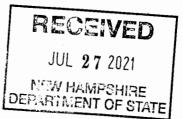


## STATE OF NEW HAMPSHIRE 2021 Statement of Income and Expenses for LOBBYISTS (RSA Chapter 15)



PLEASE PRINT

| I. Name of Lobbyist(s) Henry (                                                                                                                                                                                                               | 3. Veilleux, Bruce A. Be                                    | erke and Karen N. Soucy                                                                                      | ·                               |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|---------------------------------|--|--|--|
| II. Name of lobbyist's partnership                                                                                                                                                                                                           | , firm or corporation, if any                               | :                                                                                                            |                                 |  |  |  |
| Sheehan Phinney Capitol Gro                                                                                                                                                                                                                  | ıın                                                         |                                                                                                              |                                 |  |  |  |
|                                                                                                                                                                                                                                              | nip, firm or corporation)                                   |                                                                                                              |                                 |  |  |  |
|                                                                                                                                                                                                                                              |                                                             |                                                                                                              |                                 |  |  |  |
| Two Eagle Square                                                                                                                                                                                                                             | Concord                                                     | NH (2)                                                                                                       | 03301                           |  |  |  |
| Business Address: (Street)                                                                                                                                                                                                                   | (Town/City)                                                 | (State)                                                                                                      | (Zip Code)                      |  |  |  |
| (603) <u>228-2370</u> (603) <u>224-88</u> (Fax)                                                                                                                                                                                              | 99 email <u>hveilleux@sheel</u>                             | nan.com, bberke@sheehan.com                                                                                  | n, ksoucy@sheehan.com           |  |  |  |
| III. This statement covers: (Choose reportable expense transactions w                                                                                                                                                                        |                                                             |                                                                                                              | file a separate report for      |  |  |  |
|                                                                                                                                                                                                                                              | rring in the months prior to th                             | e reporting date relative to the                                                                             | following client:               |  |  |  |
| Unitil                                                                                                                                                                                                                                       |                                                             |                                                                                                              |                                 |  |  |  |
|                                                                                                                                                                                                                                              | lame of Client as it appears o                              | n the Lobbyist Registration Fo                                                                               | m)                              |  |  |  |
| OR All reportable transactions by the unrelated to any particular client.                                                                                                                                                                    | he lobbyist (including the lobb                             | byist's family), or the lobbying                                                                             | firm listed below which are     |  |  |  |
| IV. Date of Report April 28, 2 Reports cover: activity from date of October 27 activity from 7/1                                                                                                                                             | f registration to 3/31/21<br>, 2021                         | July 28, 2021  activity from 4/1/21 to 6/30/2 January 26, 2022  activity from 10/1/21 to 12/3                |                                 |  |  |  |
| V. There have been no fees received and no reportable transactions made since the last report.   If this box is checked, complete just this form and submit it to the Secretary of State's Office, State House, Room 204, Concord, NH 03301. |                                                             |                                                                                                              |                                 |  |  |  |
| If you have paid an honora<br>Expense Reimbursement                                                                                                                                                                                          | or made expenditures, you mu<br>rium or reimbursed expenses | st file <b>Addendum A</b> — Fees and, you must file <b>Addendum B</b> —tributions, you must file <b>Adde</b> |                                 |  |  |  |
| Sworn Statement/Affirmation by I<br>I have read RSA 15, RSA 15-B and the best of my knowledge and belief                                                                                                                                     | RSA 664 and hereby swear or                                 | affirm that the foregoing info                                                                               | rmation is true and complete to |  |  |  |
| (Signature of lobbyist)                                                                                                                                                                                                                      | A Take                                                      | July 28, 2021                                                                                                |                                 |  |  |  |
| (Signature of lobbyist)                                                                                                                                                                                                                      | 7. X                                                        | (Date)                                                                                                       |                                 |  |  |  |
| Hanny C. Vaillaux Pruca A. I                                                                                                                                                                                                                 | Parka and Karan N. Say                                      | CV/                                                                                                          |                                 |  |  |  |

Henry G. Veilleux, Bruce A. Berke and Karen N. Soucy (Print Name of lobbyist)



## STATE OF NEW HAMPSHIRE

## Lobbyists Fees and Expenses Addendum A

(RSA Chapter 15:6)

| I. N                                  | name of Lobbyist(s) Henry G. Veilleux, Bruce A. Berke and Karer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | n N. Soucy                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| II.                                   | Name of lobbyist's partnership, firm or corporation, if any:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Sh                                    | eehan Phinney Capitol Group                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                       | (Name of partnership, firm or corporation)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| III.                                  | Name of Client Unitil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Date July 28, 2021                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Ind                                   | Fees Received icate the gross amount of all fees received from the client identified above the luding fees for services such as public advocacy, government relations, nitoring legislation, and related legal work. The gross fee amount reported shares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | or public relations services including research                                                                                                                                                                                                                                                                                                                                                                                                                           |
| a)                                    | Total of all fees received in this reporting period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | a) \$ 9,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| b)                                    | Total of all fees received this calendar year, prior to this reporting period (This should equal the total of all prior monthly reports for this calendar year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | b) \$ 9,000.00<br>ar)                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| c)                                    | Total of all fees received to date (Add lines a and b)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | c) \$ <u>18,000.00</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| d)                                    | Indicate the amount of any such fees that are due, but have not yet been paid                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | d d) \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Lot repund and meagive less any to be | Expenses: obyist(s)/Lobbying partnerships, firms, or corporations are required to report orts are to be filed for expenditures made relative to each client and if expenditures of expenses: (a) the aggregate total of all expenses paid during the relative of expenses; (b) the aggregate total of all individual expenses where the als purchased during a business lunch where the cost was \$25.00 or less, purcent to the person being lobbied, purchase of a ceremonial object given to a si; and (c) an itemized statement of each individual expenditure made during purpose not covered by (a) (for example: purchase of a meal with value of the given to the subject of lobbying with a value greater than \$25, but not greater to the subject of honorariums, expense reimbursement, or political contractions of the subject of Addendum A. | nditures are made by the lobbyist(s)/firm that are firm. Expenses are to be reported in one of three porting period for salaries, benefits, support staff expenditure was of \$25.00 or less (for example thase of a pen with a value of less than \$10 that is person being lobbied with a value of \$25.00 or get this reporting period of greater than \$25.00 for greater than \$25, purchase of a ceremonial object than \$50, restaurant expenses for a legislative |
| a)                                    | Total aggregate expenses for this reporting period for salaries, benefits, support staff, and office expenses, related directly or indirectly to lobbying.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | a) \$ <u>6,040.00</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| b)                                    | Total aggregate of expenditures during this reporting period, not reported in a), of \$25 or less.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | b) \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| c)                                    | Total of all itemized expenditures reported in detail in section VI.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | c) <b>\$</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

| d)   | Total expenses for this reporting period (Add lines a, b and c)                                                                                      | d) \$ 6,040.00                            |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| e)   | Total of expenses paid this calendar year, prior to this reporting period (This should be the amount on line f of addendum A for last month's report | e) \$ <u>5,953.00</u>                     |
| f)   | Total of all expenses year to date                                                                                                                   | F) \$ <u>11,993.00</u>                    |
| Pro  | Other Expenses: vide the following detail for all expenditures of more than \$25 made from lobuding by whom paid or to whom charged.                 | obying fees during this reporting period, |
| Paid | <b>1</b> :                                                                                                                                           | Amount:                                   |
|      |                                                                                                                                                      | \$                                        |
|      |                                                                                                                                                      | \$                                        |
| _    |                                                                                                                                                      | s                                         |
|      |                                                                                                                                                      | <b>\$</b>                                 |
|      |                                                                                                                                                      | \$                                        |
|      |                                                                                                                                                      | \$                                        |
|      |                                                                                                                                                      |                                           |
|      |                                                                                                                                                      |                                           |
| Sw   | orn Statement/Affirmation by Lobbyist                                                                                                                |                                           |
|      | we read RSA 15, RSA 15-B and RSA 664 and hereby swear or affirm that the ue and complete to the best of my knowledge and belief.                     | e foregoing information                   |
|      | mature of lobbyist)  July                                                                                                                            | 28, 2021 (Date)                           |
|      | nry G. Veilleux, Bruce A. Berke and Karen'N. Sourcy nt Name of lobbyist)                                                                             |                                           |