

2022 NEW HAMPSHIRE STATEMENT OF FINANCIAL INTERESTS - RSA 15-A

Type or Print Clearly

Full Name **David B. Campbell** Work Address **20 Trafalgar Sq., Suite 429, Nashua, NH 03060**

Primary Occupation **Attorney** e-mail **campbelldavidb@comcast.net** Work Phone **603-883-1100**

Name the office, position, board or commission, board of directors, etc. or employment with state or county government held by you. **Ballot Law Commission, Commissioner**
NO ACRONYMS

A. List below the name, address, and type of any profession, business, or other organization in which you or a family member was an officer, director, associate, partner, proprietor, or employee, or served in any other professional or advisory capacity, and from which any income in excess of \$10,000 was derived during the preceding calendar year. *Sources of retirement benefits other than federal retirement and/or disability benefits shall be included. (Use additional sheets as necessary.)*

- Manchester Sand, Gravel & Cement Co., Inc. & JMD Realty, Inc., Hooksett, NH 03106**
- New Hampshire Northcoast Corp., Ossipee, NH 03864**

If you have no qualifying income indicate by writing your initials next to the following statement. My income does not qualify

B. Indicate below whether you or a family member has a special interest in any of the following businesses, professions, occupations, groups, or matters. A person has a reportable special interest in an item on this list if a change in law, a change in administrative rule, a decision whether or not to award a contract, grant a license or permit, discipline a licensee or permittee, or other decision by government affecting the listed business, profession, occupation, group, or matter would potentially have a greater financial effect on you or a family member than it would on the general public:

| | |
|-------------------------------------|---|
| <input checked="" type="checkbox"/> | 1. Any profession, occupation, or business licensed or certified by the State of New Hampshire. List each such profession, occupation, or category of business: Attorney |
| <input type="checkbox"/> | 2. Health Care <input type="checkbox"/> |
| <input type="checkbox"/> | 3. Insurance <input checked="" type="checkbox"/> |
| <input type="checkbox"/> | 4. Real Estate, including brokers, agent, developers, and landlords <input type="checkbox"/> |
| <input type="checkbox"/> | 5. Banking or financial services <input type="checkbox"/> |
| <input type="checkbox"/> | 6. State of New Hampshire, county, or municipal employment <input type="checkbox"/> |
| <input type="checkbox"/> | 7. N.H. Retirement System <input type="checkbox"/> |
| <input type="checkbox"/> | 8. Current use land assessment program <input type="checkbox"/> |
| <input type="checkbox"/> | 9. Restaurants/lodging <input type="checkbox"/> |
| <input type="checkbox"/> | 10. Sale and distribution of alcoholic beverages <input type="checkbox"/> |
| <input type="checkbox"/> | 11. Practice of law <input checked="" type="checkbox"/> |
| <input type="checkbox"/> | 12. Any business regulated by the Public Utilities Commission <input type="checkbox"/> |
| <input type="checkbox"/> | 13. Horse or dog racing, or other legal forms of gambling <input type="checkbox"/> |
| <input type="checkbox"/> | 14. Education <input type="checkbox"/> |
| <input type="checkbox"/> | 15. Water Resources <input type="checkbox"/> |
| <input type="checkbox"/> | 16. Agriculture <input type="checkbox"/> |
| <input type="checkbox"/> | 17. N.H. Business taxes: <input type="checkbox"/> Profits Tax <input type="checkbox"/> Business Enterprise Tax <input type="checkbox"/> Interest and Dividends Tax |
| <input type="checkbox"/> | 18. Optional: Specify any other area in which you have a special interest --- <input type="checkbox"/> |

I have read RSA 15-A and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief. **RSA 15-A:9 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false statement shall be guilty of a misdemeanor.**

Date **01/06/2022**

Signature of Filer


