

STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C)
For Legislators and Legislative Employees



RECEIVED
SEP 28 2022
NEW HAMPSHIRE
DEPARTMENT OF STATE

Type or Print all Information Clearly:

Name: LAURA TELERSKI Work Phone #: 603-320-3957
Work Address: 5 Shakespeare Rd Nashua NH 03062
Office/Appointment/Employment held: State Representative

Source of Expense Reimbursement, Honorarium, Ticket or Free Admission, or Meals and/or Beverages

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable expense reimbursement, honorarium, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

If the source is an Individual:

Name of Source:
Post Office Address:
Occupation:
Principal Place of Business:

If the source is a Corporation or other Entity:

Name of Corporation or Entity: Democratiz Legislative Campaign Committee
Name of Person Representing the Corporation/Entity: Alexandra Chapman
Work Address of Person Representing the Corporation/Entity: 1225 Eye St. NW, Suite 1250 Washington, DC 20005

I am reporting:

An Expense Reimbursement with value over \$50.00. (For costs that are waived, forgiven, reduced, prepaid, or reimbursed by a third party (other than the General Court) for attendance at a qualified event, pursuant RSA 14-C:2, III.)

Value of Expense Reimbursement: \$521.41 Date Received: August 25-26 If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. [X] Exact [] Estimate

An Honorarium with value over \$50.00. (For payment from third parties for an appearance, speech, written article or other document, service as a consultant or advisor, or participation in a discussion group or similar activities related to legislative matters, pursuant to RSA 14-C:2, V.)

Value of Honorarium: Date Received: If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. [] Exact [] Estimate

A ticket or free admission to a political, charitable, or ceremonial event with value over \$50.00. (Pursuant to RSA 14-C:4, I.)

Meals and/or beverages consumed at a meeting or event the purpose of which is to discuss official business with value over \$50.00. (Pursuant to RSA 14-C:4, II.)

A Donation to a State or National Legislative Association Event. (Pursuant to RSA 14-C:2, IV(b)(15).)

TURN OVER TO CONTINUE

For a report relating to an Expense Reimbursement or Honorarium, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

Attached

Provide a brief description of the service or event that gave rise to this Expense Reimbursement, Honorarium, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages.

Attendee at DLCC Summer Policy Conference

Source of a Donation to a State or National Legislative Association Event

Provide an itemized report of all individuals, corporations, or other entities from whom you received a donation on behalf of a state or national legislative association event.

Full Name of Donator	Post Office Address	Value of Donation	Date Received	Name of Legislative Association

(Attach Additional Sheets if Necessary)

"I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

J. D. Roberts
SIGNATURE OF FILER

9/28/2022
DATE FILED

RSA 14-C:7 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor. Please provide the following information about the person filing this report.

This information will not be made public:

Home Phone: [REDACTED]

Home Address: [REDACTED] STREET [REDACTED] TOWN/CITY [REDACTED] ZIP [REDACTED]

Mailing Address if different: [REDACTED]

E-mail Address: [REDACTED]

Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301

AGENDA

Page 1 of 2

All sessions will take place at the Westin unless otherwise noted. Attendees and guests must wear their name tags at all times to gain admittance to sessions or the evening social event. Name tags are available for pick up at registration only after providing DLCC staff proof of "up to date" vaccination and a negative COVID-19 test. Guests may only attend the evening social event. Guests may only attend the evening social event and breakfast.

THURSDAY August 25

- 11 a.m.-5:30 p.m. **Registration** | Grand Ballroom Pre-Function
- 12:30-1:30 p.m. **Opening Lunch** | Longfellow
Legislators and invited guests only
- 1:45-2:45 p.m. **Legislator Meet & Greet** | Longfellow
Legislators only
- 3-5:10 p.m. **Policy Sessions** | Grand Ballroom
- Welcome: Speaker of the House **Ryan Fecteau**, Maine
- Panel: "Paid Family & Medical Leave: Creating A Program That Works For Your State"
- Speakers: **Erin Choquette**, Connecticut Paid Leave Authority
Assistant Senate Majority Leader **Matthea Daughtry**, Maine
Dan Fishbein, Sun Life (US)
Senator **Sarah McBride**, Delaware
Vicki Shabo, New America
- Briefing: "Tobacco Harm Reduction and a Path Forward for Adult Consumers"
- Speaker: **Mary Elizabeth Barwick**, Reynolds American, Inc.
Amanda Klingler, King & Spalding
- Panel: "Building the Skilled Workforce of the Future"
- Speakers: Senator **Mark Lawrence**, Maine
Grant Provost, Ironworkers Local 7
Benjamin Robillard, CCB Construction
- 6-6:30 p.m. **Shuttles to Evening Reception** | Westin Lobby
- 6:30-8:30 p.m. **Evening Reception** | Grace
15 Chestnut Street

CONTINUED →

AGENDA

Page 2 of 2

FRIDAY, August 26

- 7:30 a.m.-on **Registration** | Grand Ballroom Pre-Function
- 8-9 a.m. **Breakfast** | Grand Ballroom
- Welcome: Senate President **Troy Jackson**, Maine
- 9-12:15 p.m. **One-on-One Meetings** | Winslow Homer Ballroom
Scheduled in advance.
- 12:20-1:30 p.m. **Policy Sessions** | Grand Ballroom
- Panel: "Holding Pharmacy Benefit Managers Accountable: How States
Are Taking the Lead"
- Speakers: **Mark Blum**, America's Agenda & PBM Accountability Project
 Glenn Brackett, New Hampshire AFL-CIO
 Representative **Susan Lontine**, Colorado
- Briefing: "Unlocking the Promise of Biosimilars: Benefits, Policies and
Opportunities - the impact of biosimilars on patient access and
health equity."
- Speaker: **Edward Li**, Sandoz
- 1:30-2:30 p.m. **Lunch** | Grand Ballroom