmental Services before payment is made. All payments shall be made upon receipt and approval of stated outputs and upon receipt of associated invoice. **If invoice is less than initial estimate only the amount on the invoice will be paid.** Payments shall be made in accordance with the following schedule based upon completion of specific tasks:

Task Number/Description	Source Water Protection Grant
1. Install Fence and Gate	\$2,529.00
TOTAL	\$2,529.00

EXHIBIT C
SPECIAL PROVISIONS

Subparagraphs 1.7 of the General Provisions shall not apply to this Agreement.

Changes to the Scope of Services or reallocation of grant funds require DES approval in advance. Payments will be made based on submitted invoices.

Work must be completed by the completion date listed on the grant agreement (section 1.6). Requests for payment along with required proof of work must be submitted no later than 90 days after the completion date or the grant will be closed out and funds will no longer be available.

If a deadline extension is requested the grantee must make that request for approval at least two months before the completion date. Failure to do so may result in lower rankings of future grant applications.

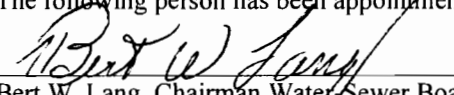
Federal Funds paid under this agreement are from a Grant to the State from the U.S. Environmental Protection Agency, Drinking Water State Revolving Fund Set-Asides under CFDA #66.468. All applicable requirements, regulations, provisions, terms and conditions of this Federal Grant are hereby adopted in full force and effect to the relationship between this Department and the grantee.

Certificate of Vote of Authorization


A Certificate of Vote of Authorization is a certificate that states that a grant applicant is willing to enter into a grant agreement with the State of NH Department of Environmental Services, that whoever signs the Grant Agreement has the authority to do so and that they are who they are. All certificates must include a signature other than the person that signed the Grant Agreement (box 1.11 & 1.12), must state that the person who signed the Grant Agreement has the authority to do so, must be notarized and must have a date following or the same as the Grant Agreement. For those applicants who are required to obtain a Certificate of Good Standing/Existence from the Secretary of State (for-profit and non-profit businesses) the name on the Certificate of Good Standing/Existence must be exactly the same as the name on the Grant Agreement and Certificate of Vote.

I, Marcy Johnson, City Clerk for the Town of Troy, New Hampshire do hereby certify that:

1. The Water-Sewer Board of Commissioners voted to accept funds and enter into a grant agreement with the NH Department of Environmental Services on February 4, 2008;
2. The Water-Sewer Board of Commissioners further authorized the Chairman of the Water-Sewer Board to execute any documents which may be necessary for this grant agreement;
3. This authorization has not been revoked, annulled, or amended in any manner whatsoever, and remains in full force and effect as of the date hereof; and
4. The following person has been appointment to and now occupies the office indicated in 2. above:


Bert W. Lang, Chairman Water-Sewer Board

IN WITNESS WHEREOF, I have hereunto set my hand as the City Clerk of Troy, New Hampshire this 26th day of March 2013


City Clerk
MARCY R. JOHNSON, Notary Public
My Commission Expires September 3, 2013

SEAL

TROY WATER AND SEWER COMMISSIONERS MEETING
MARCH 20, 2013
Page 1 of 1

PRESENT: Frank Obuchowski, Carl Patten, Jr., Bert Lang, Justin Frazier

Meeting called to Order – Frank called meeting to order at 5:05

REVIEW OF THE MINUTES FROM 2/13/13 – Bert made the motion to accept minutes as read, Carl seconded all in favor.

GUEST: Jody McDermott of 71 Prospect St. – Ms. McDermott came before the Board to see if she could have the service billing of \$110.00 waived. She shared with the Board that she had medical issues and was traveling back and forth to Lebanon and she was not thinking of bills she had to pay. A certified letter was sent to Ms. McDermott on 8/2/12 which she signed for on 8/3/12 letting her know of the service interruption date if payment was not received. Ms. McDermott stated that she had spoken with Justin regarding this and thought she was all set. Ms. McDermott shared that she thought a phone call would have been nice, and it was explained to her that the day before the interruption date Rhonda had called and left a message on the answering machine, which Ms. McDermott claims she did not receive. After much discussion, Carl made a motion to split the charge that Ms. McDermott would have to pay \$55.00, motion was passed over. Frank made a motion that Ms. McDermott pay the full amount of \$110.00, Bert seconded, two in favor, one abstained.

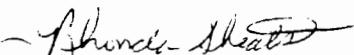
OLD BUSINESS:

1. **Dechlor/Headwork's** – Justin put together plans to build a 4x7 with 2 doors, pitched roof building for the sampler with an estimated cost of \$450.00. Carl made a motion that we allow Justin to spend up to \$700.00 on this building, Bert seconded, all in favor.
2. **Water Source Protection Grant** – Carl made a motion to accept the grant for \$2,529.00 and to allow Chairman Bert Lang to execute any documents to said grant. Frank seconded, all in favor
3. **6 Central Square** – Justin went in on 3/8/13 and let the Board know that he had the resident Mr. Vernazzano do an air gap for the tank and the work had been done. The Board shared concern as to whether this would pass the building inspector or fire departments codes, would like a memo sent to the Select Board requesting they ask to have an inspection done.

NEW BUSINESS:

1. **Nomination for Chairman** – Frank made a motion to nominate Bert to serve as Chairman for the 2013 year, Carl seconded, all in favor.
2. **Financial Update** – Rhonda gave the Board a financial update for their review.
3. **2000 Chevy** – The Chevy has lots of rust and will not pass inspection this year. The rocker panels and cross member are rusted out. Bert shared that he went to the Reserve Center in Keene and is awaiting a phone call back to see what they might have for vehicles. Justin called White Farms Surplus in Concord and at this time, they do not have anything. Will continue to look and see if we can find used vehicle at a reasonable price.
4. **Society for Protection** – Board reviewed letter sent and would like to have a copy of the tax map and deed for the next meeting. Tabled until next meeting.
5. **Appreciation Letter** - Frank suggested to the Board that we send an appreciation letter to Pete Marrotte, thanking him for his service on the Board, will put letter together and have Bert sign.
6. **Accounts Payable & Payroll sign off** – Board signed the Payables and Payroll for 3/18/13.
7. **Adjournment** – Carl made motion for adjournment at 6:00, Bert seconded, all in favor.

Respectfully submitted,



Rhonda Sheats
Office Manager, Water/Sewer Department

CERTIFICATE OF COVERAGE

This certificate evidences the limits of liability in effect at the inception of the Member Agreement(s) described below. This certificate is issued as a matter of information only and confers no rights on the certificate holder and does not amend, extend or alter the coverage afforded by the Member Agreement(s); except to the extent provided in the additional covered party box or loss payee box below, if checked.

THIS IS TO CERTIFY THAT THE MEMBER NAMED BELOW IS A PARTICIPATING MEMBER OF EITHER OR BOTH OF THE COMPANIES AND THAT A MEMBER AGREEMENT(S) HAS BEEN ISSUED TO THE MEMBER FOR THE AGREEMENT TERM(S) INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE COVERAGE AFFORDED BY THE MEMBER AGREEMENT(S) IS SUBJECT TO ALL THE EXCLUSIONS, EXTENSIONS, TERMS AND CONDITIONS OF SUCH MEMBER AGREEMENT(S). AGGREGATE LIMITS MAY HAVE BEEN REDUCED BY PAID CLAIMS.

Participating Member:	All Members	Companies Affording Coverage (the "Companies"): Company A: Local Government Center Property-Liability Trust, LLC Company B: Local Government Center Workers' Compensation Trust, LLC P.O. Box 617, Concord, NH 03302-0617		
Member Number:	(List Attached)			
Coverage (Occurrence basis only):	Effective Date (mm/dd/yy)	Expiration Date (mm/dd/yy)	Limits (subject to applicable NH statutory limits)	
0 General Liability (Member Agreement Section II.A)	7/1/2012	6/30/2013	Each Occurrence	\$5,000,000
			General Aggregate	\$
			Personal & Adv Injury	\$
			Med Exp (any one person)	\$
			Products -Camp/Op Agg	\$
(Member Automobile Liability Agreement Section IH.A) <input type="checkbox"/> Any Auto <input type="checkbox"/> All Owned Autos <input type="checkbox"/> Scheduled Autos <input type="checkbox"/> Hired Autos <input type="checkbox"/> Non-Owned Autos	7/1/2012	6/30/2013	Each Occurrence	\$5,000,000
			Bodily Injury (per person)	\$
			Bodily Injury (per accident)	\$
			Property Damage (per accident)	\$
			\$	
<input type="checkbox"/> Excess Liability			Each Occurrence	\$ N/A
			Aggregate	\$ N/A
Property (All Risk including Theft) (Member Agreement Section)Deductible: \$1,000	7/1/2012	6/30/2013		\$Per scheduled - limits and Member Agreement
<input checked="" type="checkbox"/> Employers' Liability (Coverage B)			<input type="checkbox"/> Statutory / Coy. A	
			Each Accident / Coy. B	\$ 2,000,000
			Disease - Each Employee	\$ 2,000,000
			Disease - Policy Limit	\$ 2,000,000
Description: The State of New Hampshire is named as Additional Covered Party relative to the Grant Agreements between the State of New Hampshire, Department of Environmental Services and Members on the attached list.				

CANCELLATION: If any of the above coverages under the Member Agreement are cancelled before the expiration date, the Company will endeavor to mail 30 days written notice to the Certificate Holder named below, but failure to mail such notice shall impose no obligation or liability of any kind upon the Company.

X Additional Covered Party		<input type="checkbox"/> Loss Payee, as his, her or its interests appear
Coverage for the Additional Covered Party is limited to "bodily injury" or "property damage" caused by, and only to the extent of, the sole negligence of the "Member," and no protection is available for the negligence of others, including the Additional Covered Party and its directors, officers, employees or agents. Available limits of coverage are shared between the "Member" and the Additional Covered Party. *		
Certificate Holder: State of New Hampshire Department of Environmental Services ATTN: Jeffrey Marcoux, Watershed Asst. Specialist 29 Hazen Drive PO Box 95 Concord, NH 03302-0095	Companies	Please direct inquiries to: Debra A. Lewis 603.226.4481
	By: ..ga Si Y,.....	
	Date Issued: Authorized Representative <u>7/1/2012</u>	

*Terms in quotes are defined in the Member Agreement.

NH Local Government Center - Property Liability Trust
Membership as of July 1, 2012

Member Sort Name

Academy for Science & Design
Allenstown School District
Androscoggin Valley Regional Refuse Disposal District
Ashuelot Pond Dam Village District
Bartlett Village Water Precinct
Bartlett-Jackson Ambulance
BCEP Solid Waste
Beebe River Village District
Belknap County Conservation District
Belmont Sewer
Bethlehem Village District
Birches Academy Charter School
Brentwood School District
Brookline School District
Campton School District
Campton Thornton Fire Department
Campton Village Precinct
Capital Area Fire Mutual Aid
Center Ossipee Fire Precinct
Central NH Special Operations Unit
Chesterfield Fire Precinct
Chesterfield School District
Chichester School District
City of Dover
City of Franklin
City of Lebanon
City of Portsmouth
City of Rochester
Colebrook Village Fire Precinct
Concord Regional Solid Waste
Contoocook Village Precinct
Conway Village Fire District
Cobble Crown Village District
Croydon School District
Deerfield School District
Dunbarton School District
East Kingston School District
Economic Corporation of Newport
Ellsworth School District
Emerald Lake Village District
Epsom School District
Epsom Village District
Exeter Region Cooperative
Exeter School District
Fitzwilliam Village Water District
Goffstown School District

Town of Stratford
Town of Sugar Hill
Town of Sullivan
Town of Sunapee
Town of Sutton
Town of Swanzey
Town of Tamworth
Town of Temple
Town of Thornton
Town of Tilton
Town of Troy
Town of Wakefield
Town of Walpole
Town of Warner
Town of Warren
Town of Washington
Town of Webster
Town of Wentworth
Town of Westmoreland
Town of Whitefield
Town of Wilmot
Town of Wilton
Town of Winchester
Town of Windsor
Troy Redevelopment Group, Inc
Troy Water & Sewer
UVLS Regional Planning Commission
Village District of Eastman
Village District of Eidelweiss
Village of Little Boar's Head
Village of Northwood Ridge Water District
Virtual Learning Academy
Walpole Fire District
Warner Village Water District
Washington School District
Waterville Estates Village District
Waterville Valley School District
Wentworth School District
West Ossipee Fire Precinct
Westmoreland School District
Wilton Public & Grege Library
Wilton-Lyndeborough Youth Center
Windsor School District
Woodsville Fire District
Woodsville Water & Light Department

**Attachment A
2013 Local Source Water Protection Grants**

Grant Reviewer List

Name	Department	Bureau	Title	Justification (Experience)
Paul Susca	NHDES	Drinking Water & Groundwater Bureau	Administrator III	Source Water Protection Program Manager (8 years)
Johnna McKenna	NHDES	Drinking Water & Groundwater Bureau	Supervisor VII	Grant Program Manager (14 years)
Pierce Rigrod	NHDES	Drinking Water & Groundwater Bureau	Environmentalist IV	Grant Project Management (8 years)

Applications and Rankings

Source Protection Planning Projects

Grant Applicant	Project Location	Grant Amount	Rank	Notes
Lake Winnepesaukee Watershed Association	Lake Waukegan-Meredith	\$11,740	1	
NH Lakes Association	Canobie Lake-Salem	\$18,606	2	
Lakes Region Planning Commission	Paugus Bay-Laconia	\$12,475	3	
Plymouth Water & Sewer	Plymouth	\$15,000	4	
Strafford Regional Planning Commission	Oyster River	\$10,065	5	
City of Rochester	Rochester	\$9,150	6	
Monadnock Tenants Coop	Rindge	\$4,640	7	
Southern NH Planning Commission	Londonderry	\$19,055	8	Unable to fund
UNH-PREP	Seacoast	\$18,963	9	Unable to fund
Pennichuck Water Works	Nashua	\$20,000	10	Unable to fund
Sunray Shores Water Dist.	Belmont	\$19,841	11	Unable to fund
City of Portsmouth	Portsmouth	\$17,108	12	Unable to fund

Source Security Projects

Grant Applicant	Project Location	Grant Amount	Rank	Notes
City of Claremont	Claremont	\$5,297	1	
Village District of Eastman	Grantham	\$18,570	2	
Town of Troy Water & Sewer	Troy	\$2,529	3	
Monadnock Tenants Co-op	Rindge	\$9,685	4	Unable to fund