## 表 0 교 → 2021 NEW HAMPSHIRE STATEMENT OF FINANCIAL INTERESTS - RSA 15-A

| Type o            | or Print Clearly                                    |                           |                               |                                    |                                    |  |                  |                    |                           |   |                                 |  |
|-------------------|---|---------------------------|-------------------------------|------------------------------------|------------------------------------|--|------------------|--------------------|---------------------------|---|---------------------------------|--|
| Fuli Na           | ame De  | 2NN 55                    | Ada                           | MS                                 |                                    |  | Work Addres      | ss                 | NA                        |   |                                 |  |
| Primai            | y Occupation  | Re                        | tived                         |                                    | e-mail                             | devuis   | nh Qat           | <i>lautic</i> bl   | binet                     | Work Phone  | NA                              |  |
| directo           | the office, positors, etc. or er<br>nment held by y | mploymer                  |                               | te or county                       |                                    | ers Con  | yensa+           | ion A              | ppeals                    | Board   |                                 |  |
| proprie           | etor, or employ                                     | ee, or se                 | rved in any                   | other professi                     | onal or advise                     | ory capacity,  | and from w       | hich any ir        | ncome in exc              | nember was an o<br>less of \$10,000 v<br>dditional sheets a | vas derived du                  | r, associate, partne<br>uring the precedin                 |
| 1.                | UA Loc  | CAL U-A                   | non to                        | eficens.                           | Pension                            | Fund   | 116/1/1          | sheav              | Center                    | MALL PILL   | sburg, PA                       | -15212   |
| 2.                | AND THE PARTY                                       |                           |                               |                                    |                                    |  |                  | ٠,٠٠٠              |                           |   |                                 |  |
| lf you l          | have no qualify                                     | ing incom                 | e Indicate by                 | writing your                       | initials next to                   | the following  | g statement.     |                    | My Income                 | does not qualify  |                                 |  |
| report<br>discipi | able special inte                                   | erest in an<br>r permitte | item on this<br>e, or other d | list if a change<br>ecision by gov | e in law, a char<br>vernment affec | nge in admin<br>ting the liste   | istrative rule,  | a decision         | whether or n              | ccupations, grou<br>ot to award a cor<br>roup, or matter v  | itract, grant a l               | A person has a<br>license or permit,<br>Ily have a greater |
|                   | 0.00  |                           | 3.51                          | business licer<br>of business:     | sed or certifle                    | d by the Stat  | e of New Har     | npshire. Li        | st each sudh              |   |                                 |  |
| 口                 | 2. Health Care                                      | <b>3.</b> lı              | nsurance                      |                                    | l Estate, includ<br>t, developers, | The second secon |                  | 5. Banking ervices | or financial              |   | ate of New Har<br>cipal employm | mpshire, county, or<br>nent                                |
|                   | 7. N.H. Retirei<br>System                           |                           | l asses                       | urrent use lan<br>sment progra     |                                    | 9. Restaur<br>lodging  | ants/            | 1000               | . Sale and dis<br>verages | tribution of alcoh  | nolic                           | 11. Practice of law  |
|                   | 12. Any business tilitles Commis                    |                           |                               | olic                               | 13. Horse o of gambling            | r dog racing,  | or other lega    | al forms           | -                         |   | Water Resour                    |  |
|                   | 16. Agriculture                                     |                           | 17. N.H.<br>taxes:            | Busines Profits T                  |                                    | lness<br>rprise Tax  | Interest Dividen | Allegar Marcara    | 18. Option                | nal: Specify any o<br>special interest                      | other area in w                 | hlch you have a  |
|                   |   |                           |                               |                                    |                                    |  |                  |                    |                           | owledge and bell<br>ty of a misdemea                        | no <del>r.</del>                | EIVED  |
| Date              | 1-3-  | 202                       | À                             |                                    |                                    | Signature  | of Filer         |                    | ento fi                   | dan   |                                 | . 3 2022<br>REALESTINE                                     |
|                   |   | 120                       | = (2005)                      | 100 100                            |                                    |  |                  | 200                |                           |   | DEPARTME                        | NT OF STATE  |