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STATE OF NEW HAMPSHIRE  
DEPARTMENT of RESOURCES and ECONOMIC DEVELOPMENT  
DIVISION OF FORESTS AND LANDS  
172 Pembroke Road P.O. Box 1856 Concord, New Hampshire 03302-1856

603-271-2214  
FAX: 603-271-6488  
www.nhdfi.org

December 24, 2012

Her Excellency, Governor Margaret Wood Hassan  
and the Honorable Council  
State House  
Concord, New Hampshire 03301

**REQUESTED ACTION**

Authorization is requested for the Department of Resources and Economic Development, Division of Forests and Lands to accept and expend \$28,998 of federal funds from the Consolidated Payment Grants #10-DG-11420004-120 and #11-DG-1142004-184 for maintaining and enhancing the State Fire Assistance Program, upon Governor and Council approval through June 30, 2013. 100% Federal Funds

Funds to be budgeted in account titled, State Fire Assistance - II, as follows:

<b>03-35-35-351010-35290000 STATE FIRE ASSISTANCE - II</b>				
<u>Class-Account</u>		<u>FY 13</u>		<u>FY 13</u>
<u>Number</u>		<u>Current</u>	<u>Requested</u>	<u>Revised</u>
		<u>Budget</u>	<u>Action</u>	<u>Budget</u>
000-404549	Federal Funds	(\$335,700)	(\$28,998)	(\$364,698)
018-500106	Overtime	15,000	0	15,000
020-500200	Current Expenses	22,000	10,000	32,000
030-500310	Equipment – New Replacement	5,000	0	5,000
039-500188	Telecommunications	3,000	0	3,000
040-500800	Indirect Costs	23,151	1,322	24,473
041-500801	Audit Fund Set Aside	266	28	294
042-500620	Additional Fringe Benefits	10,155	0	10,155
049-500294	Transfer to Other State Agency	150,000	0	150,000
050-500109	Personal Service Temporary	0	15,000	15,000
059-500117	Temp Full Time	54,000	0	54,000
060-500611	Benefits	30,700	1,148	31,848
072-502643	Grants –Federal	8,428	0	8,428
080-500710	Out of State Travel	4,000	1,500	5,500
103-502673	Contracts for OP Services	10,000	0	10,000
	<b>Total</b>	<b>\$335,700</b>	<b>\$28,998</b>	<b>\$364,698</b>



## EXPLANATION

The State Fire Assistance (SFA) program is administered by the U.S. Forest Service, State and Private Forestry program. It provides funding to the States for the purposes of wildland fire prevention, planning, training, detection, and suppression. New Hampshire has participated in this program (or its predecessor) since 1911.

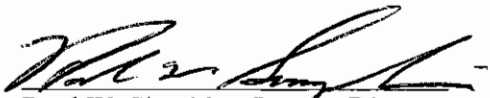
These federal funds have been approved as part of the Department of Resources and Economic Development, Consolidated Payment Grants #10-DG-11420004-120 and #11-DG-1142004-184.

The following appropriations are requested for Fiscal Year 2013:

- Class 020 Current Expenses \$10,000, amount needed for additional vehicle maintenance and fuel
- Class 040 Indirect Costs \$1,322, amount related to increased temp labor & current expenses
- Class 041 Audit Fund Set Aside \$28, amount related to increased temp labor & current expenses
- Class 050 Personnel Services – Temp \$15,000, amount needed for existing temp labor to continue through June 30, 2013 to support wildland fire suppression efforts
- Class 060 Benefits \$1,148, amount related to increased temp labor
- Class 080 Out of State Travel \$1,500, amount needed to provide additional travel funds for employee training

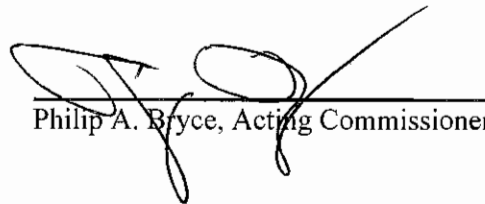
In the event that Federal Funds are no longer available, General Funds will not be requested to continue the support of this program.

Respectfully submitted,



Brad W. Simpkins, Interim Director

Concurred,



Philip A. Bryce, Acting Commissioner

FISCAL SITUATION  
STATE FIRE ASSISTANCE  
35290000

	July 1, 2012 BALANCE
FEDERAL GRANT FFY 10: 10-DG-11420004-120	\$117,151
FEDERAL GRANT FFY 11: 11-DG-11420004-184	<u>\$344,863</u>
TOTAL FEDERAL GRANT FUNDS AVAILABLE	\$462,014
CURRENT BUDGET SFY 2013	<u>(\$335,700)</u>
FEDERAL GRANT FUNDS IN EXCESS OF BUDGET	\$126,314
FUNDS RESERVED FOR FUTURE PERIODS	<u>(\$ 97,316)</u>
ADDITIONAL APPROPRIATION REQUEST	\$ 28,998



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July 15, 2011

Mike Dudley, Acting Area Director  
 Grants & Agreement Management  
 USDA Forest Service, NA S&PF  
 11 Campus Boulevard, Suite 200  
 Newtown Square, PA 19073

Dear Mike:

Enclosed please find an original copy of the following 2011 Federal Grants "Consolidated Payment" in the amount of **\$ 763,803.00**:

<b>Forest Health Management (FHM)</b>	<b>\$98,120</b>
<b>Cooperative Fire Protection (CFP)</b>	<b>\$344,863</b>
<b>Cooperative Forestry (CF)</b>	<b>\$124,420</b>
<b>Urban and Community Forestry Program</b>	<b>\$196,400</b>

If you have any questions, please give me a call at (603) 271-2214.

Sincerely yours,

*Brad W. Simpkins*  
 Brad W. Simpkins  
 Interim Director

BWS/lis

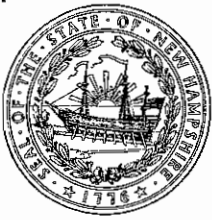
- cc: Leslie Sherman, Forests and Lands
- Brad Simpkins, Forest and Lands
- AJ Dupere, Forests and Lands
- Kyle Lombard, Forests and Lands
- Darrel Covell, UNH Cooperative Extension
- Karen Bennett, UNH Cooperative Extension
- Diane Townsend, Business Office



**APPLICATION FOR  
FEDERAL ASSISTANCE**

Version 7/03

<b>1. TYPE OF SUBMISSION:</b> Application <input type="checkbox"/> Construction <input checked="" type="checkbox"/> Non-Construction		Pre-application <input type="checkbox"/> Construction <input type="checkbox"/> Non-Construction	<b>2. DATE SUBMITTED</b> 7/15/2011	Applicant Identifier
			<b>3. DATE RECEIVED BY STATE</b>	State Application Identifier
			<b>4. DATE RECEIVED BY FEDERAL AGENCY</b>	Federal Identifier
<b>5. APPLICANT INFORMATION</b>				
Legal Name: Department of Resources and Economic Development			<b>Organizational Unit:</b> Department: Department of Resources and Economic Development	
Organizational DUNS: 73451838			Division: Forest and Lands	
<b>Address:</b> Street: 172 Pembroke Road PO Box 1856			<b>Name and telephone number of person to be contacted on matters involving this application (give area code)</b> Prefix: Mr. First Name: Brad	
City: Concord			Middle Name: W.	
County: Merrimack			Last Name: Simpkins	
State: NH		Zip Code: 03302-1856	Suffix:	
Country: USA			Email: brad.simpkins@dred.state.nh.us	
<b>6. EMPLOYER IDENTIFICATION NUMBER (EIN):</b> 02-6000618			Phone Number (give area code) (603) 271-2214	Fax Number (give area code) (603) 271-6488
<b>8. TYPE OF APPLICATION:</b> New If Revision, enter appropriate letter(s) in box(es) (See back of form for description of letters.) None None Other (specify):			<b>7. TYPE OF APPLICANT:</b> (See back of form for Application Types) A. State Government Other (specify):	
<b>10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER:</b> 10.664 Cooperative Forestry Assistance Other (specify):			<b>9. NAME OF FEDERAL AGENCY:</b> USDA Forest Service	
<b>12. AREAS AFFECTED BY PROJECT (Cities, Counties, States, etc.):</b>			<b>11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT:</b> Consolidated Grant	
<b>13. PROPOSED PROJECT</b> Start Date: 10/1/10 Ending Date: 9/30/13			<b>14. CONGRESSIONAL DISTRICTS OF:</b> a. Applicant: Two b. Project: Statewide	
<b>15. ESTIMATED FUNDING:</b>			<b>16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS?</b>	
a. Federal	\$	763,803 0	a. Yes. <input checked="" type="checkbox"/> THIS PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON DATE:	
b. Applicant	\$	763,803 0	b. No. <input type="checkbox"/> PROGRAM IS NOT COVERED BY E. O. 12372	
c. State	\$	.00	<input type="checkbox"/> OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW	
d. Local	\$	.00		
e. Other	\$	.00		
f. Program Income	\$	.00		
g. TOTAL	\$	1527606 .00	<b>17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT?</b> <input type="checkbox"/> Yes If "Yes" attach an explanation. <input checked="" type="checkbox"/> No	
<b>18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT. THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES.</b>				
a. Authorized Representative				
Prefix Mr.		First Name: Brad		Middle Name: W.
Last Name: Simpkins			Suffix:	
b. Title: Interim Director, Division of Forest and Lands			c. Telephone Number (give area code) (603) 271-2214	
Email: brad.simpkins@dred.state.nh.us			Fax Number (give area code) (603) 271-6488	
d. Signature of Authorized Representative			e. Date Signed:	



STATE OF NEW HAMPSHIRE  
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www.nhdfl.org

August 17, 2011

Tony L. Ferguson, Area Director  
Northeastern Area State & Private Forestry  
USDA Forest Service  
11 Campus Boulevard, Suite 200  
Newtown Square, PA 19073

Re: **Award Acceptance**

Dear Mr. Ferguson,

Enclosed is the signed Award Approval/Obligation/Acceptance form for the following grant:

**Consolidated Payment Grant (Cooperative Lands-Forest Health Management, State  
Fire Assistance, Forest Stewardship & Urban and Community Forestry)**  
**Award Total: \$ 763,803.00**  
**Project Period: October 1, 2010 - September 30, 2013**  
**Award #: 11-DG-11420004-184**

Please call our office if you need further information or have any questions.

Sincerely yours,

*for* Brad W. Simpkins, Interim Director  
New Hampshire Division of Forests and Lands

cc: Leslie Sherman, DRED Forest and Lands  
Brad Simpkins, DRED Forest and Lands  
AJ Dupere, DRED Forest and Lands  
Kyle Lombard, DRED Forest and Lands  
Diana Townsend, DRED Business Office  
Darrel Covell, UNH Cooperative Extension  
Karen Bennett, UNH Cooperative Extension



**FEDERAL FINANCIAL ASSISTANCE  
AWARD OF DOMESTIC GRANT 11-DG-11420004-184  
Between The  
NEW HAMPSHIRE DEPARTMENT OF RESOURCES AND ECONOMIC  
DEVELOPMENT  
And The  
USDA, FOREST SERVICE  
NORTHEASTERN AREA, STATE AND PRIVATE FORESTRY**

Project Title: Consolidated Payment Grant

Upon execution of this document, an award to the New Hampshire Department of Resources and Economic Development, hereinafter referred to as "The Recipient," in the amount of \$763,803, is made under Cooperative Forestry Assistance Act of 1978, Public Law 95-313, as amended, 16 U.S.C. 2101-2114. The New Hampshire Department of Resources and Economic Development accepts this award for the purpose described in the application narrative. Your application for Federal financial assistance, dated July 14, 2011, and the attached U.S. Forest Service provisions, 'U.S. Forest Service Award Provisions,' are incorporated into this letter and made a part of this award.

A copy of the SF424 with pen and ink change to Block 13. Proposed Project, Start Date to reflect October 1, 2010 is included for your files.

This is an award of Federal financial assistance and is subject to OMB Circular A-102, as implemented by regulations 7 CFR 3016, 2 CFR 225, and OMB Circular A-133 as implemented by USDA regulation 7 CFR 3052. All Federal and Recipient matching/cost-share contributions are subject to all relevant OMB Circulars and Code of Federal Regulations.

The OMB Circulars are available on the internet at [http://www.whitehouse.gov/omb/grants\\_default/](http://www.whitehouse.gov/omb/grants_default/). Electronic copies of the CFRs can be obtained at the following internet site: <http://www.gpoaccess.gov/cfr/index.html>. If you are unable to retrieve these regulations electronically, please contact your Grants and Agreements Office at 610-557-4148, Joanne M. Fuss.

**Effective October 1, 2010, recipients are required to report information on subaward and executive total compensation, as required by the Federal Funding Accountability and Transparency Act of 2006 (Pub. L. 109-282), as amended by section 6202 of Public Law 110-252, hereinafter referred to as "the Transparency Act." See the award terms in Attachment B: 2 CFR Part 170.**

The following administrative provisions apply to this award:

- A. **LEGAL AUTHORITY.** "The Recipient" shall have the legal authority to enter into this award, and the institutional, managerial, and financial capability to ensure proper planning, management, and completion of the project, which includes funds sufficient to pay the nonfederal share of project costs, when applicable.



- B. PRINCIPAL CONTACTS. Individuals listed below are authorized to act in their respective areas for matters related to this award.

**Principal Cooperator Contacts:**

<b>Cooperator Program Contacts</b>	<b>Cooperator Administrative Contact</b>
<p><b>Forest Stewardship:</b>            Name: A. J. Dupere            Telephone: (603) 431-6774            Email: ajdupere@dred.state.nh.us</p> <p><b>State Fire Assistance:</b>            Name: Brad Simpkins            Telephone: (603) 271-6488            Email: brad.simpkins@dred.state.nh.us</p> <p><b>Urban and Community Forestry:</b>            Name: A. J. Dupere            Telephone: (603) 431-6774            Email: ajdupere@dred.state.nh.us</p> <p><b>Cooperative Forest Health/Forest Health Monitoring:</b>            Name: Kyle Lombard            Telephone: (603) 464-3016            Email: kyle.lombard@dred.state.nh.us</p>	<p>Name: Leslie Sherman            Telephone: (603) 271-2214            Email: leslie.sherman@dred.state.nh.us</p>

**Principal U.S. Forest Service Contacts:**

<b>U.S. Forest Service Program Manager Contacts</b>	<b>U.S. Forest Service Administrative Contact</b>
<p><b>Cooperative Forest Health/Forest Health Monitoring:</b>            Name: Margaret Miller-Weeks            Telephone: (603) 868-7712            Email: mweeks@fs.fed.us</p> <p><b>Forest Stewardship:</b>            Name: Roger Monthey            Telephone: (603) 868-7699            Email: rmonthey@fs.fed.us</p>	<p>Name: Joanne M. Fuss            Telephone: (610) 557-4148            Email: jfuss@fs.fed.us</p>






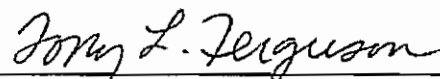
<p><b>State Fire Assistance:</b> Name: Tom Brady Telephone: (603) 536-6208 Email: tbrady@fs.fed.us</p> <p><b>Urban and Community Forestry:</b> Name: John Parry Telephone: (603) 868-7688 Email: jparry@fs.fed.us</p>	
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- C. AVAILABILITY OF FUNDS. U.S. Forest Service funds in the amount of \$763,803 are currently available for performance of this award through September 30, 2013. The U.S. Forest Service's obligation for performance of this award beyond this date is contingent upon the availability of appropriated funds from which payment can be made. No legal liability on the part of the U.S. Forest Service for any payment may arise for performance under this award beyond September 30, 2013 until funds are made available to the U.S. Forest Service for performance and until "The Recipient" receive(s) notice of availability to be confirmed in a written modification by the U.S. Forest Service.
- D. REIMBURSABLE PAYMENTS – FINANCIAL ASSISTANCE. See provision L in the attachment, 'U.S. Forest Service Award Provisions.'
- E. PRE-AWARD COSTS FOR STATE, LOCAL, AND INDIAN TRIBAL GOVERNMENTS Pursuant to OMB Circular A-87, Attachment B, No. 31, pre-award costs incurred as of October 1, 2010, are hereby authorized under this award.
- F. PROGRAMMATIC CHANGES. "The Recipient" shall obtain prior approval for any change to the scope of objectives of the approved project, key personnel, or transfer of substantive programmatic work to another party.
- G. MODIFICATIONS. Modifications within the scope of this award shall be made by mutual consent of the parties, by the issuance of a written modification signed and dated by all properly authorized, signatory officials, prior to any changes being performed. Requests for modification should be made, in writing, at least 30 days prior to implementation of the requested change. The U.S. Forest Service is not obligated to fund any changes not properly approved in advance.
- H. COMMENCEMENT/EXPIRATION DATE. This award is executed as of the date of the last signature and is effective through September 30, 2013 at which time it will expire, unless extended by an executed modification, signed and dated by all properly authorized, signatory officials.

- I. AUTHORIZED REPRESENTATIVES. By signature below, each party certifies that the individuals listed in this document as representatives of the individual parties are authorized to act in their respective areas for matters related to this award. In witness whereof, the parties hereto have executed this award as of the last date written below.

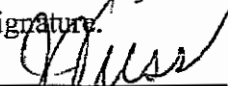
  
\_\_\_\_\_  
BRAD W. SIMPKINS, Interim Director  
Division of Forest and Lands

8/16/11  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
TONY L. FERGUSON, Area Director  
U.S. Forest Service  
Northeastern Area, State and Private Forestry

8/15/2011  
\_\_\_\_\_  
Date

The authority and format of this award have been reviewed and approved for signature.

  
\_\_\_\_\_  
JOANNE M. FUSS  
U.S. Forest Service  
Grants & Agreements Specialist

8/15/11  
\_\_\_\_\_  
Date