

The State of New Hampshire  
**Department of Environmental Services**

**Thomas S. Burack, Commissioner**

*Celebrating 25 Years of Protecting  
New Hampshire's Environment*



February 21, 2013

Her Excellency, Governor Margaret Wood Hassan  
and The Honorable Council  
State House  
Concord, NH 03301

**REQUESTED ACTION**

Approve Thomas Morin's request to perform the following work on Lake Winnepesaukee, in Alton. File # 2012-03108. This project will not have significant impact on or adversely affect the values of Lake Winnepesaukee.

Construct a 6 ft. x 30 ft. crib dock connected to an existing 4 ft. x 40 ft. pier accessed by a 4 ft. x 8 ft. walkway, cantilevered off a 40 ft. breakwater in an "I" configuration, with a 6 ft. gap at the shoreline, by a 6 ft. x 12 ft. permanent walkway in a "U" shaped configuration on an average of 107 ft. of shoreline frontage along Lake Winnepesaukee, in Alton.

The Department imposed the following conditions as part of this approval:

1. All work shall be in accordance with plans by Winnepesaukee Marine Construction revision dated January 16, 2013, as received by the Department on January 16, 2013.
2. This permit shall not be effective until it has been recorded with the Belknap County Registry of Deeds office by the Permittee. A copy of the recorded permit shall be submitted to the DES Wetlands Bureau by certified mail, return receipt requested, prior to construction.
3. This permit shall not preclude the Department of Environmental Services (DES) from taking any enforcement or revocation action if the DES later determines that any of the structures were inaccurately depicted on the plans submitted by the applicant.
4. Repairs to these structures may be conducted, as necessary, throughout the duration of this permit provided that the permittee notifies the Wetlands Bureau and Conservation Commission, in writing, of the proposed start and completion date prior to performing any repair.
5. Repairs shall maintain the size, location and configuration of the existing and permitted structures.
6. Appropriate siltation, erosion, and turbidity controls shall be in place prior to construction, maintained during construction, and shall remain until the area is stabilized.
7. This permit does not allow for maintenance dredging.
8. The dock shall not extend more than 30 ft. lakeward at full lake elevation of 504.32 ft.
9. The maximum size of cribs shall not exceed 6 ft. long by 6 ft. wide and of such height as necessary to support the docking structure above the water level.

[www.des.nh.gov](http://www.des.nh.gov)

29 Hazen Drive • PO Box 95 • Concord, NH 03302-0095

Phone: (603) 271-3501 • Fax: (603) 271-6683 • TDD Access: Relay NH 1-800-735-2964



10. Crib material shall be timber, concrete, or other material approved by the Department of Environmental Services, and of such size and spacing as necessary to completely contain the ballast.
11. The minimum clear spacing between cribs shall be 12 ft.
12. All activities shall be in accordance with the Shoreland Water Quality Protection Act, RSA 483-B. The owner is responsible for obtaining any Shoreland Permit that may be required per RSA 483-B, for construction, excavation or fill that will occur within the Protected Shoreland.

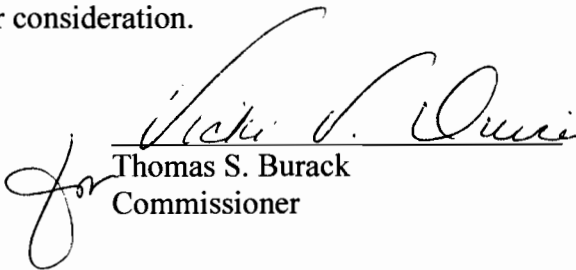
#### EXPLANATION

The DES Wetlands Bureau approved this project on January 18, 2013. DES supported its decision with the following findings:

1. This project is classified as a major project per Rule Env-Wt 303.02(j), modification of a docking structure adjacent to a breakwater.
2. The construction of a breakwater to provide safe docking at this site is justified in accordance with Rule Env-Wt 402.07, Breakwaters.
3. This is an island property on Lake Winnepesaukee.
4. The applicant has an average of 107 ft. of shoreline frontage along Lake Winnepesaukee.
5. A maximum of 2 slips may be permitted on this frontage per Rule Env-Wt 402.13 Frontage Over 75'.
6. The proposed docking facility will provide 2 slips as defined per Rule Env-Wt 101.09 Boat slip, and therefore meets Rule Env-Wt 402.13.

Application file documents are being forwarded to the Governor and Executive Council in connection with their consideration of this matter pursuant to RSA 482-A:3,II.(a) as it is a major project in public waters of the state.

We respectfully submit this request for your consideration.

  
Thomas S. Burack  
Commissioner





THE STATE OF NEW HAMPSHIRE  
 DEPARTMENT OF ENVIRONMENTAL SERVICES  
 LAND RESOURCES MANAGEMENT  
 WETLANDS BUREAU

29 Hazen Drive, PO Box 95, Concord, NH 03302-0095

Phone: (603) 271-2147 Fax: (603) 271-6588

Website: <http://des.nh.gov/organization/divisions/water/wetlands/index.htm>

Permit Application Status: <http://des.nh.gov/onestop/index.htm>



## WETLANDS PERMIT APPLICATION

2012-03108	16304	\$656.00	EMK

1. **REVIEW TIME:** If you do not know your project's review time, refer to Attachment A to determine if your project's review time is Standard or Expedited.

Standard Review (Minimum, Minor or Major Impact)

Expedited Review (Minimum Impact)

2. **PROJECT LOCATION:** A separate application must be filed with each municipality that jurisdictional impacts will occur in.

ADDRESS: 328 Sleeper Island

TOWN/CITY: Alton

TAX MAP: 73

BLOCK:

LOT: 45

UNIT:

LOCATION COORDINATES (if known): 43 33 23N/ 071 17 63W

Latitude/Longitude  UTM  State Plane

3.  **PROPERTY OWNER** or  **APPLICANT INFORMATION** (check all that apply). If the applicant is not the property owner, please attach property owner information and the necessary permission from the property owner granting the applicant permission to act on their behalf.

NAME: Thomas Morin

EMAIL or FAX: [REDACTED]

PHONE: [REDACTED]

MAILING ADDRESS: [REDACTED]

TOWN/CITY: Manchester

STATE: NH

ZIP CODE: 03104

By initialing here, I, hereby authorize DES to communicate all matters relative to this application electronically (RSA 482-A:3, XIV (b)) : TM

4. **AGENT INFORMATION:**

NAME: Mark Kenney

COMPANY: Winnepesaukee Marine Const. Inc.

EMAIL or FAX: winnimarine@hotmail.com

PHONE: 293-7768

MAILING ADDRESS: 60 Glidden Rd.

TOWN/CITY: Gilford

STATE: NH

ZIP CODE: 03249

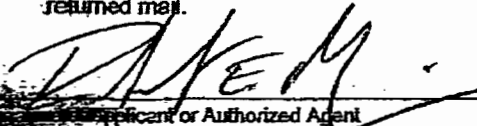
By initialing here, I, hereby authorize DES to communicate all matters relative to this application electronically (RSA 482-A:3, XIV (b)) : MK

\* Complete this page last.

**5. PROPERTY OWNER / APPLICANT / AUTHORIZED AGENT:** A letter of authorization from the applicant is required, if the

By signing the application, I am certifying that:

1. All abutters have been identified in accordance with RSA 482-A:3, I and Env-Wt 100-900.
2. I have read and provided the required information outlined in Env-Wt 302.04 for the applicable project type.
3. I have read and understand Env-Wt 302.03 and have chosen the least impacting alternative.
4. Any structure that I am proposing to repair/replace was either previously permitted by the Wetlands Bureau or would be considered grandfathered per Env-Wt 101.44.
5. I have submitted a copy of the application materials to the NH State Historic Preservation Officer. Link: <http://www.nh.gov/nhdhr/review/> (Copy link to your web browser)
6. I authorize the municipal conservation commission to inspect the site of the proposed project.
7. I have reviewed the information being submitted and that to the best of my knowledge the information is true and accurate.
8. I understand that the willful submission of falsified or misrepresented information to the New Hampshire Department of Environmental Services is a criminal act, which may result in legal action.
9. I am aware that the work I am proposing may require additional state, local or federal permits.
10. The mailing addresses I have provided are up to date and appropriate for receipt of DES correspondence. DES will not forward returned mail.



ROBERT E. MOYN

11/19/12

Signature of Applicant or Authorized Agent

Print name legibly

Date

**APPLICANT/ AGENT APPLICATION SUBMITTAL DIRECTIONS:**

1. If sought for Expedited Review, obtain the Conservation Commission's signature (ONLY required for Expedited Review, Standard Review Applications do NOT require the Conservation Commission's signature);
2. Submit the original application form and materials, four copies, application fee and any required municipal fees (authorized by RSA 482-A:3, I) to the town/city clerk for the REQUIRED town /city clerk's signature and mailing via certified mail to DES. Municipal fees means an administrative fee not to exceed \$10 plus the cost of postage by certified mail.

**6. TOWN/CITY CLERK SIGNATURE:** This section is to be completed by the Town/City Clerk.

As required by Chapter 482-A:3 (amended 1991), I hereby certify that the applicant has filed five application forms, five detailed plans, and five USGS location maps with the town/city indicated below and I have received and retained certified postal receipts (or copies) for all abutters identified by the applicant.



Lisa Noyes

11/28/12

Alton

Signature of Town/City Clerk

Print name legibly

Date

Town/City

**TOWN CLERK SUBMITTAL & MAILING DIRECTIONS:**

Per RSA 482-A:3, I(6):

1. If sought by the APPLICANT, after the Conservation Commission's signature has been obtained (ONLY required for Expedited Review, Standard Review Applications do NOT require the Conservation Commission's signature);
2. Collect from the applicant the postal receipts demonstrating that all abutters and the Local Advisory Committee were sent proper notice;
3. Collect any administrative fees, not to exceed \$10 plus the cost of postage by certified mail (RSA 482-A:3, I);
4. Immediately sign the original application and four copies in the signature space provided in the space above;
5. Retain one copy of the application form and all attachments that will remain with the town/city clerk and will be made reasonably accessible to the public;
6. Immediately distribute a copy of the application with attachments to the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board in accordance with RSA 482-A:3, I; and
7. IMMEDIATELY send (DO NOT HOLD FOR OTHER MUNICIPAL REVIEWS) the original application materials and filing fee, by CERTIFIED MAIL to the NHDES Wetlands Bureau at the address indicated on the front of this application.

**7. CONSERVATION COMMISSION SIGNATURE:** \* Only required for Expedited Review Applications

Expedited Review Applications ONLY require that the Conservation Commission signature is obtained prior to submitting the final application to the Town/City Clerk for signature and mailing to the NHDES Wetlands Bureau. The Conservation Commission is not required to sign. If the Conservation Commission does not sign this statement for any reason, then the application is not eligible for expedited review and shall be reviewed in the standard review time.

The signature below certifies that the municipal conservation commission has reviewed this application, and: 1) waives its right to intervene per RSA 482-A:11; 2) believes that the application and submitted plans accurately represent the proposed project; and 3) has no objection to permitting the proposed work.

Authorized Commission Signature

Print name legibly

Date

8. **RELATED FILES/APPROVALS:** If applicable, indicate files and approvals that are related to the proposed project or project site. Link to all NHDES Programs, Bureaus and Units: <http://des.nh.gov/programs/index.htm> (Copy link to your web browser)

Wetlands Bureau (enforcement, emergency authorizations): \_\_\_\_\_

Wetlands Bureau (approvals, denials): 01-2248

Shoreland/ Alteration of Terrain/ Subsurface: \_\_\_\_\_

Other: \_\_\_\_\_

9. **PROJECT DESCRIPTION:** Provide a brief description of the project, outlining the scope of work to be performed, including the area of impact (square feet) of permanent impacts, temporary impacts (impacts that are not intended to remain after the project is completed), and after-the-fact impacts (work completed prior to receipt of this application by DES) to each jurisdictional area that will be impacted (wetlands, streams, rivers, lakes/ponds, prime wetland/buffer, tidal waters, salt marsh, sand dune, [upland] tidal buffer zone & docking structures). Docking structures provide the square footage of seasonal docking structures and permanent docking structures. Please provide only a brief project description as instructed above and attach additional sheets to provide other information requirements, but do NOT reply "See Attached" in the space provided below.

**Construct a 6'x30' crib supported dock 12' from existing breakwater dock with a 6'x12' connecting walkway.**

**Wetlands impact approx. 228 sq. ft.**

10. **APPLICATION REQUIREMENTS:** *This application will be returned to you if items outlined in A – I.1 are not provided.* If applicable items outlined in I.2 - L are not provided, you may receive a letter requesting the outstanding information. Please note that a DES request letter is a courtesy and applications that do not include the required information may be denied. If you do not know your impact category, refer to Attachment A to determine your project is minimum or minor/major impact. Copy links to your web browser.

- A. Is the project within a ¼ mile of a designated river? <http://des.nh.gov/organization/divisions/water/wmb/rivers/desigriv.htm>  
 Y  N. If yes: 1. Indicate river: \_\_\_\_\_  
2. As required by RSA 482-A:3,1(d)(2), I have notified the Local River Advisory Committee (<http://des.nh.gov/organization/divisions/water/wmb/rivers/lac/index.htm>) by sending a copy of the complete application and supporting materials via certified mail on: Month: \_\_\_ Day: \_\_\_ Year: \_\_\_
- B. Applicant/Agent and Town/City Clerk signatures, no.'s 5 & 6 on pg. 2 of this form (Env-Wt 501.02(a) & 505.01(i))
- C. Narrative of the project description, no. 9 above (Env-Wt 501.02(a) & 505.01(i))
- D. Documentation from the Department of Resources and Economic Development's Natural Heritage Bureau (NHB) indicating that NHB has reviewed your project. Documentation can be obtained online at: [https://www2.des.state.nh.us/nhb\\_datacheck/](https://www2.des.state.nh.us/nhb_datacheck/) or by phone (603) 271-2215 x 323. Please attach the REQUIRED letter/memo and map provided by NHB.
- E. Attach a U. S. Geological Survey topographic map upon which the property lines and project limits have been outlined (surveyed property boundaries not required). The map must be at an unaltered scale of 1:24,000 or 1" = 2,000 feet (1:25,000 metric map). (Env-Wt 501.02(a)(4) & 505.01(g))  
Topographic Map Links: <http://des.nh.gov/organization/divisions/water/wetlands/categories/technical.htm>
- F. Attach legible and labeled color photographs clearly depicting the jurisdictional areas to be impacted, the resource outside of impact area, any shoreline structures and culvert inlet/outlets (Env-Wt 501.02(a)(3) & 505.01(i))
- G. Attach drawing(s)/plan(s) (including a construction sequence) showing additional data requirements listed in Env-Wt 501.02(a)(2) & 505.01(h). See no. 11 on pg.'s 4 & 5 for drawing/plan requirements.
- H. Attach application fee, check or money order payable to: "Treasurer-State of NH" (RSA 482-A:3,1 & Env-Wt 505.01(c))
- Minimum Impact (Standard & Expedited Review): Flat fee of \$ 200 OR
  - Minor or Major Impact (Standard Review): Complete the minor & major application fee table on the next page of this form.

**10. APPLICATION REQUIREMENTS CONTINUED:**

**MINOR & MAJOR APPLICATION FEE:**

Temporary and permanent impacts:	_____ sq. ft.	X	\$0.20 =	_____
Temporary (Seasonal) Docking Structure:	_____ sq. ft.	X	\$1.00 =	_____
Permanent Docking Structure:	228 sq. ft.	X	\$2.00 =	456
Projects proposing shoreline structures add \$200 or NA =				200
			Total =	656
The Application Fee is above calculated Total or \$200, whichever is greater =				

I.1. Legible copy or tracing of the tax map from the municipal office (Env-Wt 501.02(a)(1)& 505.01(e)).

2. Confirm the submitted tax map illustrates the property of the applicant, the location of the proposed project on the property, and the location of properties of abutters (defined Env-Wt 101.03) with each lot labeled with the abutter's name(s) and mailing address(es); or provide a list of abutters' names and mailing addresses to cross-reference with the tax map (Env-Wt 501.02(a)(1)& 505.01(f))

- Abutter Notification Exceptions see Env-Wt 501.01(c).
- If jurisdictional impacts occur within 20 feet of an abutting property line or imaginary extension thereof over surface water signed permission letter(s) from the affected abutters must be included with this application (Env-Wt 304.04). This letter must be notarized if your project is a boat docking facility (RSA 482-A:3-XIII(c)).

J. If known, indicate the letter for the rule that describes your project: **Env-Wt 303.0** ( )

K. Need, Avoidance & Questions:

- **Minimum:** 1. Attach a statement demonstrating need for the proposed project (Env-Wt 302.03); and  
2. Attach a statement demonstrating that the proposal is the alternative with the least adverse impact to areas and environments under the department's jurisdiction. (Env-Wt 302.03 & 505.01(d)&(y)); **OR**
- **Minor & Major:** Attach a response to questions outlined in Wetland Rule Env-Wt 302.04(a)

L. **Minor & Major Impact Projects ONLY:** Does the project require compensatory mitigation pursuant to Env-Wt 302.03?

Y  N **If yes:** Attach a completed Mitigation Agreement Form and materials outlined on the form (Env-Wt 501.02(a)(6) & 501.06)

Link: [http://des.nh.gov/organization/commissioner/pip/forms/wetlands/documents/mitigation\\_form.doc](http://des.nh.gov/organization/commissioner/pip/forms/wetlands/documents/mitigation_form.doc)

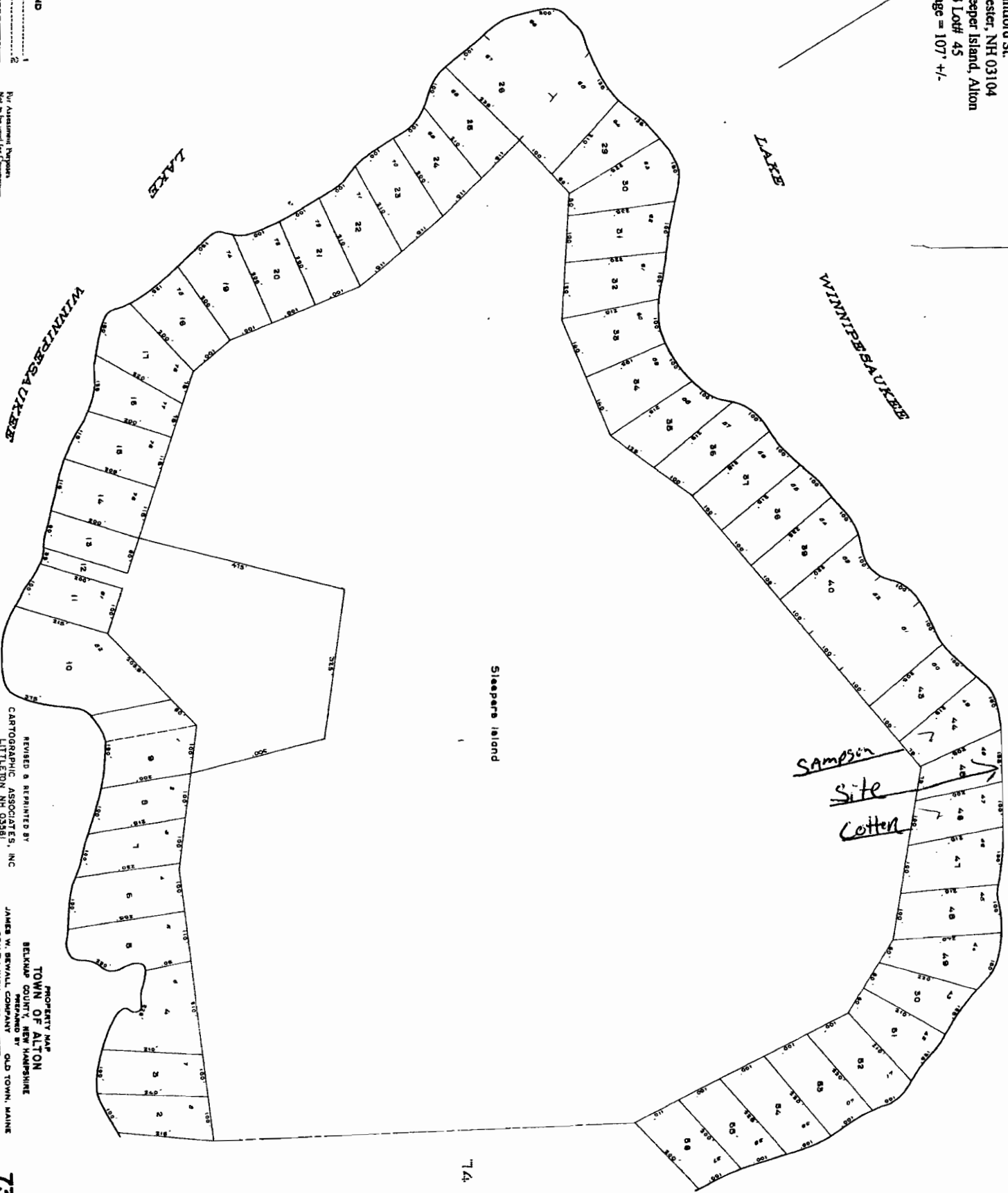
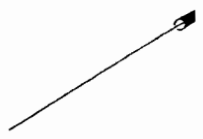
**11. Review the "Project Types" listed below. For all "Project Types" that describe your project, refer to the corresponding wetlands rules (Env-Wt) or guidance listed under "Information Requirements" for site, design and drawing/plan information necessary to accurately describe your project. If applicable "Information Requirements" listed next to your "Project Types" are not provided, you may receive a letter requesting the outstanding information. Please note that a DES request letter is a courtesy and applications that do not include the required information may be denied.**

**Wetland Rules Link:** <http://des.nh.gov/organization/commissioner/legal/rules/documents/env-wt100-900.pdf> (Copy link to your web browser)

Project Types:	Information Requirements:
Minimum general plan requirements	<p>Confirm the submitted drawing referenced in (9 G, pg. 3):</p> <ol style="list-style-type: none"> <li>1. Is an accurate drawing with detailed dimensions clearly annotated to document existing site conditions and to show the impact of the proposed activity on areas in department jurisdiction and detailing the precise location of the project (Env-Wt 505.01(h));</li> <li>2. Identification of the type of landform to be affected as follows: salt marsh, tidal water, sand dune, bog, freshwater marsh, swamp, wet meadow, river, perennial stream, seasonal stream, lake, upland tidal buffer zone or other (Env-Wt 505.01(k));</li> <li>3. The number of linear feet of shoreline frontage for projects located on water bodies (Env-Wt 505.01(r));</li> <li>4. The linear distance of project from abutting property boundaries (Env-Wt 505.01(s));</li> <li>5. Type of docking structure (Env-Wt 505.01(t));</li> <li>6. The diameter of culvert(s) to be used for road or driveway crossings (Env-Wt 505.01(u));</li> </ol>
Minor & Major general plan requirements	Env-Wt 501.02 (Note: Tidal wetlands: 501.02(b), Surface water shoreline: 501.02(c), Shoreland: 501.02(d))
Minor & Major wetland delineation & classification and vernal pool survey	Env-Wt 301.01 [wetland delineation], 301.02 [wetland classification] Env-Wt 301.01 & 302.04(a)(7)(f) [vernal pool survey and report]



Owner: Robert & Therese Morin  
 349 Whitford St.  
 Manchester, NH 03104  
 Site: 328 Sleeper Island, Alton  
 TM# 73 Lot# 45  
 Average Frontage = 107' +/-



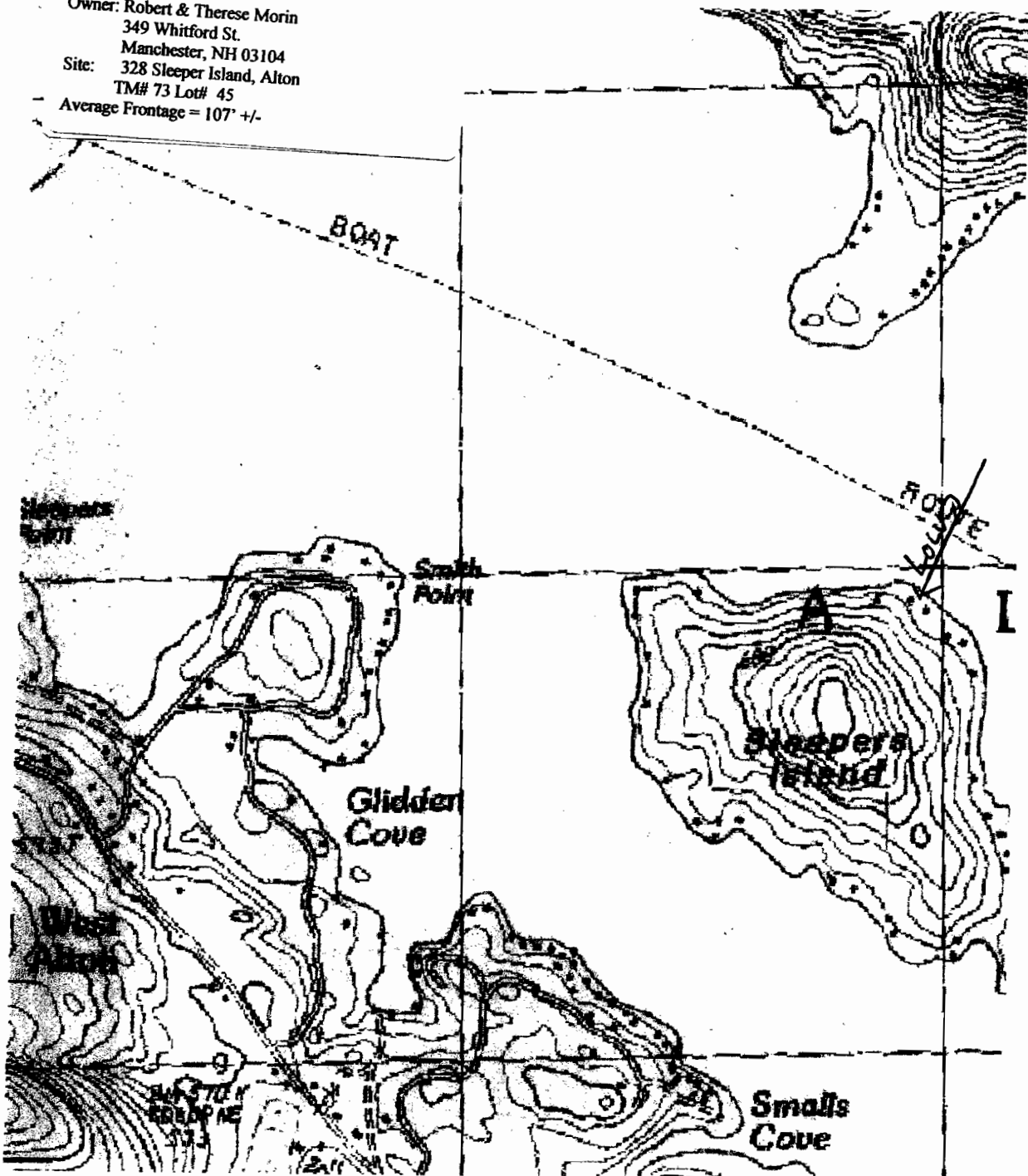
LEGEND  
 PARCEL NUMBER 1  
 ADJACENT MAPS 2  
 MATCH LINE

For Assessment Purposes  
 Not to be used for Conveyances

REVISED & REPRINTED BY  
 CARTOGRAPHIC ASSOCIATES, INC  
 LITTLETON, NH 03581

PROPERTY MAP  
 TOWN OF ALTON  
 BELKnap COUNTY, NEW HAMPSHIRE  
 JAMES W. SEWALL COMPANY & OLD TOWN, MAINE  
 SCALE 1 INCH = 100 ± FEET

Owner: Robert & Therese Morin  
349 Whitford St.  
Manchester, NH 03104  
Site: 328 Sleeper Island, Alton  
TM# 73 Lot# 45  
Average Frontage = 107' +/-



0-11  
112

Scale 1:24,000  
Quad: West Alton



## New Hampshire Natural Heritage Bureau

---

**To:** Patricia Scribner  
60 Glidden Rd.  
Gilford, NH 03249

**Date:** 9/14/2012

**From:** NH Natural Heritage Bureau

**Re:** Review by NH Natural Heritage Bureau of request dated 9/14/2012  
NHB File ID: NHB12-2586

**Applicant:** Patricia Scribner

**Location:** Tax Map(s)/Lot(s): 73/45  
Alton

**Project Description:** Construct a 6'x30' permanent dock with connecting walkway and install one ice cluster and two fender piling

The NH Natural Heritage database has been checked for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government. We currently have no recorded occurrences for sensitive species near this project area.

A negative result (no record in our database) does not mean that a sensitive species is not present. Our data can only tell you of known occurrences, based on information gathered by qualified biologists and reported to our office. However, many areas have never been surveyed, or have only been surveyed for certain species. An on-site survey would provide better information on what species and communities are indeed present.

This report is valid through 9/13/2013.



**MAP OF PROJECT BOUNDARIES FOR NHB FILE ID: NHB12-2586**



**Winnepesaukee Marine Construction Inc.**

**60 Glidden Road Gilford, NH 03249**

**(603) 293-7768**

**E-mail: [winnimarine@hotmail.com](mailto:winnimarine@hotmail.com) Web site: [www.lakewinnicon.com](http://www.lakewinnicon.com)**

September 14, 2012

**Abutters List**

Owner: Robert & Therese Morin

Site: [REDACTED]

TM# 73 Lot# 45

Average Frontage = 107' +/-

TM# 73 Lot# 45

**Abutters:**

Scot Sampson

[REDACTED]  
Danville, NH 03819

[REDACTED]  
TM# 73 Lot# 44

Thomas & Patricia Cotter

[REDACTED]  
Kingston, NH 03848

[REDACTED]  
TM# 73 Lot# 46

Sleeper Island Assoc.

[REDACTED]  
Freeport, ME 04032-5713

Owner: Robert & Therese Morin  
 349 Whitford St.  
 Manchester, NH 03104  
 Site: 328 Sleeper Island, Alton  
 TM# 73 Lot# 45  
 Average Frontage = 107' +/-

**Proposed Construction:**

Construct a 6' x 30' crib supported dock 12' from existing breakwater dock with a 6' x 12' connecting walkway.  
 Two cribs 6'x6'  
 Wetlands impact approx. 228 sq. ft.

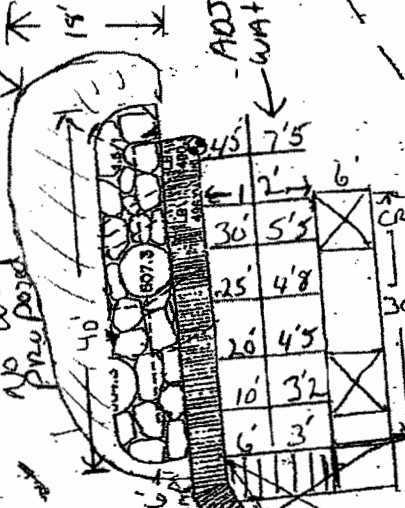
Test piles have been tried at this location, unable to get a good drive on rock/ledge.

Frontage: Pin to Pin 106' +/-  
 Along Shore = 108' +/-  
 Average = 107' +/-

received  
 01/16/13  
 DIES

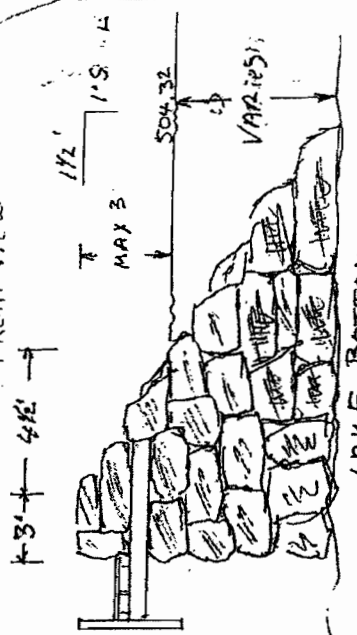


TOE OF SLOPE



Proposed dock and connecting walkway

Front View



NOT TO SCALE  
 VARIES  
 7'-18'

Lake Winnepesaukee  
 No Scale

PROPERTY LINE EXTENSION  
 504.32'

20' WETLANDS STRACK  
 63' +/-

PROPERTY LINE

COTTAGE

File # 12-3108

Revised  
 1/14/13

*(Signature)*

Winnepesaukee Marine Const.  
 60 Glidden Road  
 Gifford, NH 03249