## STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 15-B)



Type or Print all Information Clearly:
Name: ARTHUR D MCKIBBIN Work Phone No. 603-359-7420
Name: ARTHUR D MCKIBBIN Work Phone No. 603-359-7420 Work Address: 3 BAY DRIVE ENFIELD WH 03748
Office/Appointment/Employment held: BOARD MEMBER; NH BOARD OF DEWTAL EXAMINER
List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium or expense reimbursement. When the source is a corporation or other entity, the name and work address of the person representing the corporation or entity in making the honorarium or expense reimbursement must be provided in addition to the name of the corporation or entity.
Source of Honorarium or Expense Reimbursement:
Name of source:  First Middle Last
Post Office Address:
Occupation:
Principal Place of Business:
Name of Corporation or Entity: CDCA ASSESSMENTS
Name of Corporate/Entity Representative: Ms SHIPLEY NOLAN
Work Address of Representative: PO BOX 34761 BETHESDA, MD 20827
Food and/or beverages consumed pursuant to RSA 15-B:6, II with value over \$25.00 🗹
Value of Honorarium: \$\frac{1}{850}\$ Date Received: \( \overline{\text{IN Pouss}} \) If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. \( \overline{\text{E}} \) Exact \( \overline{\text{E}} \) Estimate
Value of Expense Reimbursement: 1484 — Date Received: In Process A copy of the agenda or an equivalent document must be attached to this filing.   Exact Estimate
Briefly describe the service or event this Honorarium or Expense Reimbursement relates to:
CDCA ANNUAL BUSINESS MEETING FOR STATE BOARD MEMBERS AND EXAMINERS
"I have read RSA 15-B and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."
Signature of Giler Maland Man 1/14/2018  Date Filed

9/07

RSA 15-B:9 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301



## THE COMMISSION ON DENTAL COMPETENCY ASSESSMENTS ANNUAL MEETING AGENDA JANUARY 11-13, 2018 (THURSDAY-SATURDAY) DISNEY YACHT AND BEACH CLUB RESORTS

## ALL MEETINGS & FUNCTIONS HELD AT DISNEY'S YACHT & BEACH CLUB RESORTS CONVENTION CENTER UNLESS OTHERWISE NOTED

	Wednesday, JANUARY 10, 2018	Meeting/Function Room (See Attached Plan)
8:00 am - 5:00 pm	Board of Directors Meeting	
	THURSDAY, JANUARY 11, 2018	
7:00 am-6:00 pm	Registration	
9:00 am -11:00 am	Dental Chiefs Meeting	
9:00 am - 11:00 am	DSMs 2018 Updates	
11:00 am -12:00 pm	Dental Hygiene Chiefs Meeting	
10:00 am-12:00 pm	New Member Orientation-Session I	
	(Light Refreshments Provided)	
11:30 am-1:00 pm	Buffet Lunch: New Members/Board of Directors/Dental and	
	Dental Hygiene Chiefs & DSMs	
1:00 pm-3:00 pm	Dental Chiefs and Captains Meeting	
	(Light Refreshments Provided)	
1:00 pm -3:00 pm	DSMs 2018 Updates II	
1:00 pm-3:00 pm	New Member Orientation-Session II	
	(Light Refreshments Provided)	
	New Member Orientation-Session II - Breakout	
3:00pm-4:00 pm	Dental Chiefs, Dental Hygiene Chiefs, Assignment	
	Committee, and Board of Directors Roundtable	
	(Light Refreshments Provided)	
4:30 pm-6:30 pm	State Board Presidents/Vice Presidents Forum	
	(Light Refreshments Provided)	
	FRIDAY, JANUARY 12, 2018	
6:30 am-6:00 pm	Registration	
7:00 am-8:00 am	Committee Meetings	
	Quality Assurance	
	Constitution & Bylaws	
	Election	
	Discipline and Grievance	
	Credentials	
	Nominating	
	Finance	
	Assignment	
	Anesthesia	
	International	
	School Relations	
	Guy Shampaine Award Panel	

8:00 am-8:20 am	Optional: Familiarize Yourself with Your New CDCA App	
8:30 am-8:50 am	Workshop Session I & II	
	(Light Refreshments Provided)	
8:00 am-8:20 am	Optional: Dental Tablet Workshop Session I & II	
8:30 am-8:50 am	(Light Refreshments Provided)	
0.50 am 0.50 am	(Digit Remealments Frontage)	
8:00 am-8:20 am	Optional: Dental Hygiene Tablet Workshop Session I & II	
8:30 am-8:50 am	(Light Refreshments Provided)	1
6.30 aiii-6.30 aiii	(Light Refreshhens Flovided)	
9.00 am 9.20 am	Optional: Exam Assignment Q & A Session I & II (Light	+
8:00 am-8:20 am		
8:30 am-8:50 am	Refreshments Provided)	
2.00	C T (All ID 't t' D 't D	
9:00 am-2:00 pm	Spouse Tour (Advanced Registration Required)	ļ
9:00 am-10:45 am	Edward F. Zegarelli Lecture	
10:45 am-11:00 am	Break (Light Refreshments Provided)	
11:00 am-12:30 pm	Business Session I	
12:30 pm-1:30 pm	Buffet Lunch	
1:30 pm-2:30 pm	Town Hall	
2:30 pm-4:00 pm	Business Session II	
4:00 pm-5:30 pm	State Caucus Meetings	
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	Connecticut	
	District of Columbia	
	Florida	
	Hawaii	
	Illinois	1
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	Kentucky	
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	New Hampshire	
	New Jersey	
	New Mexico	
	New York	
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	Oregon	
	Pennsylvania	1
	Rhode Island	
	Utah	
	Vermont	
	West Virginia	
	Wisconsin	
	Jamaica	
7:00 pm-9:30 pm	VIP Reception	
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	SATURDAY, JANUARY 13, 2018	
6:20 am 11:20 am	Dominturation	
6:30 am-11:30 am	Registration Tallara Orientation (Continuatal Breakfast Provided)	
6:30 am-7:30 am	Tellers' Orientation (Continental Breakfast Provided)  Buffet Breakfast	
7:00 am-9:15 am	Duttet breaktast	

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7:30 am-9:15 am	Elections: Active (Voting) Members Only	
8:00 am-9:30 am	Steering Committee (Light Refreshments Provided)	
9:30 am-11:30 am	Business Session III and Elections Runoff (If Necessary)	
11:30 am	Adjournment	
	(Boxed Lunch Provided)	

Mark Your Calendars CDCA's 50th Annual Meeting Disney's Yacht & Beach Club Resorts Orlando, Florida January 17-19, 2019 (Thursday-Saturday)