### STATE OF NEW HAMPSHIRE

Type or Print all Information Clearly:

Honorarium or Expense Reimbursement Report (RSA 14-C) For Legislators and Legislative Employees



## RECEIVED

SEP 1 5 2017

NEW HAMPSHIRE DEPARTMENT OF STATE

Nan	: Marjorie J. Shepardson Work Phone No.:
Wor	First Middle Last
	e/Appointment/Employment held: Representative on ST + E
repo eve busi	the full name, post office address, occupation, and principal place of business, if any, of the source of any rtable honorarium, expense reimbursement, ticket or free admission to a political, charitable, or ceremonial t, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official ness, with a value greater than \$50.  **Tree of Honorarium, Expense Reimbursement, Ticket or Free Admission, or Meals and/or Beverages:
	e of Source:  First Middle Last
Post	Office Address:
	pation:
Prin	ipal Place of Business:
Nan	e of Corporation or Entity: NCEL: National Caucus of Energy Legislators e of Person Representing the Corporation/Entity: Jeff Mauk/NCEL Director  Address of Person Representing the Corporation/Entity: 1228 & 31st st. NW, Suite 110  Washington, DC 20007
I an	reporting:
	A ticket or free admission received pursuant to RSA 14-C:4, I with value over \$50.00.
	Meals and/or beverages consumed pursuant to RSA 14-C:4, II with value over \$50.00. (\$3 50.09)
	An Honorarium with value over \$50.00.
	e of Honorarium: Date Received: If exact value is unknown, provide an atte of the value of the gift or honorarium and identify the value as an estimate Exact Estimate
	An Expense Reimbursement with value over \$50.00.
	e of Expense Reimbursement: \$\frac{\pmathbb{8}\ 8\ 8\ \}{20/17}\$ If exact value is unknown, de an estimate of the value of the gift or honorarium and identify the value as an estimate. Exact
agei at th	a report relating to an honorarium or expense reimbursement, you are required to attach a copy of the da or an equivalent document which addresses the subjects addressed and the time schedule of all activities e event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the da or equivalent document.
	TURN OVER TO CONTINUE

Three-day nat legislators are	working on.			
"I have read RSA 14-C and I best of my knowledge and bel	•	that the foregoing infor	mation is true and comp	olete to th
		. /	1.	
SIGNATURE OF FILER	dsor	9/12 DATE FILE	//7	
RSA 14-C:7 Penalty. Any knowingly files a false report			the provisions of this	chapter o
Return to: Secr	retary of State's Office	, State House Room 204	, Concord, NH 03301	

#### **NCEL National Issues Forum 2017: States United**

# Royal Sonesta Boston Hotel Cambridge, Massachusetts Thursday, August 3rd - Saturday, August 5th, 2017

#### Thursday, August 3rd

9:00 AM - 11:00 AM Meet in Royal Sonesta Lobby @ 9:00 AM

Optional Tour: Cambridge's Very Green School that is Driving Net Zero Energy Policy, presented by USGBC

11:00 AM Charles Suites Foyer

**Registration opens** 

12:30 PM - 3:30 PM Charles Suites

Optional Pre-Forum Session: Policy and Performance in Green Buildings and Schools, presented by USGBC (lunch provided)

3:45 PM - 4:15 PM Charles Suites

Welcome and Introductions

4:15 PM - 5:05 PM Charles Suites

Plenary Panel: Electric Vehicle Infrastructure and Sustainable Transportation

5:05 PM - 6:00 PM Charles Suites

Plenary Panel: State of the States - How decisions in Washington will affect the states, and options to respond

6:00 PM - 7:30 PM Parkview

**Dinner Reception / Keynote Address** 

8:30 PM - 9:30 PM Meet behind Royal Sonesta on River Path @ 8:15 PM

**Optional River Cruise with Charles Riverboat Company** 

#### Friday, August 4th

7:30 - 8:30 AM

**Parkview** 

Breakfast available

8:30 AM - 9:15 AM Charles Suites

Plenary Panel: Building the Utility and Grid of the Future

9:15 AM - 10:00 AM Charles Suites

**Plenary Panel: Outdoor Recreation and Supporting Public Lands** 

10:00 AM - 10:15 AM Charles Suites

**Introduction of Breakout Sessions** 

10:15 AM - 10:40 AM Charles Suites Foyer

**Midmorning Networking Break** 

10:40 AM- 12:10 PM

Charles Suites, Parkview, University BC

#### **Breakout Sessions**

- Climate and Energy: RePower Toward 100% renewable energy Charles Suites
- Conservation: Promoting outdoor recreation, protecting public lands and endangered species Parkview
- Environmental Health: Eliminating toxins from household products, food, and water University BC

12:10 PM - 1:30 PM

**Charles Suites** 

**Lunch and Plenary Panel: Sustainable Communities** 

1:30 PM - 3:00 PM

Charles Suites, Parkview, University BC

**Breakout Sessions (resumed from morning sessions)** 

- Climate and Energy: RePower Toward 100% renewable energy Charles Suites
- Conservation: Promoting outdoor recreation, protecting public lands and endangered species Parkview
- Environmental Health: Eliminating toxins from household products, food, and water University BC

3:00 PM - 3:25 PM

**Charles Suites** 

Foyer

**Afternoon Networking Break** 

3:25 PM - 4:00 PM

**Charles Suites** 

Plenary Panel: Policy Lightning Round

4:00 PM - 5:00 PM

Charles Suites

"Walking Sub-Caucus": Issue-Based Small Group Breakout Discussions

5:00 PM - 6:15 PM

**Riverside Terrace** 

Reception / Keynote address

#### Saturday, August 5th

7:30 AM - 8:30 AM

Parkview

**Breakfast available** 

8:30 AM - 9:15 AM

**Charles Suites** 

Plenary Speaker: Bipartisan Polling and Messaging to Bridge the Urban/Rural divide

9:15 AM - 10:00 AM

Charles Suites

**Plenary Panel: Carbon Pricing in the States** 

10:00 AM - 10:15 AM

**Charles Suites Foyer** 

Midmorning Networking Break

10:15 AM - 11:00 AM

**Charles Suites** 

Plenary Panel: Climate Resilience

11:00 AM - 11:30 AM

**Charles Suites** 

Final Remarks and Evaluations, Adjourn

12:00 PM - 3:30 PM

Parkview

Optional Post-Forum Discussion: Carbon Pricing in the Northeast (lunch provided)