2022 NEW HAMPSHIRE STATEMENT OF FINANCIAL INTERESTS - RSA 15-A

ype or Print Clearly	(\$)		
Jesse John O'Neill	Work Address	33 Capitol Street, Concor	d, NH 03301
rimary Occupation Attorney	e-mail jesse.o'neitl@doj.nh.	gov Work Phon	603-271-1629
name the office, position, board or commission, board of irectors, etc. or employment with state or county overnment held by you. NO ACRONYM5	Assistant Attorney General, De	partment of Justice	
List below the name, address, and type of any profess raprietor, or employee, or served in any other profess afendar year. Sources of retirement benefits other than fed	anal or advisory capacity, and from which	h any income in excess of \$10,00	10 was derived during the preceding
NH Department of Justice, 33 Capitol	Street, Concord, NH (state govt)		* *
Kaplan North America, LLC, 12735 M	orris Road Suite 260, Alpharetta,	GA (standardized test prep))
f you have no qualifying income indicate by writing your	nitials next to the following statement.	My income does not qu	alify
	nsed or certified by the State of New Ham I Estate, Including brokers, 5.		5. State of New Hampshire, county,
7. N.H. Retirement 8. Current use lan		vices 10. Sale and distribution of	nunicipal employment
System assessment progra	n Lodging L	beverages	law law
12, Any business regulated by the Public Utilities Commission	13. Horse or dog racing, or other legal of gambling	orms 14. Education	15. Water Resources
16. Agriculture 17. N.H. Busines taxes: Profits T		nd 18. Optional: Specify special Inter	any other area in which you have a
have read RSA 15-A and hereby swear or affirm that the loerson who knowingly fails to comply with the provisions	oregoing Information is true and complet of this chapter or knowingly files a false	e to the best of my knowledge and statement shall be guilty of a misde	i belief. RSA 15-A:9 Penalty. Any emeanor,
Date 1/19/2022	Signature of Filer	111	
Return to: Office of Secretary	of State, 107 North Main Street, State Hou	se Room 204, Concord, NH 03301	

wertow All 100

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NEW HAMPSHIRE DEPARTMENT OF STATE