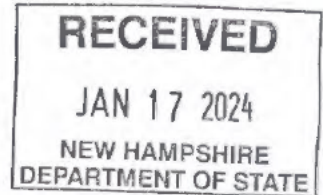


STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C)
For Legislators and Legislative Employees



Type or Print all Information Clearly:

Name: Walker Spillsbury Work Phone #: 603-826-3456
First Middle Last
Work Address: P.O. B. 571, Charlestown, NH 03603
Office/Appointment/Employment held: State Rep.

Source of Expense Reimbursement, Honorarium, Ticket or Free Admission, or Meals and/or Beverages

List the full name, post office address, occupation, and principal place of business, if any, of the **source** of any reportable expense reimbursement, honorarium, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

If the source is an Individual:

Name of Source: American Legislative Exchange
First Middle Last
Post Office Address: _____
Occupation: _____
Principal Place of Business: _____

If the source is a Corporation or other Entity:

Name of Corporation or Entity: American Legislative Exchange Council
Name of Person Representing the Corporation/Entity: Lisa Nelson
Work Address of Person Representing the Corporation/Entity: 2900 Crystal Dr., 6th Fl., Arlington, Va. 22202

I am reporting:

An **Expense Reimbursement with value over \$50.00.** (For costs that are waived, forgiven, reduced, prepaid, or reimbursed by a third party (other than the General Court) for attendance at a qualified event, pursuant RSA 14-C:2, III.)

Value of Expense Reimbursement: \$1,093³⁷ Date Received: Dec. 19, 2023 *If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.* Exact Estimate

An **Honorarium with value over \$50.00.** (For payment from third parties for an appearance, speech, written article or other document, service as a consultant or advisor, or participation in a discussion group or similar activities related to legislative matters, pursuant to RSA 14-C:2, V.)

Value of Honorarium: _____ Date Received: _____ *If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.* Exact Estimate

A **ticket or free admission** to a political, charitable, or ceremonial event **with value over \$50.00.** (Pursuant to RSA 14-C:4, I.)

Meals and/or beverages consumed at a meeting or event the purpose of which is to discuss official business **with value over \$50.00.** (Pursuant to RSA 14-C:4, II.)

A **Donation** to a State or National Legislative Association Event. (Pursuant to RSA 14-C:2, IV(b)(15).)

TURN OVER TO CONTINUE

For a report relating to an Expense Reimbursement or Honorarium, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

Attached.

Provide a brief description of the service or event that gave rise to this Expense Reimbursement, Honorarium, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages.

Educational events; see attached.

Source of a Donation to a State or National Legislative Association Event

Provide an itemized report of all individuals, corporations, or other entities from whom you received a donation on behalf of a state or national legislative association event.

Full Name of Donator	Post Office Address	Value of Donation	Date Received	Name of Legislative Association
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(Attach Additional Sheets if Necessary)


"I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

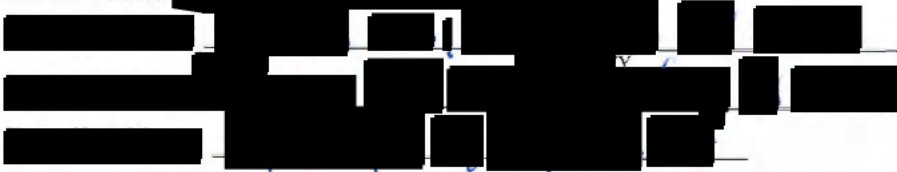
[Handwritten Signature]
SIGNATURE OF FILER

Jan 16, 2024
DATE FILED

RSA 14-C:7 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor. Please provide the following information about the person filing this report.

This information will not be made public:

Home Phone: 



Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301

Reagan Ranch Tax and Economic Policy Academy

Hotel Californian | Santa Barbara, California | November 14-16, 2023

Tuesday, November 14

7:00 PM – 8:30 PM

Welcome Reception and Opening Remarks
Serena Rooftop

Wednesday, November 15

7:30 AM – 8:30 AM

Breakfast and Introductions
Court of Califia

8:45 AM – 9:45 AM

Policy Lessons from *Rich States, Poor States*
Jonathan Williams, ALEC Chief Economist and Executive Vice President, Policy
Alhambra Ballroom

10:00 AM – 11:00 AM

State Pension Reform *Steven Gaskinberger*
Alhambra Ballroom

11:00 AM – 12:00 PM

The Dangers of Ranked Choice Voting
Alhambra Ballroom

12:00 PM – 1:00 PM

Lunch
Lou Barnett, ALEC Co-Founder
Court of Califia

1:00 PM – 2:00 PM

What is ESG and What Can States Do About It?
Alhambra Ballroom

2:15 PM – 2:45 PM

State Budget Reform and Fiscal Rules
Lee Schalk, ALEC Vice President, Policy
Thomas Savidge, Research Director, ALEC Center for State Fiscal Reform
Alhambra Ballroom

3:00 PM – 4:30 PM

Taxes Have Consequences
Dr. Arthur B. Laffer, Founder and Chief Executive Officer, Laffer Associates
Alhambra Ballroom



4:30 PM – 6:00 PM

Break

6:00 PM – 7:00 PM

Reception

Blackbird Restaurant

7:00 PM – 8:00 PM

Dinner

Governor Scott Walker, Wisconsin, President, Young America's Foundation

Blackbird Restaurant

8:00 PM

Late Night Reception

Thursday, November 16

7:30 AM – 8:30 AM

Breakfast

Court of Califia

8:30 AM – 9:30 AM

Economic Policy Lessons from the Laboratories of Democracy

Alhambra Ballroom

9:45 AM – 11:15 AM

Legislator Roundtable

Alhambra Ballroom

11:15 AM – 12:15 PM

Lunch

Court of Califia

12:30 PM

Arrival at the Reagan Center

12:30 PM – 1:30 PM

Tour of the Reagan Center

1:30 PM – 2:15 PM

Bus to Rancho Del Cielo

2:15 PM – 4:00 PM

Tour of Rancho Del Cielo

4:00 PM – 4:45 PM

Bus to the Hotel Californian

4:45 PM – 6:00 PM

Break

6:00 PM – 7:00 PM

Reception
Serena Rooftop

7:00 PM – 8:00 PM

Dinner
Governor George Allen, Virginia
Serena Rooftop

8:00 PM

Late Night Reception
