

## STATE OF NEW HAMPSHIRE 2019 Statement of Income and Expenses for LOBBYISTS (RSA Chapter 15)

## RECEIVED

JUL 29 2019

NEW HAMPSHIRE DEPARTMENT OF STATE

|   |   |   |   | DEI AICHMENT OF                  |
|---|---|---|---|----------------------------------|
| 1. Name of Lobbyist                         | (s) Erle B. Pierce,   | Bruce A. Berke                            | and Simon P. Thomson  |                                  |
| II. Name of lobbyist                        | s partnership, firm or  | corporation, if an                        | y:  |                                  |
| Sheehan Phinney<br>(Nar                     | Capitol Group<br>ne of partnership, firm  | or corporation)                           | <del></del> .   |                                  |
| Two Eagle Square                            | 2 .   | Concord                                   | NH  | 03301                            |
| Business Address: (5                        |   | (Town/City)                               | (State)   | (Zip Code)                       |
| (603) <u>228-2370</u><br>(Telephone)        | (603 <u>) 224-8899</u> cm<br>(Fax)  | ail <u>epierce@shce</u>                   | han.com bberke@sheehan.   | com, sthomson@sheehan.com        |
|   | overs: (Choose one – f<br>ransactions which are                                       |   | s for each client, OR you may<br>nany one client).  | y file a separate report for     |
|   | nsactions occurring in t  | he months prior to                        | the reporting date relative to th   | e following elient:              |
| National Grid                               |   |   |   |                                  |
| OR All reportable tra                       | insactions by the lobbyi  |   | on the Lobbyist Registration Fo   |                                  |
|   | April 24, 2019 Lity from date of registre October 30, 2019 [ctivity from 7/1/19 to 9/ |   | July 31, 2019 🔯 activity from 4/1/19 to 6/30/1 Junuary 29, 2020 🗍 activity from 10/1/19 to 12/3 |                                  |
|   |   |   | ions made since the last repor<br>Secretary of State's Office, St                               |                                  |
| If you have If you have Expense Reimburseme | paid an honorarium or :<br>ent  | expenditures, you m<br>reimbursed expense | ust file Addendum A– Fees as<br>s, you must file Addendum B<br>ntributions, you must file Adde  |                                  |
|   |   |   | or affirm that the foregoing info   | ormation is true and complete to |

(Date)

Erle B. Pierce, Bruce A. Berke and Simon P. Thomson

(Print Name of lobbyist)



## STATE OF NEW HAMPSHIRE

## Lobbyists Fees and Expenses Addendum A

(RSA Chapter 15:6)

| P      | E.S   | Name of Lobbyist(s) Erle B. Pierce, Bruce A. Berke and Simon P. Thomson  |   |  |  |  |  |
|--------|---|--|---|--|--|--|--|
| L<br>E | II. Name of lobbyist's partnership, firm or corporation, if any:    |  |   |  |  |  |  |
| ٨      | Sì  | hechan Phinney Capitol Group   |   |  |  |  |  |
| S<br>E |   | (Name of partnership, firm or corporation)   |   |  |  |  |  |
| E.     | 111.  | . Name of Cilent <u>National Grid</u>  | Date July 31, 2019  |  |  |  |  |
| ₹      |   |  |   |  |  |  |  |
| N<br>L | Ind<br>incl   | V. Fees Received  V. Fees Rece |   |  |  |  |  |
|        | a)  | Total of all fees received in this reporting period  | a) \$ 9,000.00  |  |  |  |  |
|        | b)  | Total of all fees received this calendar year, prior to this reporting period (This should equal the total of all prior monthly reports for this calendar ye   | b) \$ 9,000.00<br>ar)   |  |  |  |  |
|        | c)  | Total of all fees received to date (Add lines a and b)   | c) \$ <u>18,000.00</u>  |  |  |  |  |
|        | d)  | Indicate the amount of any such fees that are due, but have not yet been pai   | d d) \$   |  |  |  |  |
|        | Lob<br>repound<br>cate<br>and<br>mea<br>give<br>less<br>any<br>to b | Expenses: bbyist(s)/Lobbying partnerships, firms, or corporations are required to report orts are to be filed for expenditures made relative to each client and if expendeded to any one client a separate report may be filed for the lobbyist(s)/f egories of expenses: (a) the aggregate total of all expenses paid during the red office expenses; (b) the aggregate total of all individual expenses where the als purchased during a business lunch where the cost was \$25.00 or less, purched to the person being lobbied, purchase of a ceremonial object given to a stip and (c) an itemized statement of each individual expenditure made during purpose not covered by (a) (for example: purchase of a meal with value of the given to the subject of lobbying with a value greater than \$25, but not greater eption). Expenses for honorariums, expense reimbursement, or political contil should not be reported on Addendum A.   | nditures are made by the lobbyist(s)/firm that are irm. Expenses are to be reported in one of three porting period for salaries, benefits, support staff, a expenditure was of \$25.00 or less (for example: chase of a pen with a value of less than \$10 that is person being lobbied with a value of \$25.00 or g this reporting period of greater than \$25.00 for greater than \$25, purchase of a ceremonial object ster than \$50, restaurant expenses for a legislative |  |  |  |  |
|        | u)  | Total aggregate expenses for this reporting period for salaries, benefits, support staff, and office expenses, related directly or indirectly to lobbying.   | u) \$ <u>5,851.00</u>   |  |  |  |  |
|        | b)  | Total aggregate of expenditures during this reporting period, not reported in a), of \$25 or less.   | b) \$   |  |  |  |  |
|        | c)  | Total of all itemized expenditures reported in detail in section VI.   | c) \$   |  |  |  |  |

| d)                     | Total expenses for this reporting period (Add lines a, b and c)  | d) \$ <u>5,851.00</u>                     |
|------------------------|--|---|
| c)                     | Total of expenses paid this calendar year, prior to this reporting period (This should be the amount on line f of addendum A for last month's report | c) \$ 5,906.00                            |
| f)                     | Total of all expenses year to date   | F) \$ 11,757.00                           |
| Pro                    | Other Expenses: vide the following detail for all expenditures of more than \$25 made from lot uding by whom paid or to whom charged.                | bbying fees during this reporting period. |
| Paid:                  |  | Amount:                                   |
|                        |  | <b>s</b>                                  |
|                        |  | \$  |
|                        |  | \$  |
| _                      |  | \$  |
|                        |  | \$  |
|                        |  | <b>s</b>                                  |
|                        |  |   |
| Swo                    | orn Statement/Affirmation by Lobbyist  |   |
|                        | ve read RSA 15, RSA 15-B and RSA 664 and hereby swear or affirm that the<br>ue and complete to the best of my knowledge and belief.                  | c foregoing information                   |
| E <sub>V</sub><br>(Sig | 113 Puru FerriEde July nature of lobbyist)  July   | 31, 2019<br>(Date)                        |
|                        | le B. Pierce, Bruce A. Berke and Simon P. Thomson nt Name of lobbyist)   |   |