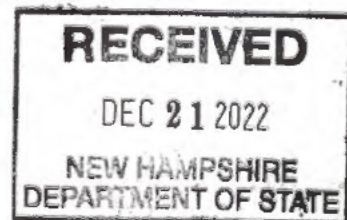


STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C)
For Legislators and Legislative Employees



Type or Print all Information Clearly:

Name: Michael I. Moffett Work Phone #: 603-491-0553

First Middle Last

Work Address: State House - N.H.

Office/Appointment/Employment held: State Representative

Source of Expense Reimbursement, Honorarium, Ticket or Free Admission, or Meals and/or Beverages

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable expense reimbursement, honorarium, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

If the source is an Individual:

Name of Source: _____
First Middle Last

Post Office Address: _____

Occupation: _____

Principal Place of Business: _____

If the source is a Corporation or other Entity:

Name of Corporation or Entity: Educational Commission of the States

Name of Person Representing the Corporation/Entity: Joel Moore

Work Address of Person Representing the Corporation/Entity: 700 Broadway # 810, Denver, CO 80203

I am reporting:

An **Expense Reimbursement with value over \$50.00.** (For costs that are waived, forgiven, reduced, prepaid, or reimbursed by a third party (other than the General Court) for attendance at a qualified event, pursuant RSA 14-C:2, III.)

Value of Expense Reimbursement: 629.80 Date Received: 12-2-2022 *If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.* Exact Estimate

An **Honorarium with value over \$50.00.** (For payment from third parties for an appearance, speech, written article or other document, service as a consultant or advisor, or participation in a discussion group or similar activities related to legislative matters, pursuant to RSA 14-C:2, V.)

Value of Honorarium: _____ Date Received: _____ *If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.* Exact Estimate

A **ticket or free admission** to a political, charitable, or ceremonial event **with value over \$50.00.** (Pursuant to RSA 14-C:4, I.)

Meals and/or beverages consumed at a meeting or event the purpose of which is to discuss official business **with value over \$50.00.** (Pursuant to RSA 14-C:4, II.)

A **Donation** to a State or National Legislative Association Event. (Pursuant to RSA 14-C:2, IV(b)(15).)

TURN OVER TO CONTINUE

For a report relating to an Expense Reimbursement or Honorarium, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

Education Commission of the States

Provide a brief description of the service or event that gave rise to this Expense Reimbursement, Honorarium, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages.

As an appointed Commissioner to ECS, I am expected to attend semi-annual ECS sessions and conferences for planning, professional development and liaison.

Source of a Donation to a State or National Legislative Association Event

Provide an itemized report of all individuals, corporations, or other entities from whom you received a donation on behalf of a state or national legislative association event.

Full Name of Donator	Post Office Address	Value of Donation	Date Received	Name of Legislative Association
<u>Education Commission of the States</u>	<u>700 Broadway #810 DENVER, CO 80203</u>	<u>629.80</u>	<u>12-2-22</u>	<u>ECS</u>

(Attach Additional Sheets if Necessary)

"I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

M J Moffett
SIGNATURE OF FILER

12-20-22
DATE FILED

RSA 14-C:7 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor. Please provide the following information about the person filing this report.

This information will not be made public:

Home Phone: [REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]



Description

Disparities in postsecondary enrollment, retention and completion indicate that students of color do not have the same opportunities as other students to succeed. In light of persistent and systemic inequities, policymakers, institutional leaders and advocates are increasingly focusing on the role of funding in addressing these challenges. This interactive workshop features national experts and state leaders, who will lead us in examining postsecondary funding mechanisms and the role funding plays in addressing inequities. This workshop will explore resources that states can use to understand and address inequities in their funding of postsecondary education.

Agenda

Thursday, December 1

7:30 a.m. | Networking Breakfast

Attendees of Winter Commissioners Meeting are invited to a networking breakfast with their colleagues attending the other workshops.

9 a.m. | Welcome and Introductions

Introduction to the workshop and agenda.

9:05 a.m. | Presentation: Understanding the Landscape and Possibilities of Equitable Postsecondary Funding

Attendees will hear about ECS' recent research findings with an emphasis on what we know and opportunities that exist for states moving toward equitable funding approaches.

9:30 a.m. | Panel Discussion: State Leader Perspectives on Equitable Postsecondary Funding

State and institutional leaders will share perspectives on the role leaders and state policy plays in advancing equitable postsecondary funding.

10:30 a.m. | Break

10:45 a.m. | Panel Discussion: How Funding Can Address Student, Institutional and Workforce Needs

Postsecondary education experts will offer considerations for states when designing equitable postsecondary funding approaches.

12 p.m. | Lunch

1:30 p.m. | Presentation: Equity Index Measures

Attendees will learn about an equity index measure that examines state postsecondary funding by public or private institutions; among sectors or systems; within systems; and within institutions and colleges/administrative units.

2 p.m. | Panel Discussion: State Leader Perspectives on Equity Funding Measures

How can states frame and measure investments in postsecondary education in ways that lead to more equitable results for students and institutions? This panel will discuss the different levels at which investment priorities are set: between public/private, among sectors or systems, within systems, and within institutions and colleges/administrative units. State leaders will reflect on how investment choices end up affecting students, what's working (or not) in their states, and where different or better data or framing of data might help make a difference.

3 p.m. | Exploration of Equity Measures and Small Group Discussions

Attendees will have an opportunity to interact with the measure and discuss potential uses in their state.

4 p.m. | Looking Ahead to Day 2

As Day 1 comes to a close, attendees will reflect on what they have learned and look ahead to discussions tomorrow morning.

5:30 p.m. | Networking Reception

Mingle with colleagues across states in this reception for all attendees of the Winter Commissioners Meeting workshops.

Friday, December 2

7:30 a.m. | Networking Breakfast

Attendees of Winter Commissioners Meeting are invited to a networking breakfast with their colleagues attending the other workshops.

9 a.m. | Welcome and Introductions

Welcome and preview of the second day of the workshop.

9:10 a.m. | Small Group Discussions

Through facilitated discussions, participants will have an opportunity to discuss funding as a mechanism to address inequities and issues related to:

- Enrollment declines.
- Increased demand for postsecondary institutions to be workforce development providers and trainers.
- Meeting the needs of specific student populations.

10:45 a.m. | Small Group Share-Outs and Closing

As the workshop comes to a close, the group will reflect on their discussions and learning.

11:15 a.m. | Winter Commissioners Meeting Closing Remarks

ECS President Jeremy Anderson will lead us in a brief reflection on the past two days.

From: cdennis@ecs.org,

To: mofmichael@aim.com,

Subject: Registration Confirmed - 2022 Winter Commissioners Meeting

Date: Wed, Sep 14, 2022 11:53 am

November 30-
December 2, 2022
SAN DIEGO

Winter Commissioners Meeting



Dear Michael,

Thank you for registering for the **2022 Winter Commissioners Meeting**. This convening will take place Nov. 30 to Dec. 2 at the Hotel del Coronado in San Diego.

Add to calendar

Your registration has been confirmed as: **ECS Commissioner**.
Your confirmation number: B3N8RCMDFHQ.

Registration Details:

Michael Moffett
NH House of Representatives
mofmichael@aim.com

Emergency Contact Information:

Personal mobile: 603-491-0553
Emergency contact name: Beth Boardman
Emergency contact phone: 949-922-3792

Submitted Answers:

State Representing:

NEW HAMPSHIRE

Do you have any dietary requirements?
(Check all that apply.)

No Restrictions

Preference of workshop session topics:
First choice: Postsecondary funding

Second choice: Health and Wellness

Lodging Details:

Attendees can book their lodging at the Hotel del Coronado. To reserve your lodging, use the link below or by calling the hotel directly at 619.435.6611 and use the code "ECS Winter Meeting" to reserve a room for our conference rate.

To be considerate of travel costs, Education Commission of the States offers reimbursement for Commissioners based on your participation at the 2022 Winter Commissioners Meeting. We will also provide a discount code for ridesharing services to/from the airport. This link will be provided in November shortly before the event. **Please review important lodging coverage linked below before booking travel reservations.**

Additional information about this meeting, the hotel and travel can be found on our convening website's FAQ page.

[Reserve Your Lodging Now](#)

[Review FAQ Page](#)

[View Commissioner Travel Reimbursement Guidelines](#)

Important Hotel Information:

As an ECS Commissioner, we are pleased to cover **up to** three nights of your stay (room and tax only). **Please note the following:**

- We will cover **one night** of lodging for attendees of the Business Session to be held on Wednesday, Nov. 30 from 1-2 p.m. PT.
- In addition to the above, we will cover an extra night of lodging for ECS Commissioners who attend the Business Session **and** workshops held Wednesday, Nov. 3-Friday, Dec. 2 for a maximum 2-night stay.

We recognize that flight options may require you to extend your stay. We have limited funds to cover a third night and will handle each request on a first-come, first-serve basis. Please inquire with [Caitlin Dennis](#) **before** purchasing your air reservations.

The group rate is available until rooms sell out **or** Oct. 26, 2022.

The hotel requires a deposit equal to one night's room rate and applicable taxes, upon making a reservation.

For a refund, the hotel requires cancelation five days prior to arrival. If you cancel fewer than five days prior, your deposit will be forfeited.

Cancelation Policy:

All cancelations must be submitted in writing to Caitlin Dennis.

Registration Hours:

Times listed are in Pacific Time.

Wed. Nov 30
10 a.m. - 5 p.m.

Thurs. Dec. 1
7:30 a.m. - 5 p.m.

Fri. Dec. 2
7:30 a.m. - Noon

**Have a question about
Winter Commissioners Meeting?**

Contact Us!

**Registration
Inquiries:**



Caitlin Dennis
Senior Meeting &
Events Specialist
cdennis@ecs.org

**General
Inquiries:**



Antionette Garcia
Director of
Admin Services
agarcia@ecs.org

**State Relation
Inquiries:**



Erin Mewhinney
Director of
State Relations
emewhinney@ecs.org



NOV. 30-DEC. 2
2022
SAN DIEGO



Winter Commissioners Meeting

[HOME](#)
[FAQs](#)

[CONFERENCE POLICIES](#)
[POST REGISTRATION](#) ✓

CONGRATULATIONS, YOU ARE REGISTERED!

Next step is to reserve your lodging!

[CLICK HERE TO BOOK YOUR HOTEL](#)

You will receive an email with registration details and next steps to confirm your participation!

Your Confirmation Number is:

B3N8RCMDFHQ

[Add Event to
Calendar](#)

[Modify
Registration](#)

[Cancel
Registration](#)

REGISTRATION SUMMARY

Take a moment to review your registration before continuing.

Michael Moffett

mofmichael@aim.com



Title

State Representative

Organization

NH House of Representatives

Twitter Handle

@Mofmichael

Mobile Phone Number (Number format)

603-491-0553

Emergency Contact Name

Beth Boardman

Emergency Contact Number

949-922-3792

Questions

State Representing:

NEW HAMPSHIRE

Do you have any dietary requirements?

(Check all that apply.)

No Restrictions

Do you plan on attending the policy workshop sessions?

Yes.

First choice:

Postsecondary funding

Second Choice:

Health and Wellness

Please check the box below to indicate that you have read and agree to the conference policies.

I acknowledge and agree to the conference policies for this event.

Please check the box below to indicate that you have read and agree to the liability waiver.

I acknowledge and agree to the liability wavier for this event.

Agenda

Item	Price
Admission Item	
Event Registration	\$0.00

Follow us on:



From: mofmichael@aim.com,

To: mofmichael@aim.com,

Subject: EFAs

Date: Wed, Sep 14, 2022 9:24 am

Attachments:

Education Freedom Account Fact Sheet

	EFA Enrollment		EFA as % Of Statewide		Statewide Enrollment	
	#	\$	Students	Spend	Students	\$
Base Adequacy	3,025	11,454,647	1.9%	1.9%	159,414	603,645,422
Free and Reduced Price Meals	1,504	2,847,553	4.0%	3.5%	37,174	82,427,920
Special Education Aid	187	380,940	0.6%	0.0%	30,393	61,913,014
English Learner	10	7,409	0.2%	0.2%	4,854	3,595,965
3rd Grade Reading Non Proficient	3	2,223	0.1%	0.1%	2,680	1,985,208
Public Education Spending		\$ 14,892,771		0.4%		\$ 3,409,262,694
Public Education Cost Per Student		\$ 4,857				\$ 21,386

EFA Switcher Timeline	#	Subgroup	# of Students	% of Students	% in State
EFA switchers (2021 & 2022)	694	Total EFA Enrollment	3,025		
COVID Switchers (2020)	272	Gender			
Choice Switchers (pre 2020)	294	Female	1,528	51%	51%
Percent switchers of total participants	42%	Male	1,497	49%	49%
		Race			
		American Indian or Alaskan	9	0%	>1%
		Asian or Pacific Islander	48	2%	>1%
		Black or African American	150	5%	1%
		Hispanic or Latino	199	7%	2%
		Multiple Races	130	4%	1%
		White	2,489	82%	93%
		Special Education Aid			
		Not Eligible	2,838	94%	
		Eligible	187	6%	
		Free and Reduced Price Lunch			
		Not Eligible	1,521	50%	
		Eligible	1,504	50%	
		English Learner			
		Not Eligible	3,015	100%	
		Eligible	10	>1%	

- EFA switches are student who left their assigned public school in 2021 or 2022.
 - COVID switchers are student that left their assigned public school in 2020 and did not return.
 -Pre-COVID Switchers (pre 2020).

Grade	K	1	2	3	4	5	6	7	8	9	10	11	12
Student Count	264	297	288	289	262	259	275	217	218	234	188	129	111
% of Student Count	9%	10%	9%	10%	9%	9%	9%	8%	7%	7%	6%	4%	4%

Sent from the all new AOL app for Android

From: jmoore@ecs.org,

To: jmoore@ecs.org,

Subject: ECS - NH updates: September 2022

Date: Thu, Sep 1, 2022 11:15 am

Attachments: image001.jpg (206K).

Dear New Hampshire ECS Commissioners and state leaders:

It's hard to believe that it's time to open the school year!

I know you're all incredibly busy at this time of the season, but we wanted to quickly touch base on a few opportunities and resources for you and your teams.

With everything going on, it's easy for us to forget that the ECS Policy Team has been regularly releasing new policy resources. Since May, ECS published three new 50-State Comparisons and five new policy reports, touching on issues across the preschool to workforce spectrum. You can take a quick look at all of them [here](#). As always, feel free to share with your teams or to reach out with any questions you have.

Commissioner Action Items:

- Appointed ECS Commissioners should **save the date** for our annual **Winter Commissioners Meeting, set for November 29-December 2** at the Hotel del Coronado in sunny San Diego. We're really looking forward to seeing you all in person again, and we're already hard at work identifying the sessions that are going to be important to you all heading into 2023.

Convenings Updates:

- A huge thank you to everyone who attended this month's Partnering for Success, *Addressing Shortages Across the Teacher Pipeline*, with Arne Duncan; Jhone Ebert, Superintendent of Public Instruction, Nevada; and Katie Jenner, Secretary of Education, Indiana. We had nearly 300 attendees from around the country! If you'd like to watch the session, it's available [here](#) on ECS' NEW [YouTube channel](#), so feel free to share with your teams as appropriate.

If you're interested in learning more about teacher issues, April's Partnering for Success, *Building a Strong Teacher Workforce Through Apprenticeships*, with Dr. Penny Schwinn, Commissioner of Education, Tennessee, is available to stream [here](#).

- **Interstate Teacher Mobility Compact** – ECS' partners at the Council of State Governments (CSG), the Department of Defense (DoD) and the National Association of State Directors of Teacher Education and Certification (NASDTEC) are working to support the mobility of licensed teachers through the development of a **new interstate compact** that will create reciprocity among participant states and reduce the barriers to license portability and employment. To learn more about the Interstate Teacher Mobility Compact, let your State Relations representative know and we would be happy to connect you to the project leads. CSG is also gathering feedback on the **draft compact** via this [survey](#).

Trending Topic: Dual Enrollment

This fall, the ECS Policy Team is working on helping states tackle dual and concurrent enrollment issues. It's been a popular question these last few months, so **we're eager to help state policymakers by providing in-person or virtual testimony or policy consultation on the topic, answering policy research questions, facilitating connections to other states doing the work, or facilitating discussions among your state leaders.**

In the meantime, check out these dual and concurrent enrollment resources from our policy team:

- [50-State Comparison: Dual and Concurrent Enrollment Policies](#) - *Data in this comprehensive resource, sorted by program within each state, includes policy found in statutes, regulations and other state policy documents and guidelines, as of May 2022, and is divided into five sections: program basics; access, including state policies on student access to programs; courses, including state policies on course offerings and limitations; finance, including state policies on program finance; and quality, including state policies on quality assurance mechanisms associated with the program.*
- [Prioritizing Equity in Dual Enrollment](#) - *This Policy Brief defines dual enrollment and common barriers to entry for historically underserved student populations. It identifies three opportunities for policies to expand access and make it more equitable.*

EdNote blog series: Teacher Compensation

This week is the second entry in our Teacher Compensation blog series, [Addressing Teacher Shortages by Adjusting Teacher Salaries](#). This is the second of four posts on the (very) hot topic, with subsequent posts out on Mondays, with a break for Labor Day.

Looking ahead, you'll find information on:

- [5 Ways State Leaders Can Get Teacher Pension Costs Under Control](#)
- *Are Teacher Health Benefits Better Than the Private Sector?*
- *Filling in the Gaps of Teacher Compensation*

As always, let us know if there's a state example of particular interest and we're happy to talk with you about the details, or connect you to the state leaders who've implemented the policy.

Your Education Policy Team:

Even with all of the policy sessions, ancillary meetings, and commissioner time at the 2022 National Forum on Education Policy, the ECS Team still found some time to have fun in Washington DC, including catching a Nationals game in the swampy summer heat.



As always, please let us know how we can support you and your teams this fall. Looking forward to connecting in person again soon.

Best,

Joel

Joel Moore

State Relations Strategist

Education Commission of the States

office – 303.299.3619 cell – 601.842.4299 | jmoore@ecs.org

 Twitter

 LinkedIn

NOV. 29–DEC. 2
2022
SAN DIEGO

**Winter
Commissioners
Meeting**



1 Attached Images



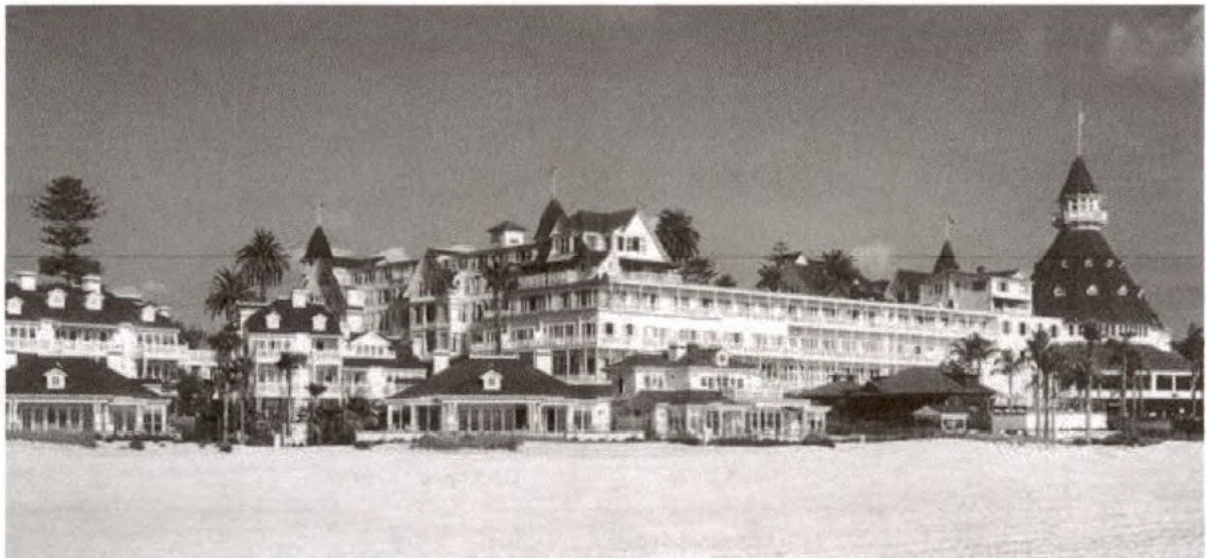
From: info@cvent.com,
To: mofmichael@aim.com,
Subject: Hotel del Coronado Reservation Confirmation
Date: Wed, Sep 14, 2022 11:45 am

Hotel del Coronado Confirmation CRP4RSUL



HOTEL DEL CORONADO

EXPERIENCE | DINE | SPA | EVENTS



Reservation Confirmation

Dear Michael,

Thank you for planning your stay at Hotel del Coronado. Please take a moment to review the details of your reservation. If you have any questions our reservation specialists can be reached at **1-800-468-3533**. We look forward to welcoming you and helping you create #DelMemories!

Sincerely,

The Reservations Team

The Details

We are pleased to confirm your reservation. Here are the details:

Online Confirmation Number:	CRP4RSUL
Guest Name:	Michael Moffett
Number of Adults:	1
Number of Children:	0
Arrival Date:	Nov 30, 2022
Departure Date:	Dec 2, 2022
Check-in Begins:	4:00 PM
Check-out By:	11:00 AM

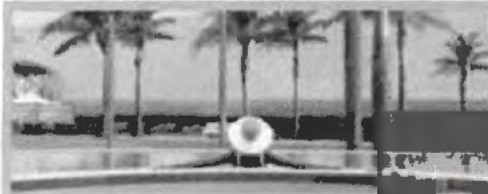
Rate Info

Daily Room Rate

Date	Guest(s)	Status	Rate
Nov 30, 2022	1	Confirmed	259.00
Dec 1, 2022	1	Confirmed	259.00

Additional Guest	Rate
Second Guest	0.00

Room Type	Resort Guestroom
Occupancy Tax	Room Rates shown do not include a 11.56% Hotel Room Tax Per Night (subject to change) Total charges presented on the website will include applicable room tax, but not any applicable resort charges. Any additional fees will be charged at time of check-out.
Add-Ons	
Total Charge	518.00



Relax Between Meetings
Treat yourself to a massage at Spa at The Del

Cancellation Policy

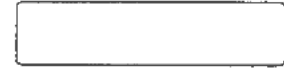
Cancellations made within 7 days of arrival will forfeit one night's room and tax.

Overnight Parking:

As of October 24, 2018, resort parking is valet only. Overnight guest valet parking is \$50 per vehicle per night. Parking rates may vary based on your group contract.

HOTEL DEL CORONADO
1500 Orange Avenue, Coronado, California 92118
1-800-468-3533

Hotel del Coronado®
Beach Village at The Del®



#DELMEMORIES

CURIO
A CURIO COLLECTION HOTEL

|