

STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C)

For Legislators and Legislative Employees



RECEIVED
OCT 07 2022
NEW HAMPSHIRE
DEPARTMENT OF STATE

Type or Print all Information Clearly:

Name: Rebecca G. Whitley Work Phone #: 802-299-0117
First Middle Last

Work Address: Po Box 405, Contoocook, NH 03229

Office/Appointment/Employment held: NH Senate District 15

Source of Expense Reimbursement, Honorarium, Ticket or Free Admission, or Meals and/or Beverages

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable expense reimbursement, honorarium, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

If the source is an Individual:

Name of Source: _____
First Middle Last

Post Office Address: _____

Occupation: _____

Principal Place of Business: _____

If the source is a Corporation or other Entity:

Name of Corporation or Entity: Save the Children Action Network

Name of Person Representing the Corporation/Entity: Dellie Champagne, NH State Director

Work Address of Person Representing the Corporation/Entity: remote employee Dchampagne@savechildren.org

I am reporting:

An **Expense Reimbursement with value over \$50.00.** (For costs that are waived, forgiven, reduced, prepaid, or reimbursed by a third party (other than the General Court) for attendance at a qualified event, pursuant RSA 14-C:2, III.)

Value of Expense Reimbursement: unknown Date Received: 7/29-7/31/22 *If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.* Exact Estimate

An **Honorarium with value over \$50.00.** (For payment from third parties for an appearance, speech, written article or other document, service as a consultant or advisor, or participation in a discussion group or similar activities related to legislative matters, pursuant to RSA 14-C:2, V.)

Value of Honorarium: _____ Date Received: _____ *If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.* Exact Estimate

A **ticket or free admission** to a political, charitable, or ceremonial event **with value over \$50.00.** (Pursuant to RSA 14-C:4, I.)

Meals and/or beverages consumed at a meeting or event the purpose of which is to discuss official business **with value over \$50.00.** (Pursuant to RSA 14-C:4, II.)

A **Donation** to a State or National Legislative Association Event. (Pursuant to RSA 14-C:2, IV(b)(15).)

TURN OVER TO CONTINUE

For a report relating to an Expense Reimbursement or Honorarium, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

See attached

Provide a brief description of the service or event that gave rise to this Expense Reimbursement, Honorarium, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages.

I was invited to speak at the 2022 Eastern Regional Advocacy Summit in Charleston, SC. Included in this invitation was airfare ~~and~~ hotel, and conference participation.


Source of a Donation to a State or National Legislative Association Event

Provide an itemized report of all individuals, corporations, or other entities from whom you received a donation on behalf of a state or national legislative association event.

| Full Name of Donator | Post Office Address | Value of Donation | Date Received | Name of Legislative Association |
|----------------------|---------------------|-------------------|---------------|---------------------------------|
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(Attach Additional Sheets if Necessary)

"I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."


SIGNATURE OF FILER

9/22/22
DATE FILED

RSA 14-C:7 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor. Please provide the following information about the person filing this report.

This information will not be made public:

Home Phone: [REDACTED]

Home Address: [REDACTED]
STREET TOWN/CITY ZIP

Mailing Address if different: [REDACTED]

E-mail Address: [REDACTED]

Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301

Thank you for registering for the Eastern Region Advocacy Summit!

1 message

Lindsay Hanson <action@savethechildrenactionnetwork.org>

Fri, Apr 8, 2022 at 10:14 AM

Reply-To: action@savethechildrenactionnetwork.org

To: Becky Whitley <rebeccawhitley@gmail.com>



Save the Children
Action Network™

Hi Becky,

Thank you for registering for the 2022 Eastern Regional Advocacy Summit! We can't wait to see you and learn together. Below are some initial logistics. We will share more in the coming weeks. Please let your SCAN state contact know if you have any questions in the meantime.

Agenda details

Saturday, July 30

12:00-12:30pm: Registration and lunch

12:30-5:15pm: Policy sessions and skill-building breakouts

6:00-8:00pm: Group dinner

Sunday, July 31

9:00am: Breakfast and opening session

9:30am-1:45pm: Policy sessions and skill-building breakouts

2:00pm: Closing

This event venue and hotel is:

Hyatt Place Historic District

650 King St

Charleston, SC 29403

Here are some preliminary transportation and venue logistics. More details are coming soon!

- The cost of travel, hotel and most meals will be covered by SCAN.
- If flying, SCAN will book your flights on your behalf, and will work with you on flight selection before booking.

- If driving, SCAN will reimburse the cost of gas and hotel parking (make sure to save your receipts!).
- SCAN will reimburse the cost of transportation between the airport and hotel both days (make sure to save your receipts!).

SCAN's COVID-19 policy

- We will be following COVID safety protocols, including (but not limited to) masks covering your mouth and nose during all SCAN-sponsored activities and proof of vaccination shown at registration. Proof of vaccination can either be a photo of the front and back of your card or the physical card.

Looking forward to seeing you in Charleston!

Lindsay Hanson

Senior Director, State and Electoral Campaigns, East

Save the Children Action Network

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