

| Agency Admin Name | User Name | Agency Street Address | Town/City | State | Zip | User Office Phone | User Email |
|--------------------------------------|-----------------|--|-----------|-------|-------|-------------------|--|
| Department of Revenue Administration | Marlene Dickson | Governor Hugh Gallen State Office Park 109 Pleasant St Medical & Surgical Building | Concord | NH | 03301 | 603-230-5006 | marlene.m.dickson@dra.nh.gov |

| Agency/Dept/Board/Commission/Commtiy Name | Has Employees or Board Members? | Board/Agency Street address | Town/City | State | Zip | Agency/Board Office Phone | Agency/Board Email |
|---|---------------------------------|--|-----------|-------|------------|---------------------------|--|
| Current Use Board | Yes | Governor Hugh Gallen State Office Park 109 Pleasant St Medical & Surgical Building PO Box 487 | Concord | NH | 03302-0487 | 603-230-5096 | cub@dra.nh.gov |

| Employee or Board Member Name | Position # (if an employee) | Employee or Board Member Work Street address | Town/City | State | Zip | Employee or Board Member Office Phone | Employee or Board Member Work Email |
|---|-----------------------------|--|----------------|-------|-------|---------------------------------------|--|
| The following information is provided at the discretion of the Current Use Board Members. | | | | | | | |
| Senator Ruth Ward | | State House 107 North Main Street-Room 302 | Concord | NH | 03301 | 603-271-2609 | Ruth.Ward@leg.state.nh.us |
| Representative Tony Piemonte | | 4 Rangeway Avenue | Sandown | NH | 03873 | 603-271-4063 | Tony.Piemonte@leg.state.nh.us |
| Shawn Jasper | | NH Department of Agriculture Markets and Foods 25 Capitol Street | Concord | NH | 03302 | 603-271-3551 | shawn.jasper@agr.nh.gov |
| Anton Bekkerman, Dean's Designee | | UNH - College of Life Sciences & Agriculture 46 College Road | Durham | NH | 03824 | 603-862-1453 | Anton.Bekkerman@unh.edu |
| Rick Evans | 14497 | Governor Hugh Gallen State Office Park 109 Pleasant St Medical & Surgical Building | Concord | NH | 03301 | 603-230-5952 | rick.evans@dra.nh.gov |
| Barbara Richter | | 54 Portsmouth Street | Concord | NH | 03301 | | Barbara@nhacc.org |
| Mark Beauchesne | | 11 Hazen Drive | Concord | NH | 03301 | | Mark.T.Beauchesne@wildlife.nh.gov |
| Jonathan Rice | | City of Concord 41 Green Street | Concord | NH | 03301 | 603-230-3601 | jrice@concordnh.gov |
| Thomas P. Hughes | | Town of Moultonborough 6 Holland Street | Moultonborough | NH | 03254 | 603-476-2347 | thughes@moultonboroughnh.gov |
| Normand Bernaiche | | PO Box 483 | Hanover | NH | 03755 | 603-640-3206 | norm.bernaiche@hanovernh.org |
| Susan Bryant-Kimball | | 172 Taterboro Road | Sandwich | NH | 03227 | 603-707-0364 | Susan.Bryant.Kimball@gmail.com |
| Thomas Thomson | | 173 Strawberry Hill Road | Orford | NH | 03777 | 603-353-4488 | thomsontreefarm@yahoo.com |
| Chuck Souther | | 580 Mountain Road | Concord | NH | 03301 | 603-731-1829 | chuck@applehillfarmnh.com |
| Vacant | | | | | | | |