



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)

RECEIVED

August 9, 2011 - Special Election

AUG 05 2011

NEW HAMPSHIRE
DEPARTMENT OF STATE

I, Zandra Rice Hawkins Chairperson, and I, (same)
Treasurer of the Granite State Progress PAC
Committee, located at 4 Park St. Suite 300 Concord, NH 03301

report that the Committee has receipts or expenditures exceeding \$500 for the special election and do submit the
following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR SPECIAL ELECTION

Date of Report: July 20 [] August 3 [] August 17 [x]

1) Amount brought forward from Special Primary Election (Required only on first report filed for Special Election) 1) \$ 2,133.12 Surplus - PAC

Receipts:

2) Total of all special election receipts in this report 2) \$ 200.00
3) Total of all receipts previously reported for special election 3) \$ 6,522.56
4) Total of all special election receipts to date 4) \$ 6,722.56
(Add lines 1,2 and 3)

Expenditures:

5) Total special election expenditures in this report 5) \$ 2,175.85
6) Total of special election expenditures previously reported 6) \$ 4,389.44
7) Total of expenditures to date for special election 7) \$ 4,565.29
8) Balance if SURPLUS 8) \$+ 157.27
9) Balance if DEFICIT 9) \$-

Zandra Rice Hawkins
Signature of Committee Chairman

Signature of Treasurer

GENERAL ELECTION ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order) Business	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of
--	---------------------	------------------------------	------------------	--	---

<u>Granite State Progress</u>	<u>4 Park St Suite 300</u>	<u>\$200</u>	<u>8/4/11</u>	<u>\$4,200</u>	<u>(org)</u>
	<u>Concord, NH 03301</u>				

Total of receipts unitemized (\$25 or under) in this report \$ _____

GENERAL ELECTION ITEMIZED EXPENDITURES

*** Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date Expended	***Primary/General	Nature of Expenditure
--------------	---------------------	-------------------------	------------------	--------------------	-----------------------

<u>Journeyman Press</u>	<u>11 Malcolm Hunt Dr</u>	<u>876.61</u>	<u>8/4/11</u>	<input checked="" type="checkbox"/>	<u>Postcards</u>
<u>Journeyman Press</u>	<u>Newburyport MA 01950</u>	<u>1,299.24</u>	<u>8/4/11</u>	<input checked="" type="checkbox"/>	<u>Postage - US Mail</u>