



**THE STATE OF NEW HAMPSHIRE**  
**DEPARTMENT OF TRANSPORTATION**



B-87

**CHRISTOPHER D. CLEMENT, SR.**  
**COMMISSIONER**

**JEFF BRILLHART, P.E.**  
**ASSISTANT COMMISSIONER**

Bureau of Highway Maintenance  
(Well Section)  
February 20, 2013

Her Excellency, Governor Margaret Wood Hassan  
and the Honorable Council  
State House  
Concord, New Hampshire 03301

**REQUESTED ACTION**

Authorize the Department of Transportation to enter into a contract with Gap Mountain Drilling, LLC of Rindge, NH, (Vendor #205377) in the amount of \$21,187.50 for a 6-inch drilled well and pump on the property of Michael Balcon, 777 Gilford Ave., Gilford, NH from the date of Governor and Council approval through June 1, 2013, unless extended by the Department in accordance with the Standard Specifications. 100% Highway funds.

Funding is available as follows:

**FY 2013**

Salted Wells Account	
04-96-96-960515-3066	
400-500870 Highway Contract Payments	\$21,187.50

**EXPLANATION**

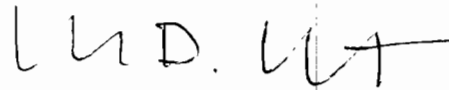
Results of investigations and water analysis has been evaluated, and it has been determined that the existing water supply has been contaminated by highway chlorides. The Department is therefore obligated to obtain a new water supply for the owner. This proposal is in conformity with RSA 228:34.

This contract was advertised and six bids were received and publicly opened on January 31, 2013. Gap Mountain Drilling, LLC was the low bidder at \$21,187.50 and the Department considers this bid to be reasonable.

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The Contractor has been prequalified by this Department. The Contract has been approved by the Attorney General as to form and execution; and the Department has certified that the necessary funds are available. Copies of the fully executed contract are on file at the Secretary of State's Office and the Department of Administrative Services' Office, and subsequent to Governor and Council approval will be on file at the Department of Transportation.

Sincerely,



Christopher D. Clement, Sr.  
Commissioner

CDC/md  
Attachment:

Department Estimate: \$25,200.00  
Contract Amount: \$21,187.50  
Under Estimate: \$ 4,012.50

THE STATE OF NEW HAMPSHIRE  
 DEPARTMENT OF TRANSPORTATION  
 BIDS OPENED ON THE 31ST DAY OF JANUARY, 2013 FOR WELL FOR MICHAEL BALCON, 777 GILFORD AVENUE, GILFORD, NH  
 PROJECT NO. 16495-A  
 COMPLETION DATE; JUNE 1, 2013

ITEM NO.	ITEM	QUANTITIES	A.		B.		C.	
			UNIT	TOTAL	UNIT	TOTAL	UNIT	TOTAL
662.1626	6" DRILLED WELL	800 LF	\$10.00	\$8,000.00	\$9.00	\$7,200.00	\$11.00	\$8,800.00
662.166	PILOT HOLE FOR 6" WELL (INCLUDES 6' CASING)	200 LF	\$20.00	\$4,000.00	\$24.00	\$4,800.00	\$20.00	\$4,000.00
662.244	4-INCH WELL CASING PIPE INC. JASWELL SEALS AND GROUT	500 LF	\$6.00	\$3,000.00	\$8.00	\$4,000.00	\$8.00	\$4,000.00
662.41	TRENCH AND PIPE	75 LF	\$4.50	\$337.50	\$1.00	\$75.00	\$20.00	\$1,500.00
662.42	1" PE FLEXIBLE TUBING	500 LF	\$0.40	\$200.00	\$0.40	\$200.00	\$0.50	\$250.00
662.52075	SUBMERSIBLE PUMP (3/4 HP) AND ACCESSORIES	1 EA	\$2,450.00	\$2,450.00	\$2,399.00	\$2,399.00	\$2,515.00	\$2,515.00
662.624	FOUR HOUR PUMP TEST	1 EA	\$200.00	\$200.00	\$200.00	\$200.00	\$200.00	\$200.00
1008.11	ALTERATIONS AND ADDITIONS	1 EA	\$3,000.00	\$3,000.00	\$3,000.00	\$3,000.00	\$3,000.00	\$3,000.00
<b>GRAND TOTAL</b>				\$21,187.50		\$21,874.00		\$24,265.00

- A. GAP MOUNTAIN DRILLING, LLC, PO BOX 59, RINDGE, NH 03461
- B. KRIESTER ARTESIAN WELL CO., INC., PO BOX 392, HENNIKER, NH 03242
- C. SKILLINGS AND SONS, INC., 9 COLUMBIA DRIVE, AMHERST, NH 03031
- D. WRAGG BROTHERS OF VERMONT, INC., PO BOX 110, ASCUTNEY, VT 05030
- E. GILFORD WELL COMPANY, 1440 LAKE SHORE ROAD, GILFORD, NH 03246
- F. LARRY G. CUSHING & SONS, INC., PO BOX 668, WALPOLE, NH 03608

\$25,589.00  
 \$25,710.00  
 \$26,725.00

Client#: 52324

GAPMO

ACORD™

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 02/21/2013

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER: Davis Towle Morrill & Everett, 115 Airport Road, P O Box 1260, Concord, NH 03302-1260. CONTACT NAME, PHONE (A/C, No, Ext): 603 225-6611, FAX (A/C, No): 603-225-7935. INSURER(S) AFFORDING COVERAGE: INSURER A: Patriot Mutual Insurance Co. NAIC #. INSURED: Gap Mountain Drilling, LLC, PO Box 59, Rindge, NH 03461. INSURER B, C, D, E, F.

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

Table with columns: INSR LTR, TYPE OF INSURANCE, ADDL INSR, SUBR WVD, POLICY NUMBER, POLICY EFF (MM/DD/YYYY), POLICY EXP (MM/DD/YYYY), LIMITS. Rows include: A GENERAL LIABILITY (CPP6190050), A AUTOMOBILE LIABILITY (BA6190050), A UMBRELLA LIAB (CPP6190050), A WORKERS COMPENSATION AND EMPLOYERS' LIABILITY (WC6190050).

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required) Workers Comp State - NH R Garth Dubois is excluded under the Workers Comp coverage State of NH - Dept of Transportation is additionally insured ATIMA under the General Liability per signed contract.

CERTIFICATE HOLDER: State of NH, Dept of Transportation, PO Box 483, Concord, NH 03302. CANCELLATION: SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE: [Signature]