STATE OF NEW HAMPSHIRE
2022 Statement of Income and Expenses for LOBBYISTS (RSA Chapter 15)

PLEASE PRINT

I. Name of Lobbyist(s) James Burnett

II. Name of lobbyist's partnership, firm or corporation, if any:

Sight Line Public Affairs

(Name of partnership, firm or corporation)

PO Box 97	Concord	NH	03302
Business Address: (Street)	(Town/City)	(State)	(Zip Code)

( ) 603-686-3909 (Telephone) ( ) _____ (Fax) e-mail jamie@sight-line.us

III. This statement covers: (Choose one – file separate reports for each client, OR you may file a separate report for reportable expense transactions which are not attributable to any one client).

☑ All reportable transactions occurring in the months prior to the reporting date relative to the following client:

Wine Institute

(Full Name of Client as it appears on the Lobbyist Registration Form)

OR

☐ All reportable transactions by the lobbyist (including the lobbyist's family), or the lobbying firm listed below which are unrelated to any particular client.

IV. Date of Report *Reports cover:*

April 27, 2022 ☑ *activity from date of registration to 3/31/22*

July 27, 2022 ☐ *activity from 4/1/22 to 6/30/22*

October 26, 2022 ☐ *activity from 7/1/22 to 9/30/22*

January 25, 2023 ☐ *activity from 10/1/22 to 12/31/22*

V. There have been no fees received and no reportable transactions made since the last report. ☑
If this box is checked, complete just this form and submit it to the Secretary of State's Office, 107 North Main Street, State House, Room 204, Concord, NH 03301.

VI. Check if additional reports are attached:

☐ If you have received fees or made expenditures, you must file **Addendum A**– Fees and Expenses

☐ If you have paid an honorarium or reimbursed expenses, you must file **Addendum B**– Report of Honorariums or Expense Reimbursement

☐ If you, your firm, or your family has made political contributions, you must file **Addendum C**– Political Contributions

Sworn Statement/Affirmation by Lobbyist

I have read RSA 15, RSA 15-B, RSA 14-C and RSA 664 and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief.

James R Burnett III

(Signature of lobbyist)

4/27/22

(Date)

James Burnett

(Print Name of lobbyist)

RECEIVED
MAY 1 2022
NEW HAMPSHIRE
DEPARTMENT OF STATE