## 2019 NEW HAMPSHIRE STATEMENT OF FINANCIAL INTERESTS - RSA 15-A

Type or Print CLEARLY Full Name	Y Christine Brennan	Work Address:101 Pleasant Street, Concord	d, NH 03301
Primary Occupation	Deputy Commissioner, NH Dept of Education	E-mailChristine.Brennan@doe.nh.gov	Work Phone603-271-3801
	board or commission, committee, board of directors, ene, address, and type of any profession, business, or oth		
proprietor, or em calendar year. <i>So</i>	ployee, or served in any other professional or advisory nurces of retirement benefits other than federal retireme	capacity, and from which any income in excess of \$1 and/or disability benefits shall be included. (Use a	10,000 was derived during the preceding additional sheets as necessary)
2.			
	income indicate by writing your initials next to the foll	owing statement. My incom	ne does not qualify
reportable specia discipline a licen	whether you or a family member has a special interest in il interest in any item on this list if a change in law, a chase or permittee, or other decision by government affects on you or a family member than it would on the general	nange in administrative rule, a decision whether or no cting the listed business, profession, occupation, grou	t to award a contract, grant a license or permit
7 .	sion, occupation, or business licensed or certified by the Stategory of business:	ate of New Hampshire. List each such profession.	
2. Health Care	3. Insurance 4. Real Estate, including broagent, developers, and land	11	6. State of New Hampshire, county, or municipal employment
7. N.H. Retiremen	11	Restaurants/	n of alcoholic 11. Practice of law
12. Any business reg Utilities Commissi		racing, or other legal forms of 14. Education	☐ 15. Water Resources
☐ 16. Agriculture	17. N.H. Business Business taxes: Profits Tax Enterprise	1 11 11 11	ecify any other area in which you have a l interest
	and hereby swear or affirm that the foregoing inf who knowingly fails to comply with the provision		

Return to: Office of Secretary of State, 107 North Main Street, State House Room 204, Concord, NH 03301

Signature of Reporting Individual

RECEIVED

JAN 16 2019

NEW HAMPSHIRE
DEPARTMENT OF STATE